VILLAGE OF HOBART GREATNESS IS GROWING **Village of Hobart** **Village Office 2990 S. Pine Tree Rd, Hobart, WI** **www.hobart-wi.org - www.buildinhobart.com**	**Notice is hereby given according to State Statutes that the VILLAGE BOARD of the Village of Hobart will meet on Tuesday June 1st 2021 at 6:00 P.M. at the Hobart Village Office. NOTICE OF POSTING: Posted this 28th day of May, 2021 at the Hobart Village Office, 2990 S. Pine Tree Rd and on the village website.**

MEETING NOTICE – VILLAGE BOARD (Regular)

Date/Time: Tuesday June 1st 2021 (6:00 P.M.)
Location: Village Office, 2990 South Pine Tree Road

ROUTINE ITEMS TO BE ACTED UPON:
1. Call to order/Roll Call.
2. Certification of the open meeting law agenda requirements and approval of the agenda
3. Pledge of Allegiance

4. PUBLIC HEARINGS

5. CONSENT AGENDA (These items may be approved on a single motion and vote due to their routine nature or previous discussion. Please indicate to the Board President if you would prefer separate discussion and action.)
A. Payment of Invoices (Page 4); B. VILLAGE BOARD: Minutes of May 18th 2021 (Regular) (Page 26); C. PUBLIC WORKS AND UTILITIES ADVISORY COMMITTEE: Minutes of March 8th 2021 (Page 29); D. SITE REVIEW COMMITTEE: Minutes of April 21st 2021 (Page 31)

6. ITEMS REMOVED FROM CONSENT AGENDA

7. CITIZENS' COMMENTS, RESOLUTIONS AND PRESENTATIONS (NOTE: Please limit citizens' comments to no more than three minutes)

8. VILLAGE ADMINISTRATOR'S REPORT/COMMUNICATIONS

9. COMMITTEE REPORTS AND ACTIONS
A. UPDATE – Request for a new 1,024 square foot detached accessory building (1200 Centennial Centre Blvd., HB-2490) (Site Review Committee) (Page 35)
This property is currently developed as a multi-tenant office building and the property owner is proposing to construct a 1,024 square foot detached accessory building to be utilized for additional storage. There are no additional alterations planned to the site as the proposed location of this new accessory building will be in the area of existing trees/greenspace and no parking stalls will be affected with this site improvement.

B. UPDATE - Request for new wall signage (560 Centennial Centre Blvd., HB-3207) (Site Review Committee) (page 45)
A portion of the multi-tenant building located at 560 Centennial Centre Blvd. was developed back in 2019 to include a tenant space for a fitness center. A small portion of the fitness center was recently remodeled for a separate business to operate as a nutrition center. With the nutrition center having access from both within the fitness center and directly from the exterior, the business owner is requesting install a wall sign on the south elevation of the building above the tenant space main entry door.

C. UPDATE - Conceptual site layout of a new 3,396 square foot commercial building and associated site improvements (550 Centennial Centre Blvd., HB-3208) (Site Review Committee) (Page 49)
The request that is before the committee at this time is for the approval of the site layout and building elevations in concept only. The proposed new 3,396 square foot building will be constructed in the southwest corner of the

property. Access to the site will be through an existing ingress/egress from Centennial Centre Blvd. with the plan to construct an additional ingress/egress point from Larsen Orchard Parkway. The developer is requesting approval from the committee on the conceptual site layout with the full submittal being planned for a future meeting.

D. UPDATE - Consider a 136 unit, 8 building leased residential development with associated site improvements (1260-1274 Lear Ln., HB-L159) (Site Review Committee) (Page 60)
PDK Investments, LLC is proposing to construct a second phase to their original development which would consist of 4– 14-unit two story buildings and 4-20-unit two story building totaling 136 new leased residential units. Additionally, there are 4-16 unit detached garage building to accommodate the 20-unit buildings as these building only contain 4 attached garages per structure. Access to the new phase will utilize the existing ingress/egress from Lear Ln. that serves the existing development. To maintain continuity along the west property line, the developer is proposing to extend the fencing and tree planting to establish a buffer between this new multi-family residential area and the single-family residential properties to the west.

10. OLD BUSINESS

11. NEW BUSINESS (Including items for future agenda consideration or Committee assignment)
A. DISCUSSION AND ACTION – Approval of Additional Sanitary Sewer Projects (Page 93)
For the 2021 budget the Village Board approved $160,000 in Capitol Sanitary Fund money to perform a large Sanitary relining project in Indian Trails. The project was bid out with the Village obtaining favorable pricing and awarded the project for $87,357.53. In April, our annual sewer cleaning and televising was completed and several items that warrant attention were found. The combined inflow of ground water into the sewer system is around 36,000 gallons a day, or over 13 million gallons a year. In 2021, with the approved budgeted fund savings of over $72,000, we have an opportunity to repair all noted issues from 2021's televising by using the remaining funds available. By repairing all item on the attached list, the village will not only reduce inflow into the sanitary system but will also reduce the future repair costs from identified cracked pipes and leaking manholes.

B. DISCUSSION AND ACTION - ORDINANCE 2021-08 (AN ORDINANCE TO AMEND THE CODE OF THE VILLAGE OF HOBART, CHAPTER 264 THEREOF, ENTITLED "VEHICLES AND TRAFFIC", TO CHANGE THE PERMITTED SPEED LIMITS ON CERTAIN VILLAGE ROADS) (Page 96)
In a recent discussion about traffic and pedestrian safety in the Lear Lane-Copilot Way neighborhood, a resident questioned whether the speed limit adjacent to Fontaine Family Park could be lowered to 15 miles per hour. Staff has reviewed the request and is recommending the speed limit be lowered in that vicinity, when children are present, and the same speed limit be applied to the area of Jan Wos Park. The purpose of this ordinance is to amend the permitted speed limits on certain roads under the jurisdiction of the Village, specifically adding a new speed limit zone (15 miles per hour when children are present) in the vicinity of Fontaine Family Park and Jan Wos Park.

D. DISCUSSION AND ACTION – Ordinance 2021-09 (AN ORDINANCE TO AMEND THE CODE OF THE VILLAGE OF HOBART, SPECIFICALLY SECTION 264-5 (TRAILER PARKING) OF ARTICLE II (PARKING AND OTHER TRAFFIC PROVISIONS) OF CHAPTER 264 (VEHICLES AND TRAFFIC) (Page 100)
The purpose of this ordinance is to amend the 90-day limit on trailers being used for dwelling purposes, with an extension of the deadline able to be granted for emergency situations.

E. DISCUSSION AND ACTION – Resolution 2021-13 (A RESOLUTION CREATING SPECIAL REVENUE FUND 11 FOR THE ACCOUNTING OF FUNDS RECEIVED UNDER THE AMERICAN RESCUE PLAN ACT (ARPA) OF 2021) (Page 102)
On March 11th 2021, the President signed into law the American Rescue Plan Act (ARPA) of 2021. Governmental accounting standards allow a municipality to use a special revenue fund to report the proceeds of special sources that are restricted or committed to expenditures for a specific purpose. Staff is recommending approval of this resolution to create a special revenue fund to receive and account for any revenues received under ARPA.

F. DISCUSSION AND ACTION – Resolution 2021-14 (A RESOLUTION CREATING SPECIAL REVENUE FUND 10 FOR THE PURPOSE OF PARK DEVELOPMENT, PARK MAINTENANCE AND RECEATIONAL PROGRAMMING) (Page 103)
The Village receives funding for park development and maintenance through a variety of sources, including grants, donation and development fees. This would create a special revenue fund (Fund 10) to receive and account for any revenues and expenditures relating to park development, park maintenance and recreational programming.

G. DISCUSSION - Items for future agenda consideration or Committee assignment

H. ADJOURN to CLOSED SESSION:

1) Under Wisconsin State Statute 19.85 (1) (g): Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved. RE: Fee-to-trust issues, Abandoned railroad R-O-W, Tribal Affairs and Oneida Nation v. Village of Hobart litigation; How Landscaping Services vs. Village of Hobart et al litigation; Highway 29-County VV Interchange

2) Under Wisconsin State Statute 19.85 (1) (e): Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session RE: TID Projects/Development Agreements

I. CONVENE into open session

J. ACTION from closed session

12. ADJOURN

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Aaron Kramer, Village Administrator

Village Board of Trustees: Richard Heidel (President), Tim Carpenter, David Dillenburg, Ed Kazik, Debbie Schumacher

UPCOMING BOARD MEETINGS
Tuesday June 15th 2021 (6:00 PM) – Regular Board Meeting at Village Office
Tuesday July 6th 2021 (6:00 PM) – Regular Board Meeting at Village Office
Tuesday July 13th 2021 (6:00 PM) – Regular Board Meeting at Village Office

NOTE: Page numbers refer to the meeting packet. All agendas and minutes of Village meetings are online: www.hobart-wi.org. Any person wishing to attend, who, because of disability requires special accommodations, should contact the Village Clerk-Treasurer's office at 920-869-1011 with as much advanced notice as possible. Notice is hereby given that action by the Board may be considered and taken on any of the items described or listed in this agenda. There may be Board members attending this meeting by telephone if necessary.

5/26/2021 1:45 PM Check Register - Quick Report - ALL Page: 1
ALL Checks ACCT
ALL BANK ACCOUNTS

Dated From: 6/01/2021 From Account:
Thru: 6/01/2021 Thru Account:

Check Nbr	Check Date	Payee	Amount
55387	6/01/2021	3SI SECURITY SYSTEMS INC 4XG ESO SC 216 TRACKING SERVICE	558.00
55388	6/01/2021	AAA PORTABLES FOUR SEASONS PORTABLE	137.50
55389	6/01/2021	ADVANCE AUTO PARTS MOWER MAINTENANCE	91.14
55390	6/01/2021	AMY SCHWARZ REFUND TOTAL DUE TO CIRCUMSTANCES	285.00
55391	6/01/2021	ASHWAUBENON - HOBART- PRESS LEGAL ADS BIDS, LIQUOR LICENSES, HEARING	287.45
55392	6/01/2021	AT&T PHONE LINES WATER BOOSTER STATION	207.34
55393	6/01/2021	BADGER LABORATORIES & ENGINEERING CO., INC. COLIFORM BACTERIA TESTING	160.00
55394	6/01/2021	BADGER METER, INC. BEACON MBL HOSTING SERV UNIT	106.24
55395	6/01/2021	BAYSIDE PRINTING, LLC MULTIPLE INVOICES DPW & POLICE DEPT	545.08
55396	6/01/2021	BELSON CO. TOWEL, TISSUE, HANDWASH, LINERS, KLING,	534.57
55397	6/01/2021	BROWN COUNTY CLERK / TREASURER ELECTION CHARGEBACKS APRIL 6, 2021 ELECT	744.15
55398	6/01/2021	COMPASS MINERALS AMERICA BULK HWY COARSE W/YPS	14,893.45
55399	6/01/2021	CULLIGAN GREEN BAY FIRE DEPARTMENT SOFTENER	47.95
55400	6/01/2021	DELTA DENTAL OF WISCONSIN DENTAL AND VISION PREMIUMS	1,945.81
55401	6/01/2021	DIVERSIFIED BENEFIT SERVICS, INC. FSA ADMIN SERVICES	95.00
55402	6/01/2021	ERC, INC MONTHLY EAP SERVCIES	247.92
55403	6/01/2021	FARAH VOGT REFUND UTILITY CLOSED ACCT 1193	33.41
55404	6/01/2021	FERGUSON ENT LLC #3326 POLLARDWATER BLNK MTR SEALS & SEAL WIRES	293.09
55405	6/01/2021	FERGUSON WATERWORKS 2- INVOICES METER SERVICE & HOSE BIBS	2,131.10

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Check Nbr	Check Date	Payee	Amount
55406	6/01/2021	FESTIVAL FOODS REIMB. STOLEN GIFT CARD - COURT	200.00
55407	6/01/2021	GAT SUPPLY, INC. MULTIPLE INVOICES	32.17
55408	6/01/2021	HAWKINS, INC. CHLORINE	25.00
55409	6/01/2021	HSHS EWD EVIDENCE COLLECTION 480013	46.50
55410	6/01/2021	JOHN WHEELER REFUND OVERPAYMENT UTILITY ACCT 0673	1,342.99
55411	6/01/2021	KIMPS ACE HARDWARE MULTIPLE INVOICES - MOWERS	659.08
55412	6/01/2021	MARCO TECHNOLOGIES, LLC SHARP MAINT FEE	88.20
55413	6/01/2021	NORTHERN PIPE EQUIPMENT INC 2021 ANNUAL CLEAN & TV PROGRAM	11,452.80
55414	6/01/2021	POMP'S TIRE SERVICE INC. REPAIR FLAT TIRE	28.00
55415	6/01/2021	PRAXAIR DISTRIBUTION, INC PROPANE	51.55
55416	6/01/2021	ROBERT E. LEE & ASSOCIATES, INC. MULTIPLE INVOICES PROJECTS	74,640.05
55417	6/01/2021	ST. JOSEPH CHURCH 2021 ELECTIONS FEBRUARY AND APRIL	600.00
55418	6/01/2021	TAPCO STREET SIGNS & MATERIALS	2,236.79
55419	6/01/2021	THE DETAIL SHOP, LLC STORAGE OF CASE NUMBER 20-2993 VEHICLE	100.00
55420	6/01/2021	THE UNIFORM SHOPPE FIREFIGHTERS UNIFORMS	150.85
55421	6/01/2021	TOTAL ENERGY SYSTEMS, LLC HWY 29 WATER TOWER SENSOR	739.95
55422	6/01/2021	TOWN OF LAWRENCE FORD MOWER INVOICE DITCH MOWING	2,806.56
55423	6/01/2021	VON BRIESEN & ROPER, S.C. ATTORNEYS AT LAW MULTIPLE INVOICES	20,806.50
55424	6/01/2021	WILLMAN - DAVIS - ELAINE WILLMAN MAY 2021 CONSULTING	1,000.00

Dated From: 6/01/2021 From Account:
Thru: 6/01/2021 Thru Account:

Check Nbr	Check Date	Payee	Amount
AARON - VISA	6/01/2021	MAILCHIMP - VISA	35.99
	Manual Check	HEADLINES COSTS	
AARON - VISA	6/01/2021	UWEXT LOCAL GOVMNT - VISA	47.48
	Manual Check	BOARD OF REVIEW MATERIALS 2021	
JERRY - VISA	6/01/2021	D2 HOBART - VISA	1,436.88
	Manual Check	FIREFIGHTERS DELAYED CHRISTMAS	
JERRY - VISA	6/01/2021	FLEET FARM - VISA	504.27
	Manual Check	MULTIPLE DEPARTMENT INVOICES	
JERRY - VISA	6/01/2021	DNR - SANITARY CERT - VISA	72.13
	Manual Check	SANITARY CERTIFICATION T. KRUEGER	
JERRY - VISA	6/01/2021	ONSTAR DATA PLAN - VISA	200.00
	Manual Check	DPW & FIRE DEPT WIFI FOR TRANSMITTALS	
JERRY - VISA	6/01/2021	AMAZON - VISA	55.38
	Manual Check	USB GPS RECEIVER AND CABLE ADAPTERS	
JERRY - VISA	6/01/2021	AMAZON - VISA	124.14
	Manual Check	FASLINK RELEARN TOOL, CHARGER, TAPE	
JERRY - VISA	6/01/2021	PARTSVIA.COM - VISA	1,021.54
	Manual Check	FIRE TRUCK HEADLIGHTS	
RANDY - VISA	6/01/2021	PREY, INC - VISA	30.00
	Manual Check	4/10 AND 5/10 INVOICES	
RANDY - VISA	6/01/2021	LEXISNEXIS RISK DATA MANAGEMENT INC	1,587.45
	Manual Check	AVCC Annual Subscription Fee	
RANDY - VISA	6/01/2021	GALLS - VISA	78.94
	Manual Check	250 PC ALCO SENSOR FST MOUTHPIECE	
RANDY - VISA	6/01/2021	CHULA VISTA RESORT - VISA	82.00
	Manual Check	LAW ENFORCEMENT CANINE HANDLERS	
RANDY - VISA	6/01/2021	PAYPAL - VISA	175.00
	Manual Check	CANINE HANDLER ASSOCIATION	
RANDY - VISA	6/01/2021	AMAZON - VISA	67.98
	Manual Check	SURFACE GO KEYBOARD - BOARD	
RANDY - VISA	6/01/2021	USPS - VISA	160.90
	Manual Check	SHIPPING 3- BOXES TO E. WILLMAN	
RANDY - VISA	6/01/2021	AMAZON - VISA	47.13
	Manual Check	USB CHARGING CABLE, POP UP NOTES, FILE T	
RANDY - VISA	6/01/2021	AMAZON - VISA	188.85
	Manual Check	B2B PRIME ANNUAL MEMBERSHIP	
RANDY - VISA	6/01/2021	AMAZON - VISA	50.00
	Manual Check	OFFICE CHAIR MAT	

Dated From: 6/01/2021 From Account:
Thru: 6/01/2021 Thru Account:

Check Nbr	Check Date	Payee	Amount
		Grand Total	146,317.25

5/26/2021 1:48 PM

Check Posting Control Report
ALL Checks
Posting Date: 6/01/2021

Page: 1
ACCT

ALL BANK ACCOUNTS

Dated From: 6/01/2021
Thru: 6/01/2021

Account Number	Account Code Description	Debit	Credit
001-00-11000-000-000	Cash & Marketable Securities		50,989.54
	Total Expenditure - Fund # 001	50,989.54	
002-00-11000-000-000	Cash & Marketable Securities		4,604.95
	Total Expenditure - Fund # 002	4,604.95	
003-00-11000-000-000	Cash and Marketable Securities		12,082.68
	Total Expenditure - Fund # 003	12,082.68	
004-00-11000-000-000	Cash and Marketable Securities		17,004.37
	Total Expenditure - Fund # 004	17,004.37	
007-00-11000-000-000	Cash & Marketable Securities		2,898.53
	Total Expenditure - Fund # 007	2,898.53	
008-00-11000-000-000	Cash & Marketable Securities		51,411.97
	Total Expenditure - Fund # 008	51,411.97	
009-00-11000-000-000	Cash and Marketable Securities		7,325.21
	Total Expenditure - Fund # 009	7,325.21	
	Total	146,317.25	146,317.25

5/26/2021 1:41 PM In Progress Checks - Quick Report - ALL Page: 1
ALL Checks by Payee ACCT
ALL BANK ACCOUNTS

Dated From: 6/01/2021 From Account:
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Voucher Nbr	Check Date	Payee	Amount
	6/01/2021	3SI SECURITY SYSTEMS INC 4XG ESO SC 216 TRACKING SERVICE	558.00
	6/01/2021	AAA PORTABLES FOUR SEASONS PORTABLE	137.50
	6/01/2021	ADVANCE AUTO PARTS MOWER MAINTENANCE	91.14
Manual Check	6/01/2021	AMAZON - VISA SURFACE GO KEYBOARD - BOARD	67.98
Manual Check	6/01/2021	AMAZON - VISA USB CHARGING CABLE, POP UP NOTES, FILE T	47.13
Manual Check	6/01/2021	AMAZON - VISA B2B PRIME ANNUAL MEMBERSHIP	188.85
Manual Check	6/01/2021	AMAZON - VISA OFFICE CHAIR MAT	50.00
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5/26/2021 1:41 PM In Progress Checks - Quick Report - ALL Page: 3
ALL Checks by Payee ACCT
ALL BANK ACCOUNTS

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	6/01/2021	TAPCO STREET SIGNS & MATERIALS	2,236.79
	6/01/2021	THE DETAIL SHOP, LLC STORAGE OF CASE NUMBER 20-2993 VEHICLE	100.00
	6/01/2021	THE UNIFORM SHOPPE FIREFIGHTERS UNIFORMS	150.85
	6/01/2021	TOTAL ENERGY SYSTEMS, LLC HWY 29 WATER TOWER SENSOR	739.95
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	6/01/2021	VON BRIESEN & ROPER, S.C. ATTORNEYS AT LAW MULTIPLE INVOICES	20,806.50
	6/01/2021	WILLMAN - DAVIS - ELAINE WILLMAN MAY 2021 CONSULTING	1,000.00

Dated From: 6/01/2021 From Account:
Thru: 6/01/2021 Thru Account:

Voucher Nbr	Check Date	Payee	Amount
		Grand Total	146,317.25

Dated From: 6/01/2021 From Account:
Thru: 6/01/2021 Thru Account:

	Amount
Total Expenditure from Fund # 001 - General Fund	50,989.54
Total Expenditure from Fund # 002 - Water Fund	4,604.95
Total Expenditure from Fund # 003 - Sanitary Sewer Fund	12,082.68
Total Expenditure from Fund # 004 - Capital Projects Fund	17,004.37
Total Expenditure from Fund # 007 - Storm Water Fund	2,898.53
Total Expenditure from Fund # 008 - TID #1 Fund	51,411.97
Total Expenditure from Fund # 009 - TID #2 Fund	7,325.21
Total Expenditure from all Funds	146,317.25

5/26/2021 1:36 PM In Progress Checks - Full Report - ALL Page: 1
ALL Checks by Payee ACCT
ALL BANK ACCOUNTS

Dated From: 6/01/2021 From Account:
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Voucher Nbr	Check Date	Payee			Amount
	6/01/2021	3SI SECURITY SYSTEMS INC			
4XG ESO SC 216 TRACKING SERVICE					
001-00-52100-007-000	Police - Phone & Tech Support				558.00
ESO INSTALL / LED UPGRADES			INV894345		
				Total	558.00
	6/01/2021	AAA PORTABLES			
FOUR SEASONS PORTABLE					
001-00-55200-039-000	Park & Rec -Site Maintenance				137.50
Four Seasons Park Rental			D114357		
				Total	137.50
	6/01/2021	ADVANCE AUTO PARTS			
MOWER MAINTENANCE					
001-00-53100-006-000	DPW - Supplies				91.14
MOWER PARTS			8859110501574		
				Total	91.14
	6/01/2021	AMAZON - VISA			
SURFACE GO KEYBOARD - BOARD				Manual Check Nbr:	RANDY - VISA
001-00-51422-006-000	Gen Office Supply				67.98
SURFACE PRO KEY BOARD - BOARD			4/22		
				Total	67.98
	6/01/2021	AMAZON - VISA			
USB CHARGING CABLE, POP UP NOTES, FILE T				Manual Check Nbr:	RANDY - VISA
001-00-51100-006-000	Village Board Supplies				47.13
BOARD SUPPLIES			5/2		
				Total	47.13
	6/01/2021	AMAZON - VISA			
B2B PRIME ANNUAL MEMBERSHIP				Manual Check Nbr:	RANDY - VISA
001-00-52100-006-000	Police - Supplies				188.85
ANNUAL MEMBERSHIP			246921640X51YSVM		
				Total	188.85
	6/01/2021	AMAZON - VISA			
OFFICE CHAIR MAT				Manual Check Nbr:	RANDY - VISA
001-00-51422-006-000	Gen Office Supply				50.00
OFFICE CHAIR MAT			5/10/		

Dated From: 6/01/2021 From Account:
Thru: 6/01/2021 Thru Account:

Voucher Nbr	Check Date	Payee			Amount
				Total	50.00
	6/01/2021	AMAZON - VISA			
	USB GPS RECEIVER AND CABLE ADAPTERS			Manual Check Nbr:	JERRY - VISA
001-00-52200-015-000	Fire - New Equipment				30.98
	USB MOUSE, CABLE AND ADAPTER		5/5		
001-00-53100-015-000	DPW - New Equipment				24.40
	USB MOUSE, CABLE AND ADAPTER		5/5		
				Total	55.38
	6/01/2021	AMAZON - VISA			
	FASLINK RELEARN TOOL, CHARGER, TAPE			Manual Check Nbr:	JERRY - VISA
001-00-53100-015-000	DPW - New Equipment				42.01
	FASLINK RELEARN TOOL, CHARGER, TAPE		4/18		
001-00-52200-015-000	Fire - New Equipment				58.55
	FASLINK RELEARN TOOL, CHARGER, TAPE		4/18		
002-00-60000-006-000	Water - Supplies				23.58
	FASLINK RELEARN TOOL, CHARGER, TAPE		4/18		
				Total	124.14
	6/01/2021	AMY SCHWARZ			
	REFUND TOTAL DUE TO CIRCUMSTANCES				
001-00-44930-000-000	Rentals Park / Shelter / Hall				285.00
	REFUND TOTAL DUE TO CIRCUMSTANCES		5-16-2021		
				Total	285.00
	6/01/2021	ASHWAUBENON - HOBART- PRESS			
	LEGAL ADS BIDS, LIQUOR LICENSES, HEARING				
001-00-51420-008-000	Village Clerk - Legal Ads				287.45
	BIDS, LIQUOR LIC., HEARINGS MARCH/APRIL		10693		
				Total	287.45
	6/01/2021	AT&T			
	PHONE LINES WATER BOOSTER STATION				
002-00-60000-043-000	Water-Power / Utilities/ Phone				207.34
	ACCT 920-494-1519 924 9 WATER BOOSTER ST 2021- 920494151905				
				Total	207.34
	6/01/2021	BADGER LABORATORIES & ENGINEERING CO., INC.			
	COLIFORM BACTERIA TESTING				

Dated From: 6/01/2021 From Account:
Thru: 6/01/2021 Thru Account:

Voucher Nbr	Check Date	Payee		Amount
002-00-60000-014-000	Water - Outside Services			160.00
COLIFORM BACT TESTING 8			21-51011475	
			Total	160.00

6/01/2021 BADGER METER, INC.
BEACON MBL HOSTING SERV UNIT

002-00-60000-014-000	Water - Outside Services			106.24
MBL HOSTING SERV UNIT & ORION LTE SERV U			80073385	
			Total	106.24

6/01/2021 BAYSIDE PRINTING, LLC
MULTIPLE INVOICES DPW & POLICE DEPT

001-00-53100-006-000	DPW - Supplies			243.10
DPW UNIFORM SHIRTS, JACKETS			138507	
001-00-51530-014-000	Assessor - Outside Services			301.98
#10 ENVELOPES FOR REVAL MAILINGS			138659	
			Total	545.08

6/01/2021 BELSON CO.
TOWEL, TISSUE, HANDWASH, LINERS, KLING,

001-00-51600-006-000	Building / Plant - Supplies			534.57
TOWEL, LINER, KLING, TISSUE, GOJO, FINIS			0000402443	
			Total	534.57

6/01/2021 BROWN COUNTY CLERK / TREASURER
ELECTION CHARGEBACKS APRIL 6, 2021 ELECT

001-00-51440-006-000	Elections - Supplies			744.15
APRIL 2021 ELECTION COSTS			2021-00000069	
			Total	744.15

6/01/2021 CHULA VISTA RESORT - VISA
LAW ENFORCEMENT CANINE HANDLERS Manual Check Nbr: RANDY - VISA

001-00-52100-011-000	Police - Ed / Conf / Travel			82.00
DEPOSIT AMOUNT			24247603B8PWGJ7D0	
			Total	82.00

6/01/2021 COMPASS MINERALS AMERICA
BULK HWY COARSE W/YPS

001-00-53100-090-000	DPW - Salt / Sand			13,154.52
BULK HIGHWAY SALT			805417	

Dated From: 6/01/2021 From Account:
Thru: 6/01/2021 Thru Account:

Voucher Nbr	Check Date	Payee			Amount
001-00-53100-090-000		DPW - Salt / Sand			1,738.93
		HGHY COURSE W/YPS	805933		
				Total	14,893.45
	6/01/2021	CULLIGAN GREEN BAY			
		FIRE DEPARTMENT SOFTENER			
001-00-52200-039-000		Fire - Station Maintenance			47.95
		FIRE STATION SOFTENER	546X02546603		
				Total	47.95
	6/01/2021	D2 HOBART - VISA			
		FIREFIGHTERS DELAYED CHRISTMAS		Manual Check Nbr:	JERRY - VISA
001-00-52200-013-000		Fire - Lunch			1,436.88
		FIREFIGHTERS LUNCH - DELAYED CHRISTMAS	4/10		
				Total	1,436.88
	6/01/2021	DELTA DENTAL OF WISCONSIN			
		DENTAL AND VISION PREMIUMS			
001-00-21531-000-000		Dental Ins - Payable			1,789.24
		PREMIUM DENTAL JUNE	1608495		
001-00-21535-000-000		Vision - Deductions Payable			156.57
		PREMIUM VISION JUNE	1612502		
				Total	1,945.81
	6/01/2021	DIVERSIFIED BENEFIT SERVICS, INC.			
		FSA ADMIN SERVICES			
001-00-51930-033-000		Insurance - Health Reimburse			95.00
		ADMIN SERVICES 125-FSA MAY	328455		
				Total	95.00
	6/01/2021	DNR - SANITARY CERT - VISA			
		SANITARY CERTIFICATION T. KRUEGER		Manual Check Nbr:	JERRY - VISA
003-00-62000-011-000		Sanitary Sew - Ed/ Conf / Trav			72.13
		SANITARY CERTIFICATION T. KRUEGER	4/26 DNR		
				Total	72.13
	6/01/2021	ERC, INC			
		MONTHLY EAP SERVCIES			
001-00-51930-033-000		Insurance - Health Reimburse			247.92
		MONTHLY EAP SERVICES	ERC-0421-0860		

Dated From: 6/01/2021 From Account:
Thru: 6/01/2021 Thru Account:

Voucher Nbr	Check Date	Payee		Amount
			Total	247.92
	6/01/2021	FARAH VOGT		
	REFUND UTILITY CLOSED ACCT 1193			
002-00-46101-000-000	Metered Sales Residential			16.71
	REFUND OVERPAYMENT CLOSED ACCT 1193	51721		
003-00-46101-000-000	Metered Sales Residential			16.70
	REFUND OVERPAYMENT CLOSED ACCT 1193	51721		
			Total	33.41
	6/01/2021	FERGUSON ENT LLC #3326 POLLARDWATER		
	BLNK MTR SEALS & SEAL WIRES			
002-00-60000-015-000	Water - New Meters & Equipment			293.09
	3/8 BLNK MTR SEALS & SEAL WIRES	0191059		
			Total	293.09
	6/01/2021	FERGUSON WATERWORKS		
	2- INVOICES METER SERVICE & HOSE BIBS			
002-00-60000-015-000	Water - New Meters & Equipment			1,841.10
	METER TEST PROBE TEST WELL METERS	0328504		
002-00-60000-015-000	Water - New Meters & Equipment			290.00
	HOSE BIBS	0346668		
			Total	2,131.10
	6/01/2021	FESTIVAL FOODS		
	REIMB. STOLEN GIFT CARD - COURT			
001-00-23300-000-000	Municipal Court Deposits			200.00
	CITATATION # 7R81F58VNR- THEFT FLOURO	5252021		
			Total	200.00
	6/01/2021	FLEET FARM - VISA		
	MULTIPLE DEPARTMENT INVOICES		Manual Check Nbr:	JERRY - VISA
001-00-51600-006-000	Building / Plant - Supplies			64.69
	BUILDING SUPPLIES	4/14FF		
001-00-53100-006-000	DPW - Supplies			98.89
	SHOP BUILDING SUPPLIES	4/14FF		
001-00-53100-050-000	DPW - Equipment Repair			340.69
	EQUPT. REPAIR, TRAILER, SPEED BOARD,TRU	4/14FF		
			Total	504.27

Dated From: 6/01/2021 From Account:
Thru: 6/01/2021 Thru Account:

Voucher Nbr	Check Date	Payee			Amount
	6/01/2021	GALLS - VISA			
	250 PC ALCO SENSOR FST MOUTHPIECE			Manual Check Nbr:	RANDY - VISA
001-00-52100-006-000	Police - Supplies				83.28
	250 PC ALCO SENSOR FST MOUTHPIECE WO/TAX		18039209-1		
001-00-52100-006-000	Police - Supplies				-4.34
	REMOVAL OF TAX ON ORDER		18039209-1		
				Total	78.94
	6/01/2021	GAT SUPPLY, INC.			
	MULTIPLE INVOICES				
001-00-53100-006-000	DPW - Supplies				8.43
	HOSE CLAMPS -10		379150-1		
001-00-53100-086-000	DPW - Signage Repair / Replace				23.74
	NYLON INSERT LOCKNUTS		379946-1		
				Total	32.17
	6/01/2021	HAWKINS, INC.			
	CHLORINE				
002-00-60000-062-000	Water - Chemicals				5.00
	100 LB CHLORINE CYLINDER		4924304		
002-00-60000-062-000	Water - Chemicals				20.00
	CHLORINE CYLINDERS - 4		4924304		
				Total	25.00
	6/01/2021	HSHS EWD			
	EVIDENCE COLLECTION 480013				
001-00-52100-008-000	Police - Blood Draws				46.50
	TREPANIER, TATUM ROSE 29141695		4/25/2021		
				Total	46.50
	6/01/2021	JOHN WHEELER			
	REFUND OVERPAYMENT UTILITY ACCT 0673				
002-00-46101-000-000	Metered Sales Residential				801.94
	REFUND OVERPAYMENT UTILITY		51321		
003-00-46101-000-000	Metered Sales Residential				541.05
	REFUND OVERPAYMENT UTILITY		51321		
				Total	1,342.99
	6/01/2021	KIMPS ACE HARDWARE			
	MULTIPLE INVOICES - MOWERS				

Dated From: 6/01/2021 From Account:
Thru: 6/01/2021 Thru Account:

Voucher Nbr	Check Date	Payee			Amount
001-00-53100-050-000		DPW - Equipment Repair			499.79
		POWER EQUIPMENT PARTS INVOICE	382040		
007-00-64000-021-000		Storm Wat - Vehicle Maint			91.97
		POWER EQUIPMENT PARTS	382292		
001-00-53100-006-000		DPW - Supplies			67.32
		BOLTS, NGK SPARK PLUG, NOZZLE FAUCIT	302040		
				Total	659.08

6/01/2021 LEXISNEXIS RISK DATA MANAGEMENT INC
AVCC Annual Subscription Fee Manual Check Nbr: RANDY - VISA

001-00-52100-007-000		Police - Phone & Tech Support			1,587.45
		AVCC Annual Subscription Fee	2469216382X4FWNF2		
				Total	1,587.45

6/01/2021 MAILCHIMP - VISA
HEADLINES COSTS Manual Check Nbr: AARON - VISA

001-00-51422-006-000		Gen Office Supply			35.99
		MAILCHIMP	4-23-21		
				Total	35.99

6/01/2021 MARCO TECHNOLOGIES, LLC
SHARP MAINT FEE

001-00-51422-006-000		Gen Office Supply			32.73
		SHARP MAINT FEE	INV8766914		
001-00-53100-006-000		DPW - Supplies			15.42
		SHARP MAINT FEE	INV8766914		
001-00-52100-006-000		Police - Supplies			40.05
		SHARP MAINT FEE	INV8766914		
				Total	88.20

6/01/2021 NORTHERN PIPE EQUIPMENT INC
2021 ANNUAL CLEAN & TV PROGRAM

003-00-62000-014-000		San Sew - Outside Services			11,452.80
		2021 ANNUAL CLEANING & TV PRO FINAL INV	2028		
				Total	11,452.80

6/01/2021 ONSTAR DATA PLAN - VISA
DPW & FIRE DEPT WIFI FOR TRANSMITTALS Manual Check Nbr: JERRY - VISA

001-00-52200-011-000		Fire - Ed / Conf / Travel			100.00
		FIRE DEPT WIFI	4/27		

Dated From: 6/01/2021 From Account:
Thru: 6/01/2021 Thru Account:

Voucher Nbr	Check Date	Payee		Amount
002-00-60000-014-000		Water - Outside Services		100.00
DPW			4/27	
			Total	200.00

6/01/2021 PARTSVIA.COM - VISA
FIRE TRUCK HEADLIGHTS Manual Check Nbr: JERRY - VISA

001-00-52200-021-000	Fire - Vehicle Maint		1,021.54
FIRETRUCK HEADLIGHTS E1721		05/03	
		Total	1,021.54

6/01/2021 PAYPAL - VISA
CANINE HANDLER ASSOCIATION Manual Check Nbr: RANDY - VISA

001-00-52100-011-000	Police - Ed / Conf / Travel		175.00
WLECHA CANINE TRAINING CREDIT CLASS		24492153ARTTXTJ3B	
		Total	175.00

6/01/2021 POMP'S TIRE SERVICE INC.
REPAIR FLAT TIRE

001-00-52100-021-000	Police - Vehicle Maint		28.00
REPAIR FLAT TIRE		90071512	
		Total	28.00

6/01/2021 PRAXAIR DISTRIBUTION, INC
PROPANE

001-00-53100-006-000	DPW - Supplies		51.55
WELDING COMPRESSED GAS CYLINDERS		63399981	
		Total	51.55

6/01/2021 PREY, INC - VISA
4/10 AND 5/10 INVOICES Manual Check Nbr: RANDY - VISA

001-00-52100-006-000	Police - Supplies		15.00
POLICE RECORDS		4/10	
001-00-52100-006-000	Police - Supplies		15.00
POLICE RECORDS		5/10	
		Total	30.00

6/01/2021 ROBERT E. LEE & ASSOCIATES, INC.
MULTIPLE INVOICES PROJECTS

001-00-51415-082-000	Economic Dev - Plan & Engineer	1,299.50
GENERAL CONS: FORST, OVERLAND, VANDENELZ 79659		

Dated From: 6/01/2021 From Account:
Thru: 6/01/2021 Thru Account:

Voucher Nbr	Check Date	Payee		Amount
004-00-53100-047-000		DPW - Capital Outlay		4,624.00
		GIS SYSTEM UPGRADE & INTEGRATIO FIELD DA 79660		
008-00-68000-078-181		Water Tower Proj 2320-18-01		752.05
		WATER TOWER CENTERLINE AS BUILTS, CLOSE 79661		
008-00-68000-078-211		CENTERLINE EXTENS 2320-21-01		23,449.25
		CSM CENTERLINE DRIVE EXT-2320-21-01 79662		
008-00-68000-078-201		CENTERLINE EXTENS 2320-20-01		25,472.26
		CSM CENTERLINE DRIVE EXT-2320-20-01 79662		
008-00-68000-078-203		CC BLVD WTR LINE 2320-20-03		439.91
		2320-20-03 WATERLINE CCB FRONTAGE 79663		
004-00-53100-078-207		MARTINSON/BLACKBER 2320-20-07		12,380.37
		2320-20-07 MARTINSON PROP DEVELOPMENT 79664		
009-00-69000-078-205		DER-LEXINGTON DEV 2320-20-05		5,840.46
		2320-20-06 DEROUIN LEX DESIGN 79665		
009-00-69000-047-000		TID #2 Capital Outlay		382.25
		WETLAND PERMITTING - S CAMBER CT 79666		
			Total	74,640.05

6/01/2021 ST. JOSEPH CHURCH
2021 ELECTIONS FEBRUARY AND APRIL

001-00-51440-006-000		Elections - Supplies		600.00
		FEBRUARY & APRIL ELECTIONS 2021 FEBRUARY & APRIL 2021		
			Total	600.00

6/01/2021 TAPCO
STREET SIGNS & MATERIALS

001-00-53100-086-000		DPW - Signage Repair / Replace		2,236.79
		STREET SIGNS AND MATERIALS 1696679		
			Total	2,236.79

6/01/2021 THE DETAIL SHOP, LLC
STORAGE OF CASE NUMBER 20-2993 VEHICLE

001-00-52100-006-000		Police - Supplies		100.00
		STORAGE CASE#20-2993 5-21-2021		
			Total	100.00

6/01/2021 THE UNIFORM SHOPPE
FIREFIGHTERS UNIFORMS

Dated From: 6/01/2021 From Account:
Thru: 6/01/2021 Thru Account:

Voucher Nbr	Check Date	Payee			Amount
001-00-52200-028-000	Fire - Uniform Expense				150.85
TROY WOOD SHIRTS / PANT			309498		
				Total	150.85

6/01/2021 TOTAL ENERGY SYSTEMS, LLC
HWY 29 WATER TOWER SENSOR

002-00-60000-014-000	Water - Outside Services				739.95
HWY 29 WATER TOWER SENSOR REPAIR			366621		
				Total	739.95

6/01/2021 TOWN OF LAWRENCE
FORD MOWER INVOICE DITCH MOWING

007-00-64000-021-000	Storm Wat - Vehicle Maint				2,806.56
EQUIPMENT RANTAL DITCH MOWING FOR 2020			21-0015		
				Total	2,806.56

6/01/2021 USPS - VISA
SHIPPING 3- BOXES TO E. WILLMAN Manual Check Nbr: RANDY - VISA

001-00-51100-006-000	Village Board Supplies				160.90
SHIPPMENT OF 3-BOXES TO E. WILLMAN			4/27/2021		
				Total	160.90

6/01/2021 UWEXT LOCAL GOVMNT - VISA
BOARD OF REVIEW MATERIALS 2021 Manual Check Nbr: AARON - VISA

001-00-51100-011-000	Village board Ed / Conf / Trav				47.48
BOR MATERIALS FOR 2021			4/28/2021		
				Total	47.48

6/01/2021 VON BRIESEN & ROPER, S.C. ATTORNEYS AT LAW
MULTIPLE INVOICES

001-00-51300-059-000	General Legal Expenses				4,998.00
GENERAL MATTERS 2021			356191		
008-00-68000-014-000	TID #1 Outside Services				1,225.00
GENERAL MATTERS 2021			356191		
009-00-69000-014-000	TID #2 Outside Services				661.50
GENERAL MATTERS 2021			356191		
001-00-51300-059-000	General Legal Expenses				8,917.00
ONEIDA MATTERS			256200		
001-00-51300-059-000	General Legal Expenses				2,583.00
HOW LANDSCAPING DISPUTE			356192		

Dated From: 6/01/2021 From Account:
Thru: 6/01/2021 Thru Account:

Voucher Nbr	Check Date	Payee		Amount
001-00-51300-059-000		General Legal Expenses		119.00
		760 AIRPORT DR FEE TO TRUST APPLICATION	356199	
001-00-51300-059-000		General Legal Expenses		1,788.50
		2020 GENERAL 021053-00017	356232	
008-00-68000-014-000		TID #1 Outside Services		73.50
		2020 GENERAL 021053-00017	356232	
009-00-69000-014-000		TID #2 Outside Services		441.00
		2020 GENERAL 021053-00017	356232	
			Total	20,806.50
	6/01/2021	WILLMAN - DAVIS - ELAINE WILLMAN		
		MAY 2021 CONSULTING		
001-00-51425-014-000		Tribal Affairs Outside Service		1,000.00
		CONSULTING INVOICE	05312021	
			Total	1,000.00
			Grand Total	146,317.25

Dated From: 6/01/2021 From Account:
Thru: 6/01/2021 Thru Account:

	Amount
Total Expenditure from Fund # 001 - General Fund	50,989.54
Total Expenditure from Fund # 002 - Water Fund	4,604.95
Total Expenditure from Fund # 003 - Sanitary Sewer Fund	12,082.68
Total Expenditure from Fund # 004 - Capital Projects Fund	17,004.37
Total Expenditure from Fund # 007 - Storm Water Fund	2,898.53
Total Expenditure from Fund # 008 - TID #1 Fund	51,411.97
Total Expenditure from Fund # 009 - TID #2 Fund	7,325.21
Total Expenditure from all Funds	146,317.25

VILLAGE OF HOBART
GREATNESS IS GROWING
Village of Hobart
Village Office 2990 S. Pine Tree Rd, Hobart, WI
www.hobart-wi.org - www.buildinhobart.com

MEETING MINUTES – VILLAGE BOARD (Regular)

Date/Time: Tuesday May 18th 2021
Location: Village Office, 2990 South Pine Tree Road

ROUTINE ITEMS TO BE ACTED UPON:

1. Call to order/Roll Call – The meeting was called to order by Rich Heidel at 6:04 pm. Rich Heidel, David Dillenburg, Tim Carpenter and Debbie Schumacher were present. Ed Kazik was excused.
2. Certification of the open meeting law agenda requirements and approval of the agenda – MOTION: Heidel SECOND: Schumacher VOTE: 4-0
3. Pledge of Allegiance - Those present recited the Pledge of Allegiance.

4. PUBLIC HEARINGS

A. PUBLIC HEARING – Request to Rezone 700 Block Nathan Road (HB-391-1 & HB-456) from ER: Estate Residential District & A-1: Agricultural District to R-1: Residential District – Heidel opened the public hearing at 6:06 PM. Todd Gerbers (Director of Planning and Code Compliance) explained that Tosa Development is proposing a single-family plat creating 53 new single-family lots with 31 lots being located within the Village of Hobart and 23 lots being located within the Town of Lawrence. Of the lots within Hobart, they will be located on parcels currently identified as HB-391-1 and HB-456. These two parcels will need to be rezoned as the proposed final plat has reduced lot sizes similar to those of a R-1: Residential District and the current property zoning is ER: Estate Residential and A-1: Agricultural District. Being that these two parcels will be made part of new subdivision, the new lots will need to be rezoned into a zoning district where the new lots will comply with the proposed lot sizes and widths. With these lots also being served by municipal sewer and water, the best zoning district that would apply to the new layout would be R-1: Residential District. This request is to rezone parcels HB-391-1 & HB-456 from ER: Estate Residential District & A-1: Agricultural District to R-1: Residential District. No one from the public spoke. Heidel closed the public hearing at 6:08 PM.

B. ACTION on aforesaid agenda item – Ordinance 2021-05 (AN ORDINANCE AMENDING THE ZONING ORDINANCE OF THE MUNICIPAL CODE OF THE VILLAGE OF HOBART, BROWN COUNTY, WISCONSIN) – ACTION: To approve Ordinance 2021-05 MOTION: Heidel SECOND: Carpenter VOTE: 4-0

C. PUBLIC HEARING - Consider Conditional Use Permit, Artificial Lake (HB-314-2 - 1570 South Overland Road) – Heidel opened the public hearing at 6:09 PM. Gerbers explained that the current property owners, Philip & Leigh Bolender, are proposing to construct an artificial lake of approximately 0.6 acre (25,800 square feet) towards the rear of their property. In the R-2 zoning district, an artificial lake is listed as a Conditional Use. The owners have submitted information as required in Zoning Ordinance Article XXIX Man-Made Bodies of Water. Staff has reviewed the information submitted and has identified the information demonstrates compliance with the ordinance requirements. The owners plan to build a new single-family dwelling on the property in the near future and is planning to use the fill removed for the excavation of the artificial lake for fill around the foundation of the proposed dwelling. Philip Bolender was present to answer questions from the Board. Ray Diedrich (901 Mooren Acre Court, De Pere), who owns property north of the proposed CUP, expressed concern over the water flow in the area and what future owners could do with the pond. Lou Ann Ambrosius (630 Orlando Drive) expressed similar concerns about the artificial lake. Gerbers said the storm water flow in the area would not be altered by the artificial lake, and the CUP runs with the property, and would be in place if there were no owners. Heidel closed the public hearing at 6:20 PM.

D. ACTION on aforesaid agenda item – ACTION: To approve the Conditional Use Permit, Artificial Lake (HB-314-2 - 1570 South Overland Road) MOTION: Dillenberg SECOND: Schumacher VOTE: 4-0

5. CONSENT AGENDA (These items may be approved on a single motion and vote due to their routine nature or previous discussion. Please indicate to the Board President if you would prefer separate discussion and action.)
A. Payment of Invoices; B. VILLAGE BOARD: Minutes of May 4th 2021 (Regular); C. PARK AND RECREATION COMMITTEE: Minutes of April 8th 2021; D. PLANNING AND ZONING COMMISSION: Minutes of April 14th 2021; E. ALCOHOL LICENSE BEVERAGE APPLICATIONS – ACTION: To approve the Consent Agenda MOTION: Dillenberg SECOND: Carpenter VOTE: 4-0

6. ITEMS REMOVED FROM CONSENT AGENDA – No items were removed from the consent agenda.

7. CITIZENS' COMMENTS, RESOLUTIONS AND PRESENTATIONS (NOTE: Please limit citizens' comments to no more than three minutes)
A. PRESENTATION – Proposed Improvements at Four Seasons Park - Levi Diedrich presented his plans to construct five (5) benches and five (5) pet waste systems for the Village of Hobart at Four Seasons Park, as an Eagle Scout project.

8. VILLAGE ADMINISTRATOR'S REPORT/COMMUNICATIONS
A. UPDATE – Funding under American Rescue Plan – Village Administrator Kramer outlined the latest details on the ARP. According to the most recent estimates, the Village is expected to receive approximately $966,000 as part of the American Rescue Plan. The law requires that the funds be fully expended by December 31, 2024 and any remaining funds will be returned to the federal government. Kramer said that the staff has no specific recommendations for the spending of the stimulus funds. He also provided an update on the request to Brown County Sheriff Todd Delain to provide costs and details of the Sheriff's Department taking over policing operations in Hobart. He also stated that the Site Review Committee will meet next week.

9. COMMITTEE REPORTS AND ACTIONS - None

10. OLD BUSINESS - None

11. NEW BUSINESS (Including items for future agenda consideration or Committee assignment)
A. DISCUSSION AND ACTION – Intergovernmental 2021-2022 Property Tax Bill, Mailing and Collection Agreement - Staff is recommending that the Village collect the annual property taxes, beginning this winter. No action was taken on the agreement.

B. DISCUSSION AND ACTION – Establish Public Hearing to Rezone the following parcels (HB-47, HB-49, HB-49-1, HB-53, HB-54, HB-55, HB-58, HB-59, HB-60, HB-61, HB-62, HB-63, HB-65, HB-71, HB-73, HB-156, HB-157, HB-158, HB-159, HB-160, HB-161, HB-162, HB-164, HB-164-1-1, HB-167, HB-168, HB-168-1, HB-169, HB-169-1, HB-170, HB-171, HB-172, HB-172-1, HB-173-1, HB-173-2, HB-173-3, HB-174, HB-175, HB-176, HB-179, HB-180, HB-181, HB-182, HB-183, HB-184, HB-185, HB-186, HB-187, HB-187-1, HB-190, HB-203-1, HB-205-1, HB-206, HB-207, HB-208, HB-209, HB-211-1, HB-215, HB-318, HB-866, HB-867, HB-868, HB-869, HB-901, HB-902, HB-924, HB-925, HB-941) from A-1: Agricultural District to I-3: Airport Industrial District, and the following parcels (HB-136, HB-155, HB-218, HB-226-1) from I-1: Limited Industrial District to I-3: Airport Industrial District – ACTION: To hold the public hearing on June 15th MOTION: Heidel SECOND: Carpenter VOTE: 4-0

C. DISCUSSION AND ACTION – Establish a Public Hearing to consider an Ordinance Amending the Zoning Ordinance of the Municipal Code of the Village of Hobart, Brown County, Wisconsin, Specifically Section 295-30 (Conditional Uses) of Article VI (R-1: Residential District) of Chapter 295 (Zoning), Section 295-42 (Conditional Uses) of Article VII (R-2: Residential District) of Chapter 295 (Zoning), and Section 295-55 (Conditional Uses) of Article VIII (R-3: Residential District) of Chapter 295 (Zoning) - ACTION: To hold the public hearing on June 15th MOTION: Dillenberg SECOND: Schumacher VOTE: 4-0

D. DISCUSSION AND ACTION – Establish a Public Hearing to Consider Conditional Use Permit for An Accessory Building (HB-829-10, 3360 Belmar Road) - ACTION: To hold the public hearing on June 15th MOTION: Heidel SECOND: Dillenberg VOTE: 4-0

E. DISCUSSION - Items for future agenda consideration or Committee assignment - None

F. ADJOURN to CLOSED SESSION (7:06 PM) – ACTION: To go into closed session 1) Under Wisconsin State Statute 19.85 (1) (g): Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved. RE: Fee-to-trust issues, Abandoned railroad R-O-W, Tribal Affairs and Oneida Nation v. Village of Hobart litigation; How Landscaping Services vs. Village of Hobart et al litigation; Highway 29-County VV Interchange, and 2) Under Wisconsin State Statute 19.85 (1) (e): Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session RE: TID Projects/Development Agreements MOTION: Heidel SECOND: Carpenter VOTE: 4-0

G. CONVENE into open session (8:35 PM) – MOTION: Heidel SECOND: Carpenter VOTE: 4-0

H. ACTION from closed session - None

12. ADJOURN (8:36 PM) – MOTION: Dillenberg SECOND: Carpenter VOTE: 4-0

Submitted by Aaron Kramer, Village Administrator

VILLAGE OF HOBART GREATNESS IS GROWING **Village of Hobart** **Village Office 2990 S. Pine Tree Rd, Hobart, WI** **www.hobart-wi.org - www.buildinhobart.com**	**Notice is hereby given according to State Statutes that the PUBLIC WORKS AND UTILITIES ADVISORY COMMITTEE of the Village of Hobart will meet on Monday March 8th, 2021 at 6:00 P.M. at the Hobart Village Office. NOTICE OF POSTING: Posted this 1st day of March, 2021 at the Hobart Village Office, 2990 S. Pine Tree Rd and on the village's website.**

MEETING NOTICE – PUBLIC WORKS AND UTILITIES ADVISORY COMMITTEE

Date/Time: Monday March 8 (6:00 P.M.)
Location: Village Office, 2990 South Pine Tree Road

ROUTINE ITEMS TO BE ACTED UPON

1. Call to order/Roll Call Ed, Dave D, Dave B. Don, Dan. / Don S., Richard C. and Kevin G. Excused.
2. Certification of the open meeting law agenda requirements and approval of the agenda / Ed 1st / Dave B 2nd All in favor
3. Approval of Minutes – February 10, 2020 / Ed 1st, 2nd Don D. All in favor.

ACTION ITEMS

4. DISCUSSION AND ACTION – Election of Committee Chairperson and Vice-Chairperson
Dave D. nominated Ed K. for Chairperson 2nd by Dave B. / Don D. nominated as VC by Dave D. 2nd by Ed K. All in favor on both actions.
5. DISCUSSION AND ACTION – Review of DPW work categories to project future equipment, staffing levels and possible outsourcing required for current and expected growth of Public Works
Reviewed and discussed DPW job categories and hours spent by crewmembers on each one, committee members were given graphs with combined hours and individual DPW crewmember hours spent on each catagory in 2020.

PWD Jerry Lancelle explained each category and what work is performed in each, how many crewmembers it takes, equipment needed and issues, concerns or challenges with each category. Lancelle also presented a chart with all jobs currently performed by the DPW crewmembers with hours of crewmembers performed work on them in 2020 and an estimate on how many hours are preferred or required to complete all jobs to full completion within a work year. Lengthy review and discussion on the utility jobs as to what and how additional hours may be found to improve completion of all jobs required by the utilities.

Discussion was held on what the committee should ask for in information and documentation and how/what type of recommendation(s) the committee should finalize and present to the Village Board. The committee agreed to gather details on priority work categories and prioritize the work and needs to determine either equipment and/or increased man-hours with full-time or part-time employees to efficiently complete the work.

The committee members requested PWD Lancelle to compile the equipment, man-hours and concerns for the priority job categories for discussion and review during the next several meetings if needed.

6. UPDATE – Director and Activity Reports
The activity report agenda item allows Village Staff to apprise the Committee and Public of any new or time-sensitive information. Activity Reports may be given verbally and/or in writing.
PWD Lancelle gave a brief review of current projects in progress.

7. ADJOURNMENT Adjourned at 8:45pm, Ed 1st, Dave B. 2nd. All in favor

Aaron Kramer, Village Administrator

MEMBERS: Ed Kazik (Village Board), Tim Carpenter (Village Board), Dave Baranczyk, Dan Deruyter, Richard Happel, Don Dahlstrom, David Smith, Kyle Schmitz (Alternate)

NOTE: All agenda and minutes of Village meetings are online: www.hobart-wi.org. Any person wishing to attend, who, because of disability requires special accommodations, should contact Village Clerk-Treasurer, Mary Smith, at 920-869-1011 with as much advanced notice as possible. There may be a quorum of the Village Board of Trustees in attendance at this meeting, although no official Board action or discussion will take place.

VILLAGE OF HOBART
GREATNESS IS GROWING

Village of Hobart Site Review Committee Minutes
Hobart Village Office; 2990 S. Pine Tree Rd, Hobart, WI
Wednesday, April 21, 2021 – 5:30 pm

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1. **Call to Order, Roll Call:**
   The meeting was called to order by Dave Dillenburg at 5:32pm. Roll call: Dave Dillenburg, aye; Debbie Schumacher, aye; Steve Riley, aye; Dave Baranczyk, aye; Merlin Zimmer, excused; Rick Nuetzel, excused; Tom Tengowski, aye.

2. **Verify/Modify/Approve Agenda:**
   Motion by Debbie Schumacher, second by Dave Baranczyk, to approve the agenda as presented. All in favor. Motion carried.

3. **Approval of Site Review Minutes:**
   Motion by Tom Tengowski, second by Debbie Schumacher, to approve the site review minutes for March 17, 2021.

4. **Public Comment on Non-Agenda Items:**
   None.

5. **Proposed new 6,000 sf., cold storage building and associated site improvements (774 W. Adam Drive, HB-139-3):**

GENERAL INFORMATION

1. Owner / Developer: DeNoble Sewer & Water
2. Applicant / Agent: Brandon Robaidek, Robert E. Lee & Associates, Inc.
3. Address / Parcel: 774 W Adam Dr., HB-139-3
4. Zoning – I-1: Limited Industrial
5. Use: Cold Storage Building

BACKGROUND

The property owner is proposing to construct a new 6,000 square foot building towards the rear of their complex that would be utilized as a cold storage building. This new building is planned to be very similar to the storage building that was constructed back in 2017 relative to the exterior building materials and will be located directly to the west of the existing building. This new building will be accessed through the existing construction yard and new concrete pavement will be placed adjacent to the building to provide clear access to this new building.

SITE REVIEW DEVELOPMENT AND DESIGN STANDARDS CHECKLIST

Section 1, Site Plan Approval

A. **Zoning:** I-1: Limited Industrial District

B. **Green Space:** 36% green space (building being located in area that is currently gravel)

C. **Setbacks:** Compliant with zoning district requirements of 40' front(s), 20' rear, 15' side. (Approx. 550' from W. Adam Dr. right-of-way, 293' from rear (north property line), 50' from the west property line, and 100' from the east property line)

D. **Parking:** No changes (cold storage building)

E. **Fire Dept. (and Police Dept.)**: The plans presented have been reviewed and accepted by the Police Chief and Fire Chief.

H. **Storm Water:** Storm water will consist of an existing dry storage basin to the northern end of the parcel and an underground storage area located on the south side of the parcel to treat the pollutants and peak discharge.

M. **Refuse Collection:** No changes from current operation.

Section 2, Architectural Plan Approval

A. **Exterior Construction Information:**
   1. **Materials:** Wood framed building (to match existing)
   2. **Exterior Materials:** All four building elevations will consist of metal wall panels with a different color panel around the base of the building and extending up approximately 3' from grade.
   3. **Height:** Eave height of 16' with an overall height of 26' to peak of roof system.
   4. **Overhead doors:** There will be two at grade overhead door on the south elevation that face into the contractor yard (note: the architectural plans submitted are from the building submitted back in 2017 and the overhead doors and service doors do not depict the correct locations, the floor plan has the correct door layout).
   5. **Mechanical equipment:** No mechanical equipment proposed as this is a cold storage building.

Section 3, Landscaping Plan: Majority of the site has mature trees and planting. There are mostly foundation plantings proposed along with 5 new trees to help screen for the off-ramp from HWY 29

S**ection 4, Lighting:** There will be three additional smaller light poles (very similar to the light poles along Centennial Centre Blvd.) installed in the east and north side of the parking area in addition to the wall mounted light fixtures on the proposed building.

Section 5, Signage: No signage proposed at this time and any future proposed signage would be required to be submitted for approval at a later date.

Section 6, Driveway-Curb Cut: No change, existing to be utilized.

ACTION

Motion by Debbie Schumacher, second by Steve Riley, to approve the new 6,000 square foot building and limited site improvement as submitted.

All in favor. Motion carried.

6. **Proposed new 2 story, 23,595 sf., office building and associated site improvements (1256 Centennial Centre Blvd., HB-2412):**

GENERAL INFORMATION

1. Owner/Developer: Lexington Homes, Inc.
2. Applicant/Agent: Robert E. Lee & Associates, Inc.
3. Address/Parcel: 1256 Centennial Centre Blvd., HB-2412
4. Zoning: B-1: Community Business District
5. Use: Office

BACKGROUND

This same development was before the Committee most recently back on April 15, 2020 and received conditional approval on a 17,014 square foot building with underground parking. The underground parking has since been removed and replaced with an additional 6,581 square feet of building area at grade level which does include an approximately 1,254 square foot garage area and additional office space. Other than this modification, there are no other changes to building or site improvements from the 2020 submittal. Additionally, since the Site Plan Approval expires at 12 months following any approval, the project needed to be resubmitted as the 12 month timeframe expires on April 15, 2021.

SITE REVIEW DEVELOPMENT AND DESIGN STANDARDS CHECKLIST

Section 1, Site Plan Approval

C. Zoning: B-1: Community Business District

D. **Green Space:** 46.8% green space, exceeding the 25% requirement (REL sheet 2)

F. Setbacks: Compliant with zoning district required setbacks (code/(proposed) – Front 40/(172), Side 10/(10/19.5), Rear 15/(55)) (REL sheet 2)

G. Parking: One parking space shall be provided for each 300 square feet of floor area for the first 8,000 square feet of gross floor area. One additional parking space shall be furnished for each 700 square feet or fraction thereof for the next 12,000 square feet of total floor area, and one additional parking space shall be provided for each 1,000 square feet, or fraction thereof, for total area in excess of 20,000 square feet. One parking space shall also be provided for each staff member or employee on the maximum shift. With this additional 23,595 square feet, the site is required to have a minimum of 67 stalls (47 based on square footage and 1 per 20 employees on site) and the site is proposed to have 88 stalls.

H. Fire Dept. (and Police Dept.): The plans presented have been reviewed and accepted by the Police Chief and Fire Chief.

I. Storm Water: Stormwater from the proposed building and parking areas will be collected by the existing stormwater basin in the middle of the parking lot before being discharged to the creek running along the south side of the site. The on-site infiltration basin will treat the stormwater for TSS removal and peak discharge.

B. Refuse Collection: None shown, no changes from current operation.

Section 2, Architectural Plan Approval

A. **Exterior Construction Information:**
   1. **Materials:** Wood framed building.
   2. **Exterior Materials:** This was approved at the September 2019 meeting and consists of stone veneer and vinyl siding (similar to that utilized on the multi-family structures
   3. **Height:** Overall height of 24'
   4. **Overhead doors:** One small garage door to access garage area
   5. **Mechanical equipment:** If located on the roof or ground, shall be screen from view by materials compatible with the building or landscaping

Section 3, Landscaping Plan: No changes proposed from existing as this building will be constructed over an existing gravel area and screened from the side view by another existing building and mature evergreen trees planted along the property line.

Se**ction 4, Lighting:** None noted, as there is existing pole lighting located in the yard.

Section 5, Signage: No signage submitted as the site currently has a monument sign near the front entrance.

Section 6, Driveway-Curb Cut: Existing with no changes proposed.

ACTION

Motion by Dave Dillenburg, second by Debbie Schumacher, to approve the new 2 story, 23,595 sf., office building and associated site improvements as submitted subject to the following conditions:

1. Any future proposed signage would be required to be submitted for approval at a later date
2. Refuse/Recycling containers whether existing or proposed shall be screened from public view
3. Overhead garage door shall be of a color to blend with the main colors of the building
4. Mechanical equipment if located on the roof or ground, shall be screened from view by materials compatible with the building or landscaping

All in favor. Motion carried.

7. **Adjourn:**

Motion by Debbie Schumacher, second by Tom Tengowski, to adjourn. All in favor. Motion carried. Meeting adjourned at 5:50pm.

VILLAGE OF HOBART
GREATNESS IS GROWING

TO: Site Review Committee **RE: 1200 Centennial Centre Blvd., HB-2490; New 1,024 Square Foot Detached Accessory Building**

FROM: Todd Gerbers, Director of Planning and Code Compliance **DATE:** May 26, 2021

ISSUE: Discussion and action on a request for a new 1,024 square foot detached accessory building

RECOMMENDATION: Staff recommends conditional approval in addition to any conditions the Committee may identify

GENERAL INFORMATION

1. Developer: Andrew Hermsen
2. Applicant: Andrew Hermsen
3. Address/Parcel: 1200 Centennial Centre Blvd. / HB-2490
4. Zoning: B-1: Community Business District
5. Use: Business/Storage

BACKGROUND

This property is currently developed as a multi-tenant office building and the property owner is proposing to construct a 1,024 square foot detached accessory building to be utilized for additional storage. There are no additional alterations planned to the site as the proposed location of this new accessory building will be in the area of existing trees/greenspace and no parking stalls will be affected with this site improvement.

SITE REVIEW DEVELOPMENT AND DESIGN STANDARDS CHECKLIST

Section 3, Site Plan Approval

A. Zoning: PDD #1: Centennial Centre at Hobart District

B. **Green Space:** Over 50% green space

C. Setbacks: Compliant with zoning district minimum requirements of 40’ front, 50’ rear (DOT Setback), 10’ side

D. Parking: 24 existing (no change)

E. Fire Dept. (and Police Dept.): The plans presented have been reviewed and accepted by the Police Chief and Fire Chief as submitted

F. Storm Water: No change proposed as area will sheet drain to lower area on property and into the ditch along HWY 29

G. Refuse Collection: No change proposed as the existing facilities on-site will be utilized.

Section 4, Architectural Plan Approval

A. **Exterior Construction Information:**
   1. **Materials:** Wood framed building.
   2. **Exterior Materials:** All four building elevations will consist of lap siding of colors to compliment the primary office building. The existing office building is all brick, however, the lap siding is similar to that on the office building adjacent to this property.
   3. **Height:** Overall height of 18' to peak of roof system
   4. **Overhead doors:** Maximum of three overhead doors that will be facing into the complex, not towards the street
   5. **Mechanical equipment:** No mechanical equipment, unconditioned storage building

Section 5, Landscaping Plan: With some mature trees being removed to allow room for the proposed building, the building should be screened from the other remaining mature trees in that area.

Se**ction 6, Lighting:** No change, utilizing existing lighting on site. If additional lighting is installed in the future, lighting shall be limited to wall mounted fixtures that minimize light trespass and glare from property.

Section 7, Signage: No change, none proposed

Section 8, Driveway-Curb Cut: No change, existing to be utilized.

RECOMMENDATION/CONDITIONS

Staff recommends conditional approval, subject to the following in addition to any conditions the Site Review may identify:

1. Any lighting installed in the future shall be limited to wall mounted fixtures that minimize light trespass and glare from property.

VILLAGE OF HOBART

SITE REVIEW / DEVELOPMENT AND DESIGN STANDARDS PROCESS & APPROVAL

PLAN SUBMITTAL REQUIREMENTS:

- Fifteen (15) copies 11 x 17 or size that is legible with all information required by this process.
- Fifteen (15) copies of the Completed Checklist
- This checklist with complete information *no later than ten 10 business days prior to the Third Tuesday of the month to the Village Clerk; NO LATER THAN 1200 HOURS. (Noon)*
- One (1) full size set of site plans.
- One (1) full size set of building plans, Ready for State Approval
- All site plans shall be drawn to an engineering scale no greater than one-(1) inch equals one hundred (100) feet.
- Signs not part of this application would be a considered a separate application
- Application fee of $150.
- One (1) Digital Copy of Plans

ALL INFORMATION MUST BE COMPLETE PRIOR TO SCHEDULING A MEETING OF THE SITE REVIEW COMMITTEE. NO BUILDING PERMIT WILL BE ISSUED WITHOUT APPROVED PLANS FROM THE SITE REVIEW COMMITTEE.

1. **LOCATION**

Project / Development / Site Location / intersection (section town & range)

1200 Centennial Centre Blvd
HOBART, WI 54155

2. **TYPE OF DEVELOPMENT**

Size of Parcel (acreage or square footage): 67,469 SQ FT

Size of facility(square footage): 850-1,000 SQ FT

Type of facility: Accessory Building

Developer: Andrew Hermson

Address: 1200 Centennial Centre Blvd Phone: 920-445-3301

Engineer: N/A

Address: _____ Phone: _____

Contractor: Hermson Home Construction

Construction Firm: Tom Hermson

Address: 2439 West Point Rd, GB 54304 Phone: 920-360-7436

Revised 1-23-08

3. **SITE PLAN APPROVAL**

A. Industrial ___ Business Park ____ Commercial X

Multi-Family ___

Current Zoning: G2

Other – Identify: _____

Erosion Control Plan on file: _____YES _____NO

% of Green Space: 75%

B. Orientation – Provide scale map of parcel and facility, (show north indicating arrow, and a graphic scale) ATTACHED

C. Setback Information: 15 FT REAR Complies with Ordinance: _____

D. # of parking stalls (Include Handicapped parking): N/A

_____

E. Show the following Utilities and all easements including but not limited to the following facilities types:

1) Electric underground ☐ overhead ☐

2) Natural Gas ☐

3) Telephone ☐

4) Water / Fire Hydrants ☐

5) Fiber Optic Lines ☐

6) Other transmission lines _____

7) Ingress – egress easements _____

F. Total Site Build-out including future structures and setbacks:

Complies with ordinance ✓ YES _____NO

G. Identify on the Site Plan Key: Spot Elevations: such as Center of Street, Driveway apron, 4 - corners of lot, building elevations, building floor, key drainage points & ditches on local USGS Datum:
Data Complete: _____YES _____NO

H. Adjacent streets and street rights-of-ways and fire lanes:
1) Fire Chief has reviewed and approved: ____YES _____NO
2) Not applicable_____

I. Water bodies and wetlands. Over 1-acre disturbed requires storm water plan. NO

1) Surface water holding ponds, drainage ditches, and drainage patterns, location and size of culverts
2) Name and address and phone# of engineer of project plan:

_____

J. Sidewalks, walkways, and driveways: ☐

K. Off street loading areas and docks: ☐ N/A

L. Fences and retaining walls or berms: ☐

M. Location & Size of exterior refuse collection areas (must be enclosed a minimum of three (3) sides):

_____

N. Location and dimensions of proposed outdoor display areas:_____

_____

_____

4. **ARCHITECTURAL PLAN APPROVAL**

A. Exterior construction information:

1) Type of Construction Materials: WOOD FRAME / CONCRETE PAD
2) Exterior Materials: LP SMARTSIDE IN EARTH TONE/COLOR
3) Height of Facility: 16 FT
4) Compatibility with existing adjacent structure: _____ (Attach Photos)
5) Other unique characteristics: N/A

5. **LANDSCAPING PLAN** N/A UNLESS REQUIRED

If planting new trees in Village right-of-way, a requirement of a 1.5" caliper or greater of the tree at 12" above ground is needed, according to planting ordinance specifications. A tree-planting plan must be filed with the application. Tree placement is 1-tree every 50 feet of frontage.

Provide scaled landscaping of plan for parcel

Identify tree and location specifics – Quantity / Diameter, etc:

_____

_____

Identify Shrubs & Location Specifics - Quantity: _____

_____

Identify Buffering -Type – Quantity:

_____

_____

6. **LIGHTING PLAN** N/A

Provide scaled lighting plan for parcel

Identify Exterior Building Lighting – Quantity, Wattage, Location :

_____

_____

_____

Identify Parking Lighting – Quantity – Wattage – Location :

_____

Identify other Lighting – Quantity – Wattage – Location:

_____

_____

7. **SIGNAGE**

Provide scaled drawings.

Provide Site Plan for signage N/A

Provide building elevations with signage.

Discussion:_____

_____

_____

Complies with Ordinance: _____YES _____NO

Date:_____

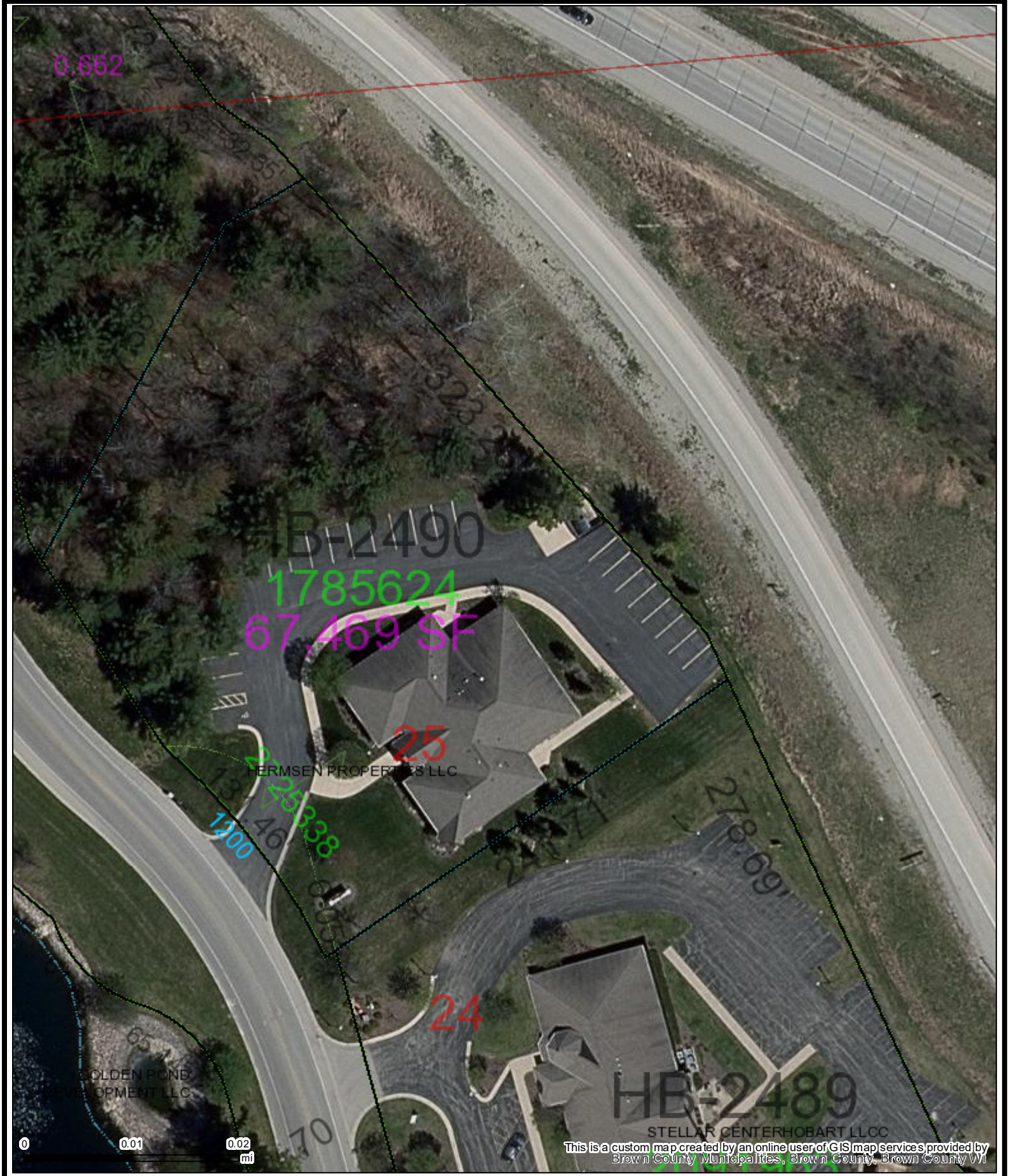
8. **DRIVEWAY – CURB CUT** N/A – USING EXISTING PARKING LOT

Width of Curb Cut:_____

Radius / Flare:_____

Apron Dimensions:_____

Culvert Size (End-walls Required)_____



Part of Brown County WI

Map printed on 5/19/2021

1:720
1 inch = 60 feet*
1 inch = 0.0114 miles*
**original page size: 8.5"x11"*
Appropriate format depends on zoom level

Parcel ownership key
- Parcel Boundary
- Condominium
- Gap or Overlap

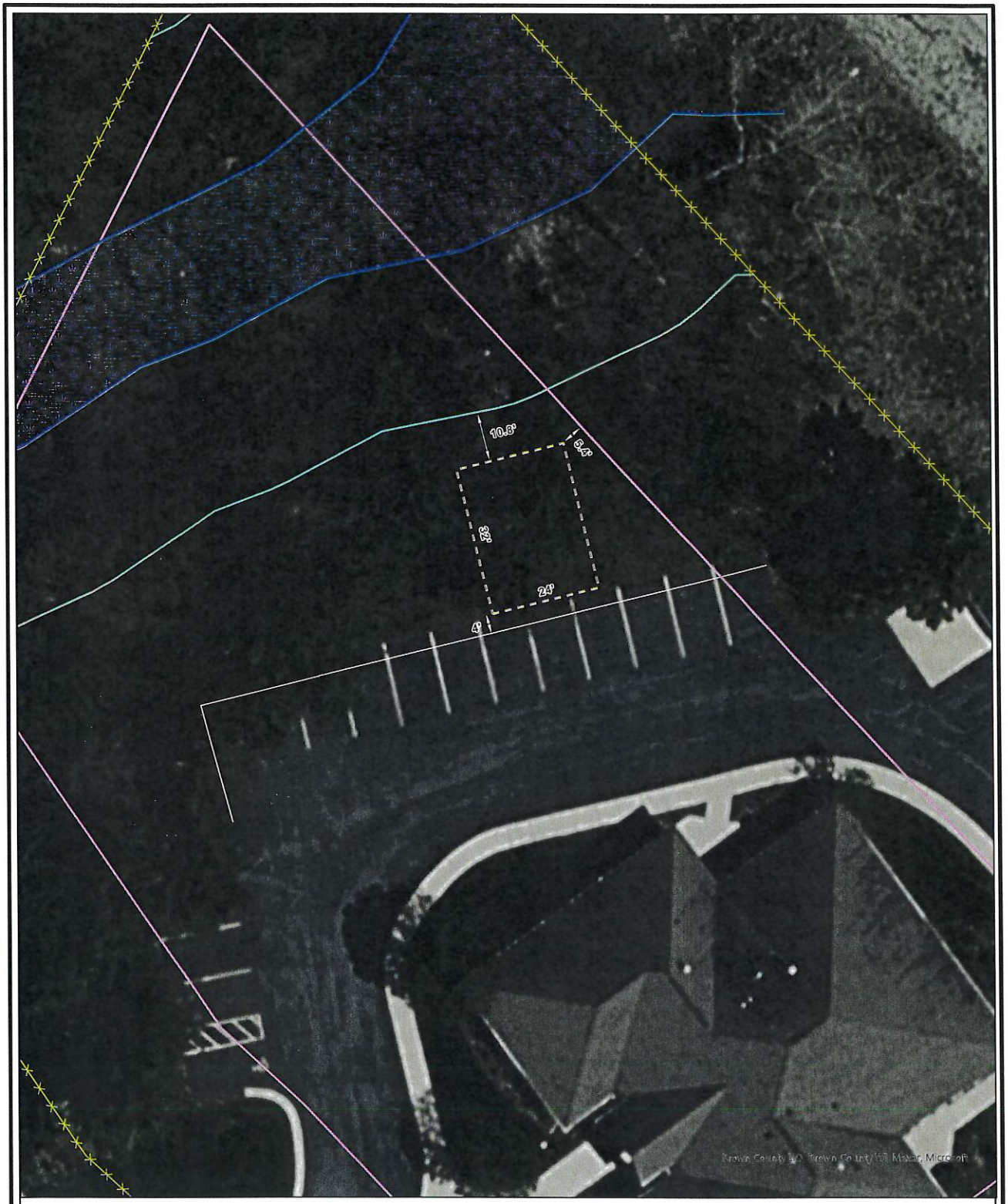
- Parcel line
- Right of Way line
- Meander line
- Lines between deeds or lots
- Historic Parcel Line
- Vacated Right of Way

"hooks" indicate parcel ownership crosses a line

SC-190-2	Parcel ID Number
2880257	Document Number
0.814 AC	Area of parcel
279.8'	Line Distance
3547	Address

A complete key (legend) is available at:
https://tinyurl.com/BrownDogKey

(920) 448-6480
maps.gis.co.brown.wi.us



Legend

- Site Boundary
- Wetland Line
- Wetland
- Setback
- 35' ESA Setback
- Located Pavement
- Proposed Shed
- Parcels

1200 Centennial Centre
Shed Site Plan
1200 Centennial Centre Boulevard
Village of Hobart
Brown County, WI

Project: BRN21-130-01

N
W E
S

Wetland Delineation was conducted by Chad Fradette, EP, Chem, WDNR Professionally Assured Wetland Delineator with assistance from Shyann Banker, Environmental Specialist and Brandon Wegner, Environmental Technician.

0 10 20 40 Feet

evergreen consultants LLC
2918 Van Hoof Road • Green Bay, WI 54313
Phone: 920.615.0019 • Website: www.evergreenwis.com

VILLAGE OF HOBART
GREATNESS IS GROWING

TO: Site Review Committee **RE: 560 Centennial Centre Blvd., HB-3207; Sign Package for New Tenant**

FROM: Todd Gerbers, Director of Planning and Code Compliance **DATE:** May 26, 2021

GENERAL INFORMATION

ISSUE: Discussion and action on a request for new wall signage

RECOMMENDATION: Staff recommends approval subject to any conditions the Committee may identify.

1. Developer: Elite Nutrition
2. Applicant: Kristy Courtois, Fast Signs
3. Address/Parcel: 560 Centennial Centre Blvd. / HB-3207
4. Zoning: PDD #1: Centennial Centre at Hobart District
5. Use: Business

BACKGROUND

A portion of the multi-tenant building located at 560 Centennial Centre Blvd. was developed back in 2019 to include a tenant space for a fitness center. A small portion of the fitness center was recently remodeled for a separate business to operate as a nutrition center. With the nutrition center having access from both within the fitness center and directly from the exterior, the business owner is requesting install a wall sign on the south elevation of the building above the tenant space main entry door.

The proposed wall sign would be 18 square feet (36" high by 72" wide) and be constructed of aluminum face materials. The sign would be non-illuminated and mounted above the tenant space on the south elevation of the building fronting Centennial Centre Blvd. Based on the standards in the Village Sign Code, wall signage for individual tenants in a multi-tenant building shall not exceed 10% of the area of the tenant building wall, including doors and windows, to which the sign is affixed or 60 square feet, whichever is less. The tenant wall space is 17' wide and an average of 12' in height for a total of 204 square feet. Per ordinance, 10% of this would be 20.4 square feet and with the sign only being 18 square feet total, the proposed wall sign would be in compliance with the Village Sign Code.

RECOMMENDATION/CONDITIONS

Staff recommends approval of the proposed 18 square foot wall sign to be mounted on the south elevation of the building as submitted.

VILLAGE OF HOBART
GREATNESS IS GROWING

Building Permit Application

Permit Number _____
(Assigned by Village Personnel)

Village of Hobart
Dept of Neighborhood Services
2990 S Pine Tree Rd
Hobart WI 54155
Phone: (920) 869-3809
Fax (920) 869-2048

Project Address 560 Centennial Blvd, Hobart, WI **Parcel Number** _____

Applicant is the: ☐ Owner OR ☒ Contractor

Use Category: ☐Single Family ☐Duplex ☐Multi-Family ☒Commercial ☐Industrial ☐ Agricultural

Owner's Name: Laura Bender e-mail: laura.m.bender@hotmail.com		Mailing Address: 560 Centennial Center Blvd Ste 130 Hobart, WI 54155	Tel: Fax: Mobile:
Building Contractor Name: Fastsigns e-mail: 356@fastsigns.com	Lic# Qualifier#	Mailing Address: 2665 S. Oneida St Ste. C Green Bay, WI 54304	Tel: Fax: Mobile: 920-609-8322
Electrical Contractor Name: e-mail: NA	Lic#	Mailing Address:	Tel: Fax: Mobile:
HVAC Contractor Name: e-mail: NA	Lic#	Mailing Address:	Tel: Fax: Mobile:
Plumbing Contractor Name: e-mail: NA	Lic#	Mailing Address:	Tel: Fax: Mobile:

Work being done:

☐ New Structure	☐ Addition	☐ Deck/Porch/Patio	☐ Driveway/Parking
☐ External Remodeling	☐ Internal Remodeling	☐ Garage/Utility Structure	☐ Handicap Ramp
☐ Hot Tub/Spa	☐ Fence/Kennel	☒ Sign/Canopy/Awning	☐ Stove/Fireplace
☐ Swimming Pool	☐ Wrecking Permit	☐ Other _____	

Additional information, such as plan submittal and approval, may be required before issuance.

Scope of work: New sign attached to building

Any work not included in this application is not permitted.

Total Value of Project $ 418.00 (Value of materials & labor is required to ensure consistency in assessing permit fees.)

Breakdown of values: Bldg _____ Elec _____ Plumb _____ HVAC _____

I certify the above information is complete and accurate. I agree to perform the work in conformance to all approval conditions & applicable codes/ordinances.

Applicant Name: Kristy Courtois (Fastsigns)
(Please print)

Signature: Kristy Courtois

Date: 4-22-2021

Issued By: _____

Date: _____

Copy to: Property File Applicant Assessor Inspector Permit File

Total Fees Collected: _____ **Check #** _____

FASTSIGNS
More than fast. More than signs.
3665 S. Oneida St., Suite C
Green Bay, Wisconsin
p 920.490.9800
e 356@fastsigns.com
fastsigns.com/356

ITEM DESCRIPTION

72"W x 36"H

Elite
NUTRITION

file from customer

PROOF # 1

PLEASE READ & REVIEW ALL BEFORE APPROVING. Spelling, Phone Numbers, Addresses, Grammar, Punctuations, Sizes, Dates, Times, Colors, Materials, Item Number(s), etc. for accuracy BEFORE APPROVING. Every effort is made to be as accurate as possible, but the final responsibility is yours. If you have changes during the proofing stage PLEASE BUNDLE CHANGES. We allow THREE FREE PROOF CHANGES after that will be a $15 charge per proof change.

F.I.R.E.
FUNCTIONAL. INTENSIVE. RESISTANCE. EXERCISE.
FITNESS CAMP
SUITE 130

VILLAGE OF HOBART
GREATNESS IS GROWING

TO: Site Review Committee **RE: 550 Centennial Centre Blvd., HB-3208; New 3,396 Square Foot Commercial Building**

FROM: Todd Gerbers, Director of Planning and Code Compliance **DATE:** May 26, 2021

ISSUE: Discussion and action on conceptual site layout of a new 3,396 square foot commercial building and associated site improvements

RECOMMENDATION: Staff recommends conditional approval of this conceptual site layout along with any conditions the Committee may identify.

GENERAL INFORMATION

1. Developer: Base Companies, LLC
2. Applicant: Bayland Buildings, Inc.
3. Address/Parcel: 550 Centennial Centre Blvd. / HB-3208
4. Zoning: PDD #1: Centennial Centre at Hobart District
5. Use: Business/Restaurant

BACKGROUND

The request that is before the committee at this time is for the approval of the site layout and building elevations in concept only. The proposed new 3,396 square foot building will be constructed in the southwest corner of the property. Access to the site will be through an existing ingress/egress from Centennial Centre Blvd. with the plan to construct an additional ingress/egress point from Larsen Orchard Parkway. The developer is requesting approval from the committee on the conceptual site layout with the full submittal being planned for a future meeting. Village Staff has reviewed the submittal and is supportive of the site plan in concept.

SITE REVIEW DEVELOPMENT AND DESIGN STANDARDS CHECKLIST

Section 1, Site Plan Approval

A. Zoning: PDD #1: Centennial Centre at Hobart District

B. **Green Space:** This is being worked on and will be submitted for approval at a later date.

C. Setbacks: This is being worked on and will be submitted for approval at a later date. Per the PDD #1 zoning district, “minimum setbacks will be established per the design of the structure”.

D. Parking: There appears to be sufficient area for parking on the site plan, however, restaurants require a minimum of parking stalls equal in number to 50% of the capacity in persons, plus one space for each employee.

E. Fire Dept. (and Police Dept.): The plans presented have been reviewed and accepted in concept by the Police Chief and Fire Chief with the understanding that additional comment/conditions may be submitted once the full submittal is received and reviewed at a later date.

F. **Storm Water:** This is being worked on and will be submitted for approval at a later date.

G. **Refuse Collection:** Proposed collection area is shown on this conceptual plan to be behind the proposed building. However, being that this site is near the round-a-bout, the enclosure will have high visibility from the roadway (Larsen Orchard Parkway) that runs alongside of this building, additional landscape screening should be planned along the west and north sides of the proposed enclosure.

Section 2, Architectural Plan Approval

A. **Exterior Construction Information:**
   1. **Materials:** Wood framed building.
   2. **Exterior Materials:** This is being worked on and will be submitted for approval at a later date.
   3. **Height:**
   4. **Overhead doors:**
   5. **Mechanical equipment:** If located on the roof or ground, shall be screen from view by materials compatible with the building or landscaping

Section 3, Landscaping Plan: This is being worked on and will be submitted for approval at a later date.

S**ection 4, Lighting:** This is being worked on and will be submitted for approval at a later date.

Section 5, Signage: This is being worked on and will be submitted for approval at a later date.

Section 6, Driveway-Curb Cut: This is being worked on and will be submitted for approval at a later date.

RECOMMENDATION/CONDITIONS

Staff recommends conditional approval of this site plan in concept only, subject to the following in addition to any conditions the Site Review may identify:

1. Full submittal being reviewed and approved by the Site Review Committee at a later date;
2. Additional landscape screening should be planned along the west and north sides of the proposed refuse/recycling enclosure due to the high visibility from the roadway (Larsen Orchard Parkway) that runs alongside of this building
3. Any mechanical equipment if located on the roof or ground, shall be screen from view by materials compatible with the building or landscaping

VILLAGE OF HOBART

SITE REVIEW / DEVELOPMENT AND DESIGN STANDARDS PROCESS & APPROVAL

PLAN SUBMITTAL REQUIREMENTS:

- Fifteen (15) copies 11 x 17 or size that is legible with all information required by this process.
- Fifteen (15) copies of the Completed Checklist
- This checklist with complete information *no later than ten 10 business days prior to the Third Tuesday of the month to the Village Clerk; NO LATER THAN 1200 HOURS. (Noon)*
- One (1) full size set of site plans.
- One (1) full size set of building plans, Ready for State Approval
- All site plans shall be drawn to an engineering scale no greater than one-(1) inch equals one hundred (100) feet.
- Signs not part of this application would be a considered a separate application
- Application fee of $150.
- One (1) Digital Copy of Plans

ALL INFORMATION MUST BE COMPLETE PRIOR TO SCHEDULING A MEETING OF THE SITE REVIEW COMMITTEE. NO BUILDING PERMIT WILL BE ISSUED WITHOUT APPROVED PLANS FROM THE SITE REVIEW COMMITTEE.

1. **LOCATION**

Project / Development / Site Location / intersection (section town & range)

HB-3208

2. **TYPE OF DEVELOPMENT**

Size of Parcel (acreage or square footage): 54,526

Size of facility(square footage): 3,396

Type of facility: Scott's Subs

Developer: Base Comp LLC

Address: 340 N. Broadway Suite 460 Phone: 920-364-0834

Engineer: Bayland Buildings Inc.

Address: P.O. Box 13571 54307 Phone: 920-371-6200

Contractor: Bayland Buildings Inc.

Construction Firm: Bayland Buildings Inc.

Address: P.O. Box 13571 54307 Phone: (920) 371-6200

Revised 1-23-08

3. **SITE PLAN APPROVAL**

A. Industrial ___ Business Park ____ Commercial ___

Multi-Family ___

Current Zoning:_____

Other – Identify:_____

Erosion Control Plan on file: _____YES _____NO

% of Green Space: 21% _____

B. Orientation – Provide scale map of parcel and facility, (show north indicating arrow, and a graphic scale)

C. Setback Information:_____ Complies with Ordinance: _____

D. # of parking stalls (Include Handicapped parking): 60 TOTAL
4 HC

E. Show the following Utilities and all easements including but not limited to the following facilities types:

1) Electric underground ☐ overhead ☐

2) Natural Gas ☐

3) Telephone ☐

4) Water / Fire Hydrants ☐

5) Fiber Optic Lines ☐

6) Other transmission lines _____

7) Ingress – egress easements _____

F. Total Site Build-out including future structures and setbacks:

Complies with ordinance _____YES _____NO

G. Identify on the Site Plan Key: Spot Elevations: such as Center of Street, Driveway apron, 4 - corners of lot, building elevations, building floor, key drainage points & ditches on local USGS Datum:
Data Complete: _____YES _____NO

H. Adjacent streets and street rights-of-ways and fire lanes:
1) Fire Chief has reviewed and approved: ____YES _____NO
2) Not applicable_____

I. Water bodies and wetlands. Over 1-acre disturbed requires storm water plan.

1) Surface water holding ponds, drainage ditches, and drainage patterns, location and size of culverts
2) Name and address and phone# of engineer of project plan:

_____

J. Sidewalks, walkways, and driveways: ☐

K. Off street loading areas and docks: ☐

L. Fences and retaining walls or berms: ☐

M. Location & Size of exterior refuse collection areas (must be enclosed a minimum of three (3) sides):

WEST SIDE (see C-1) 10'-1" x 19'-6"

N. Location and dimensions of proposed outdoor display areas:_____

_____

_____

4. **ARCHITECTURAL PLAN APPROVAL**

A. Exterior construction information:

1) Type of Construction Materials: WOOD
2) Exterior Materials: CLAPBOARD, STONE MASONARY
3) Height of Facility: 19'-8"
4) Compatibility with existing adjacent structure: _____ (Attach Photos)
5) Other unique characteristics:_____

5. **LANDSCAPING PLAN**

If planting new trees in Village right-of-way, a requirement of a 1.5" caliper or greater of the tree at 12" above ground is needed, according to planting ordinance specifications. A tree-planting plan must be filed with the application. Tree placement is 1-tree every 50 feet of frontage.

Provide scaled landscaping of plan for parcel

Identify tree and location specifics – Quantity / Diameter, etc:

_____

_____

Identify Shrubs & Location Specifics - Quantity: _____

_____

Identify Buffering -Type – Quantity:

_____

_____

6. **LIGHTING PLAN**

Provide scaled lighting plan for parcel

Identify Exterior Building Lighting – Quantity, Wattage, Location :

_____

_____

_____

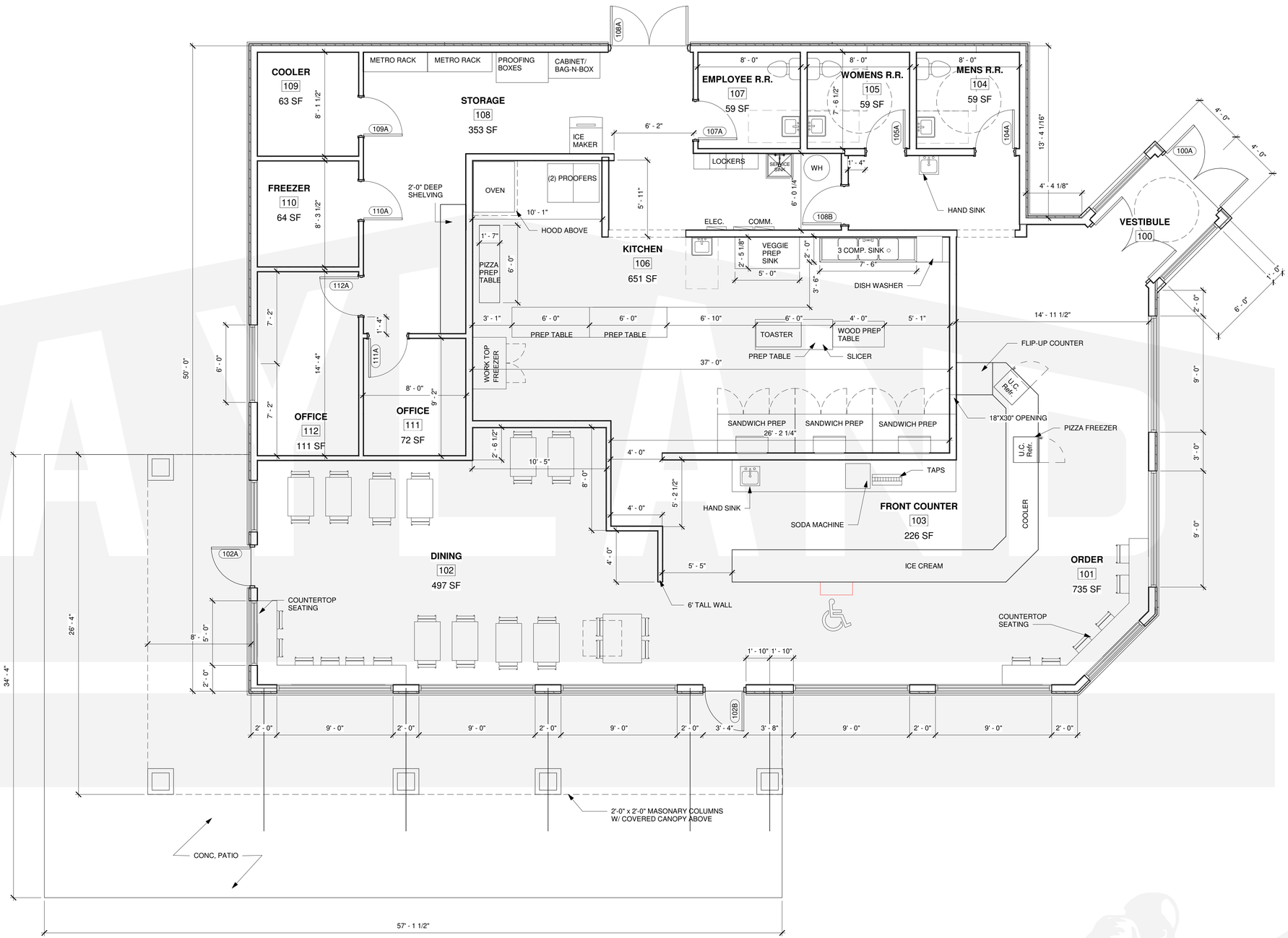
Identify Parking Lighting – Quantity – Wattage – Location :

_____

Identify other Lighting – Quantity – Wattage – Location:

_____

_____



1 /A1.0 SCALE = 1/4" = 1'-0"

OVERALL 1ST FLOOR PLAN

NOTES:
1. ALL DIMENSIONS TO FACE OF STUD U.N.O.
2. OVERALL SQFT: 3383.23

BAYLAND

BAYLAND BUILDINGS
P.O. BOX 13571 GREEN BAY, WI 54307
(920) 498-9300 FAX (920) 498-3033
www.baylandbuildings.com
DESIGN & BUILD GENERAL CONTRACTOR

PROPOSED BUILDING FOR:

21-1833

HOBART WI, COUNTY OF: BROWN

SCALE VERIFICATION
THIS BAR MEASURES 1" ON ORIGINAL.
ADJUST SCALE ACCORDINGLY

NOTICE OF COPYRIGHT
THESE PLANS ARE COPYRIGHTED AND ARE SUBJECT TO COPYRIGHT PROTECTION AS AN "ARCHITECTURAL WORK" UNDER SEC. 102 OF THE COPYRIGHT ACT, 17 U.S.O. AS AMENDED DECEMBER 1990 AND KNOWN AS ARCHITECTURAL WORKS COPYRIGHT PROTECTION ACT OF 1990. THE PROTECTION INCLUDES BUT IS NOT LIMITED TO THE OVERALL FORM AS WELL AS THE ARRANGEMENT AND COMPOSITION OF SPACES AND ELEMENTS OF THE DESIGN. UNDER SUCH PROTECTION, UNAUTHORIZED USE OF THESE PLANS, WORK OR BUILDING REPRESENTED, CAN LEGALLY RESULT IN THE CESSATION OF CONSTRUCTION OR BUILDINGS BEING SEIZED AND/OR MONETARY COMPENSATION TO BAYLAND BUILDINGS, INC.

JOB NUMBER: 21-1833

PROJECT EXECUTIVE: NICK VAN LANEN (920) 680-8110

DRAWN BY: CRP

DATE: 05/13/21

REVISIONS:

ISSUED FOR:	CHECKED BY:	DATE:
[ ] PRELIMINARY		
[X] BID SET		
[ ] DESIGN REVIEW		
[ ] CHECKSET		
[ ] CONSTRUCTION		

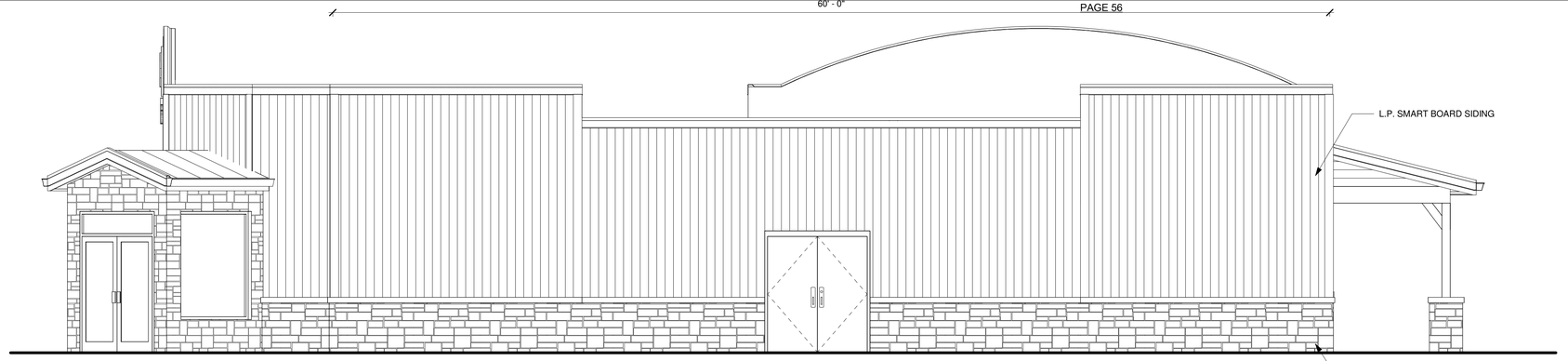
OVERALL FLOOR PLAN

A1.0

5/17/2021 3:04:47 PM

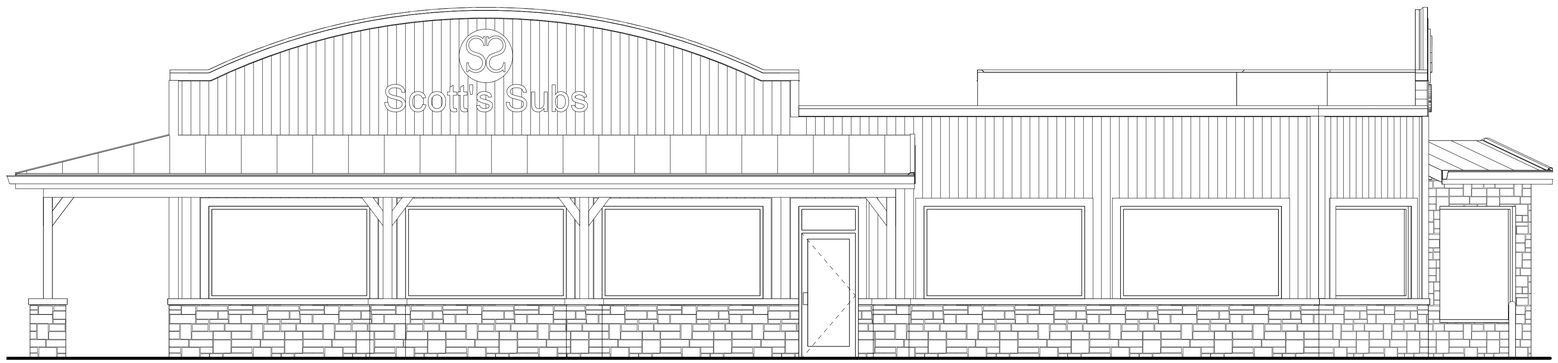
60' - 0"

PAGE 56



2 /A2.0 SCALE = 1/4" = 1'-0"
NORTH ELEVATION

1 /A2.0 SCALE = 1/4" = 1'-0"
EAST ELEVATION



3 /A2.0 SCALE = 1/4" = 1'-0"
SOUTH ELEVATION

4 /A2.0 SCALE = 1/4" = 1'-0"
WEST ELEVATION

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21-1833

HOBART WI, COUNTY OF: BROWN

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REVISIONS:

ISSUED FOR:	CHECKED BY:	DATE:
[ ] PRELIMINARY		
[X] BID SET		
[ ] DESIGN REVIEW		
[ ] CHECKSET		
[ ] CONSTRUCTION		

EXTERIOR ELEVATIONS

A2.0

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1 /A2.1 SCALE =

BEIGE SIDING WITH COBALT BLUE ROOF

PROPOSED BUILDING FOR:

21-1833

HOBART WI, COUNTY OF: BROWN

SCALE VERIFICATION
THIS BAR MEASURES 1" ON ORIGINAL.
ADJUST SCALE ACCORDINGLY

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JOB NUMBER: 21-1833

PROJECT EXECUTIVE: NICK VAN LANEN (920) 680-8110

DRAWN BY: CRP

DATE: 05/13/21

REVISIONS:

ISSUED FOR:	CHECKED BY:	DATE:
[ ] PRELIMINARY		
[X] BID SET		
[ ] DESIGN REVIEW		
[ ] CHECKSET		
[ ] CONSTRUCTION		

EXTERIOR RENDER

A2.1

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DESIGN & BUILD GENERAL CONTRACTOR

2 /C1.0 SCALE = 1" = 20'-0"
SITE PLAN.

NORTH

GENERAL NOTES:
1. BUILDING SQUARE FOOTAGE: 3383.23

PROPOSED BUILDING FOR:

21-1833

HOBART WI, COUNTY OF: BROWN

SCALE VERIFICATION
THIS BAR MEASURES 1" ON ORIGINAL.
ADJUST SCALE ACCORDINGLY

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JOB NUMBER: 21-1833

PROJECT EXECUTIVE: NICK VAN LANEN (920) 680-8110

DRAWN BY: CRP

DATE: 05/13/21

REVISIONS:

ISSUED FOR:	CHECKED BY:	DATE:
[ ] PRELIMINARY		
[X] BID SET		
[ ] DESIGN REVIEW		
[ ] CHECKSET		
[ ] CONSTRUCTION		

SITE PLAN

C1.0

5/17/2021 3:04:59 PM

Part of Brown County WI

LEGEND / KEY

- Parcel Boundary
- Condominium
- Gap or Overlap
- "hooks" indicate parcel ownership crosses a line
- Parcel line
- Right of Way line
- Meander line
- Lines between deeds or lots
- Historic Parcel Line
- Vacated Right of Way

SC-190-2	Parcel ID Number
2880257	Document Number
0.814 AC	Area of parcel
279.8'	Line Distance
3547	Address

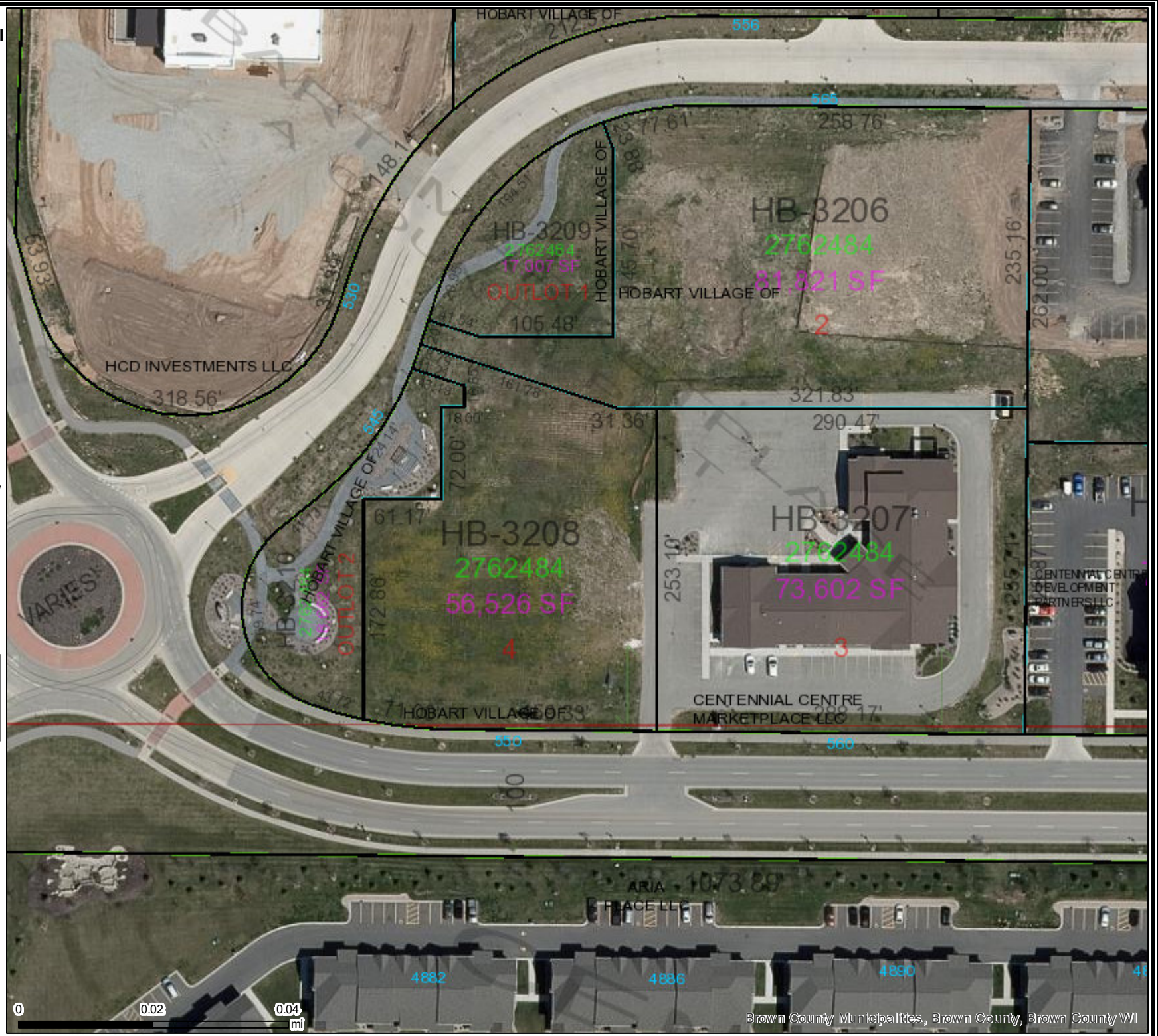
A complete map legend (map key) is available at:
https://tinyurl.com/BrownDogKey

Map printed 5/20/2021

1:1,200
1 inch = 100 feet*
1 inch = 0.0189 miles*
**original page size is 8.5" x 11"*
Appropriate format depends on zoom level

This is a custom web map created by an online user of the GIS map services provided by the **Brown County Wisconsin Planning & Land Services Department**

(920) 448-6480
maps.gis.co.brown.wi.us



VILLAGE OF HOBART
GREATNESS IS GROWING

TO: Site Review Committee **RE: 1260-1274 Lear Ln., HB-L159; 136 Unit Leased Residential Development**

FROM: Todd Gerbers, Director of Planning and Code Compliance **DATE:** May 26, 2021

ISSUE: Discussion and action to consider a 136 unit, 8 building leased residential development with associated site improvements

RECOMMENDATION: Staff recommends conditional approval based on staff recommendations along with any conditions the Committee may identify.

GENERAL INFORMATION

1. Developer: PDK Investments, LLC
2. Applicant: Mau & Associates, Jon LeRoy
3. Address/Parcel: 1260-1274 Lear Ln. / HB-L159
4. Zoning: PDD #2: Orlando/Packerland Planned Development District
5. Use: Multi-Family Residential

BACKGROUND

PDK Investments, LLC is proposing to construct a second phase to their original development which would consist of 4–14-unit two story buildings and 4-20-unit two story building totaling 136 new leased residential units. Additionally, there are 4-16 unit detached garage building to accommodate the 20-unit buildings as these building only contain 4 attached garages per structure. Access to the new phase will utilize the existing ingress/egress from Lear Ln. that serves the existing development. To maintain continuity along the west property line, the developer is proposing to extend the fencing and tree planting to establish a buffer between this new multi-family residential area and the single-family residential properties to the west.

SITE REVIEW DEVELOPMENT AND DESIGN STANDARDS CHECKLIST

Section 1, Site Plan Approval

A. Zoning: PDD #2: Orlando/Packerland Planned Development District

B. Green Space: 43.5% after development

C. Setbacks: This development complies with all applicable setbacks (proposed 30’ (front/Packerland and Lear), 59’ (rear), 20’ (side))

D. Parking: The requirements for multi-family developments are 1 stall per bedroom and 50% of the required parking must be enclosed. Staff review identified a total of 236 bedrooms. Thus 236 parking stalls are required, with 118 of those being enclosed (garage stalls.) The development provides a total of 288 parking stalls with 172 of those stalls being enclosed/garage stalls.

E. Fire Dept. and Police Dept.: The plans presented have been reviewed and accepted by both the Police Chief and Fire Chief with the condition that either the “temporary” access drive from Packerland Dr. remain after

the development is completed and be constructed as a second permanent, code complying access drive into this phase of the entire complex, or another viable access point to the rear of this 2nd phase that is approved by the Village Fire Chief and Village Police Chief.

F. Storm Water: Storm water from this phase will be collected by internal catch basins through the site and discharge to a new storm water management pond to the rear of the development then will discharge to the roadway ditch along Packerland Dr.

G. Refuse Collection: No additional collection area is noted on the plans, but Staff will verify prior to the meeting. They may be utilizing the existing collection area within the existing development, if large enough to accommodate the increased units.

Section 2, Architectural Plan Approval

A. Exterior Construction Information:
1. **Materials:** Wood framed building.
2. **Exterior Materials:** Mixture of brick, vertical accent siding, and horizontal siding to continue the same materials and colors that were utilized in phase 1
3. **Height:** Anticipated at 26' to peak of roof system
4. **Overhead doors:** Typical residential overhead garage doors
5. **Mechanical equipment:** Wall mounted units per dwelling unit

Section 3, Landscaping Plan: Foundation planting proposed around both the 14-unit and 20-unit buildings with additional landscape screening between the Packerland Dr. and the 20-unit buildings. Additionally, along the west property line the 6' high white vinyl fence is proposed to be extended along with some trees to create a buffer between the multi-family development and the adjacent single-family subdivision. This fencing will extend from the existing fence in phase 1 and continue to the end of the phase 2 development.

Se**ction 4, Lighting:** Wall mounted lighting proposed and mainly directed towards the interior parking areas. No lighting shall create a glare to adjoining properties or public roadways.

Section 5, Signage: No signage proposed at this time and any future proposed signage would be required to be submitted for approval at a later date.

Section 6, Driveway-Curb Cut: This new phase will utilize an existing curb-cut and driveway from Lear Ln. that currently serves the existing development and will remain as the primary access point to this proposed 2nd phase. As noted in subsection E. above, Village Staff will require that either the "temporary" access drive from Packerland Dr. remain after the development is completed and be constructed as a second permanent, code complying access drive into this phase of the entire complex, or another viable access point to the rear of this 2nd phase that is approved by the Village Fire Chief and Village Police Chief.

RECOMMENDATION/CONDITIONS

Staff recommends conditional approval of this site plan in concept only, subject to the following in addition to any conditions the Site Review may identify:

1. That either the "temporary" access drive from Packerland Dr. remain after the development is completed and be constructed as a second permanent, code complying access drive into this phase of the entire complex, or another viable access point to the rear of this 2nd phase that is approved by the Village Fire Chief and Village Police Chief.
2. Installation of directional address signage within the proposed and existing developments working with Village Departments to verify most functional locations.

3. Wall mounted lighting proposed and mainly directed towards the interior parking areas. No lighting shall create a glare to adjoining properties or public roadways.
4. Any future proposed signage would be required to be submitted for approval at a later date.
5. Finalization of Developer's Agreement with the Village

VILLAGE OF HOBART

SITE REVIEW / DEVELOPMENT AND DESIGN STANDARDS PROCESS & APPROVAL

PLAN SUBMITTAL REQUIREMENTS:

- Fifteen (15) copies 11 x 17 or size that is legible with all information required by this process.
- Fifteen (15) copies of the Completed Checklist
- This checklist with complete information *no later than ten 10 business days prior to the Third Tuesday of the month to the Village Clerk; NO LATER THAN 1200 HOURS. (Noon)*
- One (1) full size set of site plans.
- One (1) full size set of building plans, Ready for State Approval
- All site plans shall be drawn to an engineering scale no greater than one-(1) inch equals one hundred (100) feet.
- Signs not part of this application would be a considered a separate application
- Application fee of $150.
- One (1) Digital Copy of Plans

ALL INFORMATION MUST BE COMPLETE PRIOR TO SCHEDULING A MEETING OF THE SITE REVIEW COMMITTEE. NO BUILDING PERMIT WILL BE ISSUED WITHOUT APPROVED PLANS FROM THE SITE REVIEW COMMITTEE.

1. LOCATION

Project / Development / Site Location / intersection (section town & range)

Arvada II Apartments Multi Family Parcel HB-L159

Lear & Packerland Sec 25 T23N R19E

2. TYPE OF DEVELOPMENT

Size of Parcel (acreage or square footage): 20.25 AC

Size of facility(square footage): Development area = 11.25 Ac

Type of facility: Multi-Family Apartments

Developer: PPK Investments, LLC

Address: PO Box 458 De Pere 54115 Phone: 920-494-4557

Engineer: Mau + Associates

Address: 400 Security Blvd Green Bay 54313 Phone: 920-434-9670

Contractor: Duquaine Development Construction

Construction Firm: Duquaine Development Construction

Address: 4329 Night Dr. Green Bay 54311 Phone: 920 371 1973

3. **SITE PLAN APPROVAL**

A. Industrial ___ Business Park ___ Commercial ___

Multi-Family X

Current Zoning: R00 MF

Other – Identify: _____

Erosion Control Plan on file: ✓ YES _____ NO

% of Green Space: 43.5% of 11.25 AC

B. Orientation – Provide scale map of parcel and facility, (show north indicating arrow, and a graphic scale)

C. Setback Information: ✓ Complies with Ordinance: ✓

D. # of parking stalls (Include Handicapped parking): 368 total
8 Handicapped stalls

E. Show the following Utilities and all easements including but not limited to the following facilities types:

1) Electric underground ☑ overhead ☑

2) Natural Gas ☐

3) Telephone ☑

4) Water / Fire Hydrants ☐

5) Fiber Optic Lines ☐

6) Other transmission lines N/A

7) Ingress – egress easements _____

F. Total Site Build-out including future structures and setbacks:

Complies with ordinance ✓ YES _____ NO

G. Identify on the Site Plan Key: Spot Elevations: such as Center of Street, Driveway apron, 4 - corners of lot, building elevations, building floor, key drainage points & ditches on local USGS Datum:
Data Complete: ✓ YES _____ NO
Sheet C5.0

H. Adjacent streets and street rights-of-ways and fire lanes:
1) Fire Chief has reviewed and approved: ____YES _____NO
2) Not applicable_____

Review from wk of 5/17. Need to remedy (2) ingress/egress

I. Water bodies and wetlands. Over 1-acre disturbed requires storm water plan.

1) Surface water holding ponds, drainage ditches, and drainage patterns, location and size of culverts
2) Name and address and phone# of engineer of project plan:

David Meister, Mau & Associates 400 Security Blvd Ste 1 434-9670

J. Sidewalks, walkways, and driveways: ☑

K. Off street loading areas and docks: ☑

L. Fences and retaining walls or berms: ☑

M. Location & Size of exterior refuse collection areas (must be enclosed a minimum of three (3) sides):

Using existing refuse w/ Arvada site

N. Location and dimensions of proposed outdoor display areas:_____

—

4. **ARCHITECTURAL PLAN APPROVAL**

A. Exterior construction information:

1) Type of Construction Materials: High quality, durable materials
2) Exterior Materials: Brick, vertical accent siding, horizontal siding
3) Height of Facility: 21'
4) Compatibility with existing adjacent structure: Buildings similar to Arvada I (Attach Photos)
5) Other unique characteristics:_____

7. SIGNAGE

Provide scaled drawings.

Provide Site Plan for signage

Provide building elevations with signage.

Discussion: Signage limited to addressing of buildings and handicapped stall parking sign

Complies with Ordinance: no YES _____ NO

Date: 5-20-21

8. DRIVEWAY – CURB CUT (EXISTING)

Width of Curb Cut: 24' @ BOW 37' @ CURB → 24' width in property

Radius / Flare: Flare 13'

Apron Dimensions: 37' x 7' x 35' x 7'

Culvert Size (End-walls Required) no culvert

5. **LANDSCAPING PLAN**

If planting new trees in Village right-of-way, a requirement of a 1.5" caliper or greater of the tree at 12" above ground is needed, according to planting ordinance specifications. A tree-planting plan must be filed with the application. Tree placement is 1-tree every 50 feet of frontage.

Provide scaled landscaping of plan for parcel

Identify tree and location specifics – Quantity / Diameter, etc:

Landscape plan

Identify Shrubs & Location Specifics - Quantity: Landscape Plan

Identify Buffering -Type – Quantity:

Landscape Plan

6. **LIGHTING PLAN**

Provide scaled lighting plan for parcel

Identify Exterior Building Lighting – Quantity, Wattage, Location :

Lighting plan

Identify Parking Lighting – Quantity – Wattage – Location :

Lighting plan

Identify other Lighting – Quantity – Wattage – Location:

Light plan

VILLAGE OF HOBART
GREATNESS IS GROWING

Storm Water Utility Service Application

Dept. of Neighborhood Services
2990 S. Pine Tree Rd.
Hobart WI 54155
920-869-3809

A. Applicant

Applicant Name: Mau & Assoc Owner Name: PDK Investments LLC

Address: 400 Security Blvd Ste 1 Address: PO Box 458

City: Green Bay State: WI Zip: 54313 City: DePere State: WI Zip: 54115

Phone: (920) 434-9670 Phone: (920) 494-4557

Email: dmeister@mau-associates.com Email: Katiemeacham59@gmail.com

B. Parcel – Site Information

Site Address: 1280-1298 Lear Lane Parcel ID: HB-2159

Project Description: Arvadall, Multi-family addition 136 new units

Residential ERU Calculations

Use	☐ Single Family	☐ Duplex	☒ Multi-family
Number of Dwellings			136
ERU's / Dwelling	1 ERU	0.75 ERU	0.6 ERU
Total ERU's			81.6

Nonresidential Uses - Impervious Surface Calculation

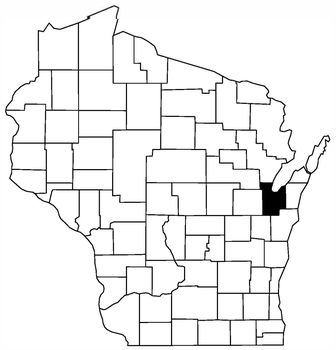
	Existing		Change (+/-)		= New Total Area	
Building/Structure Foot Prints		sq. ft.		sq. ft.		sq. ft.
Paved/Gravel Areas		sq. ft.		sq. ft.		sq. ft.
Totals		sq. ft.		sq. ft.		sq. ft.

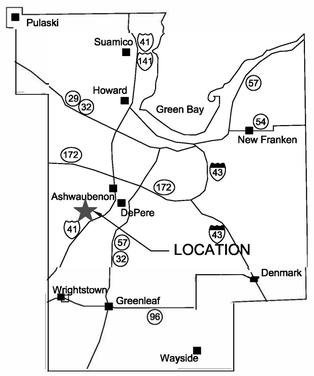
ERU Calculation: X / 4000 sf / ERU = 81.6 **ERU's**
New Total Area sq. ft.

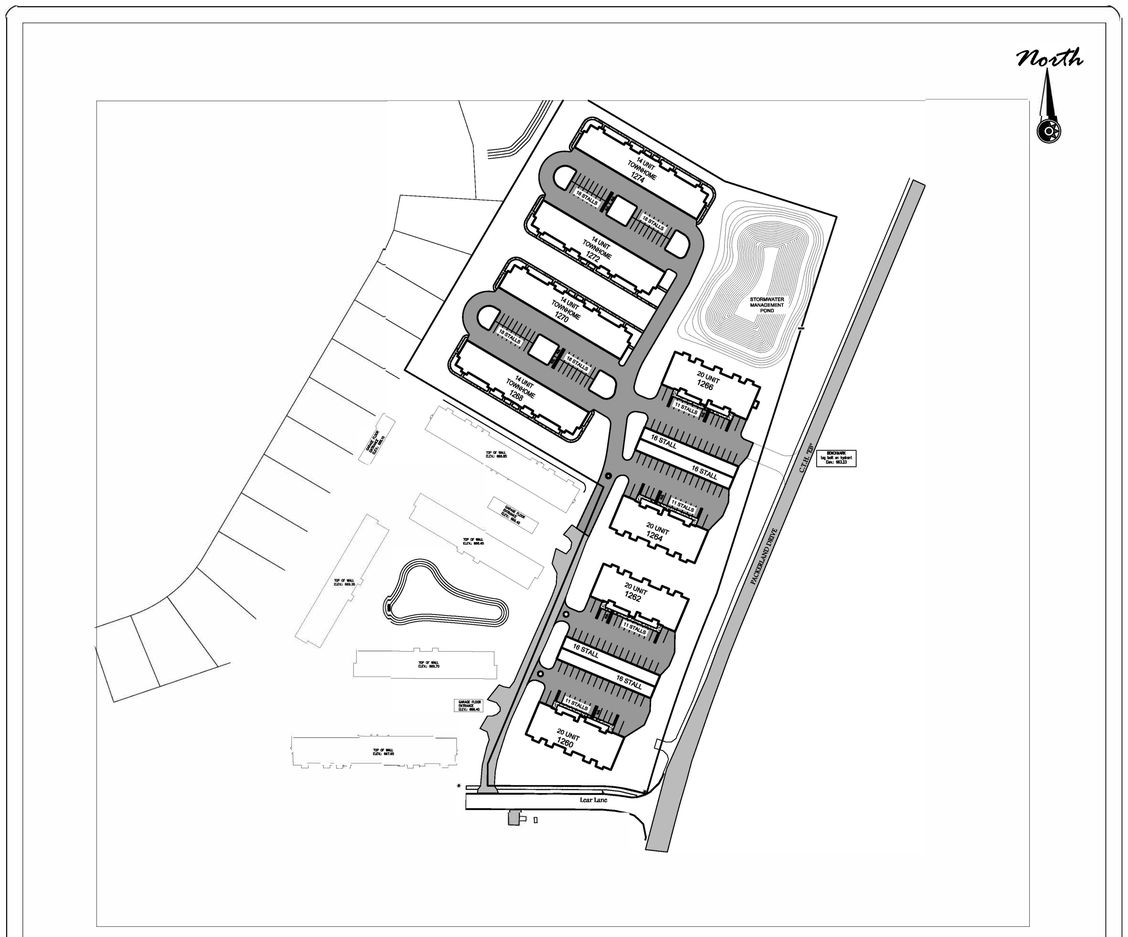
Preparer's Signature: [signature] Date: 5-20-21

Preparer's Printed Name: Jonathon LeRoy

ARVADA II APARTMENTS
SITE ENGINEERING PLANS
VILLAGE OF HOBART







Vicinity Map
(not to scale)

PROJECT INFORMATION

OWNER(S): PDK INVESTMENTS, LLC
PROJECT NAME: ARVADA II APARTMENTS
PROJECT DESCRIPTION: MULTIFAMILY RESIDENTIAL, ASPHALT PAVEMENT, STORMWATER FACULTIES
PROJECT LOCATION: PACKERLAND DRIVE NORTH OF LEAR LANE
PARCEL NUMBER(S); HB-L159

CONTACT INFORMATION

OWNER(S): PDK INVESTMENTS, LLC 445 CARDINAL LANE GREEN BAY, WI 54313 920-494-4557
ENGINEER: MAU & ASSOCIATES, LLP CONTACT: DAVID J. MEISTER, P.E. 400 SECURITY BLVD. GREEN BAY, WI 54313 PH.: 920-434-9670

SITE STATISTICS

BEFORE CONSTRUCTION
SITE AREA: 11.25 ACRES
- PAVEMENT: 0.13 ACRES (1.2%)
- BUILDINGS: 0 ACRES (0%)
- GREEN SPACE: 11.12 ACRES (98.8%)
- IMPERVIOUS: 0.13 ACRES (1.2%)

AFTER CONSTRUCTION
SITE AREA: 11.25 ACRES
- PAVEMENT: 3.13 ACRES (27.8%)
- BUILDINGS: 2.45 ACRES (21.8%)
- POND: 0.78 ACRES (6.9%)
- GREEN SPACE: 4.89 ACRES (43.5%)
- IMPERVIOUS: 6.36 ACRES (56.5%)
- PERCENT SITE COVERAGE: 49.6%
- PERCENT OPEN/GREEN SPACE: 50.4%
- FLOOR AREA RATIO: 40.4%
- All eight buildings at two stories plus 4 detached garages

SHEET INDEX:

C1.0	TITLE SHEET
C2.0	SITE LAYOUT PLAN
C3.0	EROSION CONTROL PLAN
C4.0	GRADING PLAN
C5.0	SITE UTILITY PLAN
C6.0	WET POND PLAN & PROFILE
C7.0	NOTES & DETAILS (1)
C7.1	NOTES & DETAILS (2)
C8.0	WATER METER DETAIL
C9.0	PLANS FOR DSPS
C10.0	EXISTING WATERSHED
C11.0	PROPOSED WATERSHED
C12.0	LANDSCAPE AND LIGHTING

Mau & Associates
LAND SURVEYING & PLANNING
CIVIL & WATER RESOURCE ENGINEERING
Phone: 920-434-9670 Fax: 920-434-9672

DATE: 04-13-21
PROJECT NO. M-21003
SHEET NO. C1.0
DRAWING NO. S-3400

DESIGNED BY
DJM

DATA FILE
M-21003 2020.TXT

DATE
04-13-21

Number	Date	Comments
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PDK INVESTMENTS, LLC

SITE LAYOUT

File: M-21003Eng 041321.dwg

PROJECT NO.
M-21003

SHEET NO.
C2.0

DRAWING NO.
S-3400

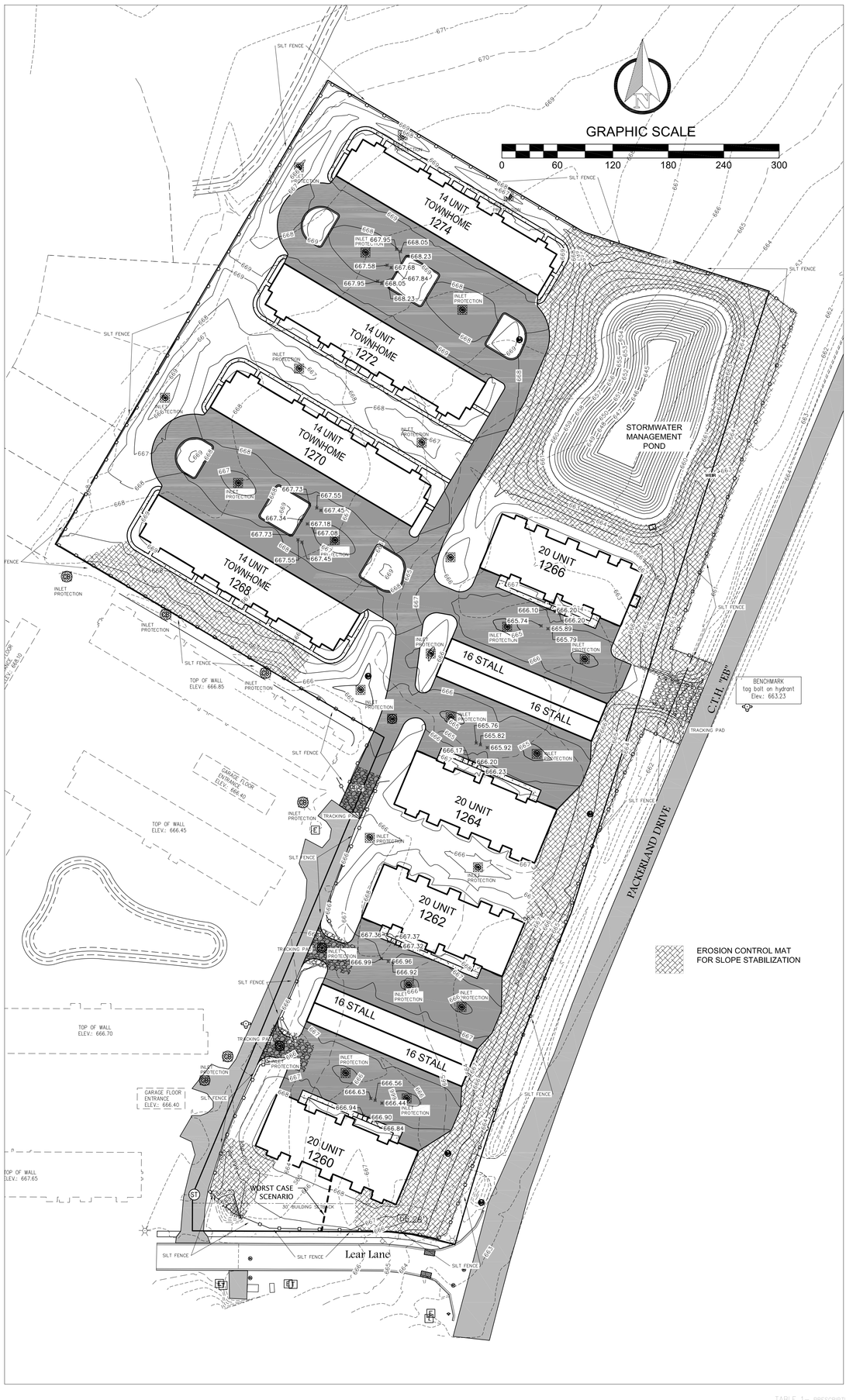

TABLE 1- PRESCRIPTIVE COMPLIANCE AREA SOIL STABILIZATION

PRESCRIPTIVE COMPLIANCE AREAS	BARE SOIL	SLOPE & CHANNEL MANAGEMENT	PERIODS OF INACTIVITY	FINAL GRADE
SOIL STOCKPILES THAT WILL EXIST FOR MORE THAN 7 DAYS UTILITY TRENCH BACKFILLS TEMPORARY DITCHES/SWALES THAT WILL EXIST FOR MORE THAN 7 DAYS PERMANENT DITCHES/SWALES SMALL AREAS – LESS THAN 1 ACRE AND LESS THAN 1% OF SITE DISCRETE AREAS – LESS THAN 1 ACRE STORM WATER PRACTICE SIDE SLOPES SLOPES STEEPER THAN 20%	AREAS THAT DO NOT DRAIN TO SEDIMENT BASINS OR TRAPS. LIMIT THE DURATION OF SOIL EXPOSURE TO NO MORE THAN 30 DAYS. AREAS THAT DRAIN TO SEDIMENT BASINS OR TRAPS LIMIT THE DURATION OF SOIL EXPOSURE TO NO MORE THAN 90 DAYS. HOWEVER, USE THE DURATION FROM THE SOIL LOSS AND SEDIMENT DISCHARGE CALCULATIONS FOR THE OTHER AREAS OF THE SITE IF LESS THAN 90 DAYS.	GENERAL DESIGN AND IMPLEMENT APPROVED SOIL STABILIZATION PRACTICES PER DNR TECHNICAL STANDARDS. REFER TO WISDOT SLOPE & CHANNEL MATRICES FOR APPROPRIATE SLOPE AND SLOPE LENGTH CONDITIONS. SLOPES STEEPER THAN 20% PROVIDE STABLE DIVERSION OF OFF-SITE RUNOFF AROUND THE SLOPE. PROVIDE SLOPE INTERRUPTION DEVICES IN ACCORDANCE WITH MANUFACTURED PERIMETER CONTROL & SLOPE INTERRUPTION PRODUCTS TECHNICAL STANDARD 1071 OR EQUIVALENT METHODS TO REDUCE UNINTERRUPTED SLOPE LENGTH.	PLANNED INACTIVITY STABILIZE IMMEDIATELY IF AREA WILL BE LEFT INACTIVE FOR MORE THAN 14 DAYS. UNPLANNED INACTIVITY STABILIZE AREA IMMEDIATELY IF PERIOD OF INACTIVITY REACHES 14 DAYS.	PERMANENT FEATURES STABILIZE AREA IMMEDIATELY AFTER REACHING FINAL GRADE. TEMPORARY FEATURES STABILIZE AREA IMMEDIATELY AFTER ESTABLISHMENT OF TEMPORARY FEATURE OR REACHING SPECIFIED TEMPORARY GRADE.

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SHEET NO. C3.0
PROJECT NO. M-21003

PDK INVESTMENTS, LLC
EROSION CONTROL PLAN
File: M-21003Eng 041321.dwg

Mau & Associates
LAND SURVEYING & PLANNING
CIVIL & WATER RESOURCE ENGINEERING
Phone: 920-434-9670 Fax: 920-434-9672

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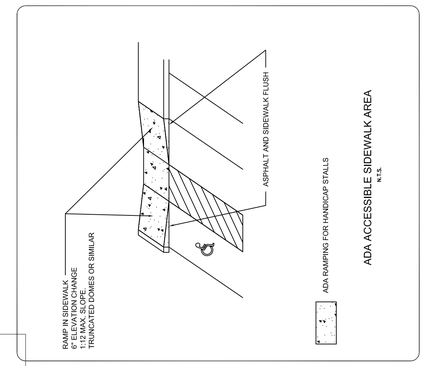

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PDK INVESTMENTS, LLC

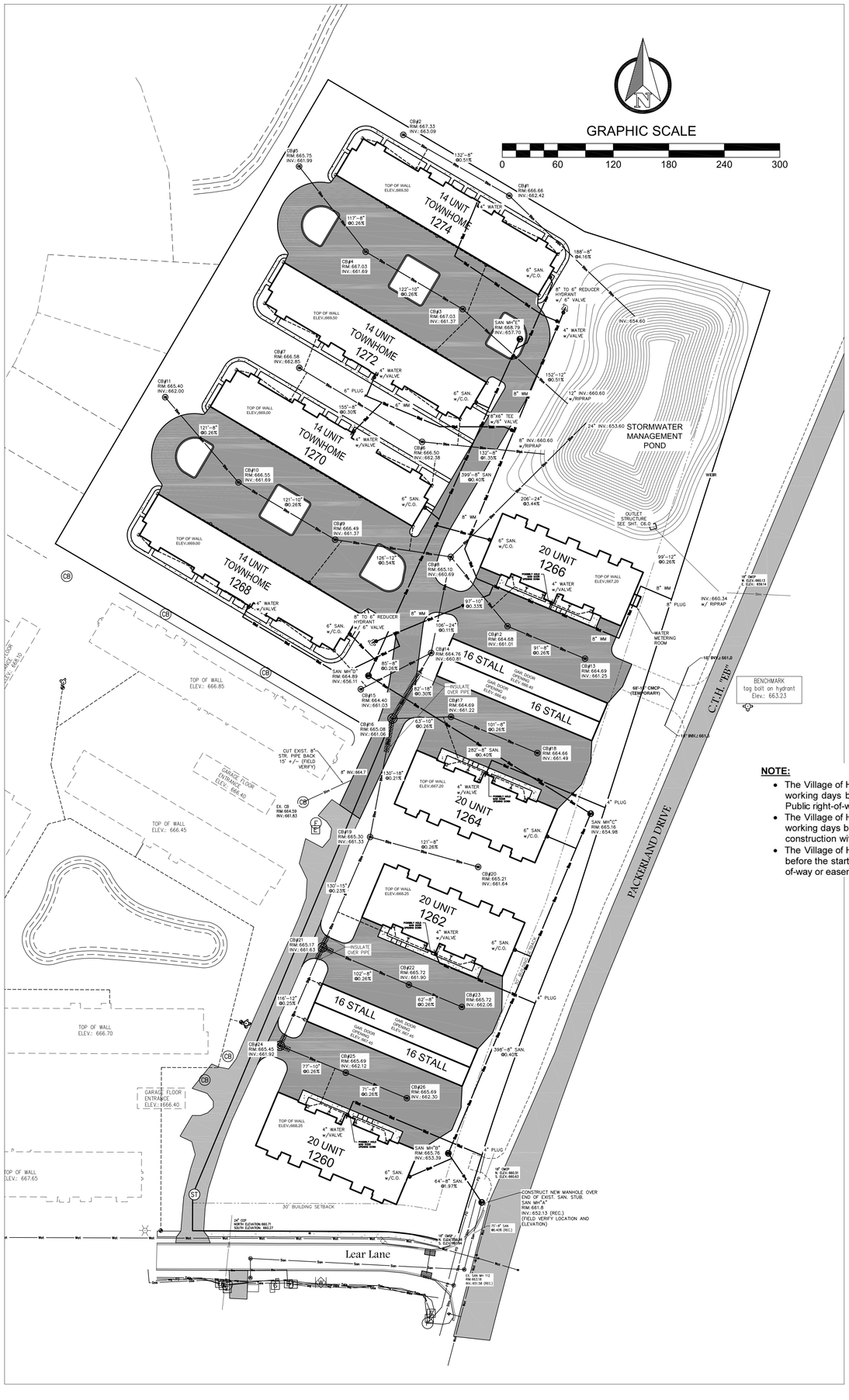
GRADING PLAN

File: M-21003Eng 041321.dwg

PROJECT NO.
M-21003

SHEET NO.
C4.0

DRAWING NO.
S-3400



NOTE:

- The Village of Hobart Dept. of Public Works must be notified (3) working days before the start of any street construction within a Public right-of-way or easement.
- The Village of Hobart Dept. of Public Works must be notified (3) working days before the start of any sanitary sewer or storm sewer construction within a Public right-of-way.
- The Village of Hobart Water Dept. must be notified (3) working days before the start of any water main construction within a Public right-of-way or easement.

UTILITY LATERAL NOTES:

- 3 - 4" WATER SERVICE LATERALS FOR SOUTH 20 UNIT BUILDINGS AND THE 8" WATERMAIN TO THE METER ROOM SHALL BE RUN EAST TO THE PROPERTY LINE AND PLUGGED. THE VILLAGE WILL CONNECT ONTO THEM WHEN THE PUBLIC WATERMAIN IS INSTALLED ALONG THE WEST SIDE OF PACKERLAND DR.
- ALL SANITARY LATERALS TO THE BUILDING SHALL $\frac{1}{4}$"/FT. SLOPE MINIMUM AND BE STUB UNDER THE FOUNDATION AND INTO THE BUILDING AT THE LOCATION SHOWN ON THE PLANS. A 6" SANITARY RISER SHALL BE INSTALLED TO 18" ABOVE FINISHED FLOOR ELEVATION. **VERIFY EXACT LOCATION WITH OWNER AND GENERAL CONTRACTOR.**
- ALL SANITARY LATERALS TO HAVE CLEANOUT AT LEAST EVERY 100', PLACE CLEANOUT IN GREEN AREAS WHEN EVER POSSIBLE. ALSO CLEANOUTS MUST BE PLACED WITHIN 5' OF THE EXTERIOR OF THE FOUNDATION WALL.
- ALL WATER LATERALS TO THE APARTMENT BUILDINGS SHALL BE 4", (UNLESS THE PLUMBING DESIGNER DECIDES OTHERWISE), AND INSTALLED INSIDE THE BUILDINGS TO THE LOCATION SHOWN ON THE PLANS AND SHALL BE DUCTILE IRON RISERS WITH FLAT FACED FLANGES INSTALLED 18" ABOVE FINISHED FLOOR ELEVATIONS. **VERIFY EXACT LOCATION WITH THE OWNER AND GENERAL CONTRACTOR.**
- NOTE: PER STORMWATER MANAGEMENT PLAN, SOME NEW ROOF WATER MUST BE ROUTED TO THE STORMWATER MANAGEMENT POND. SEE SHEET C11.0. ALL AREAS OF ROOF THAT ARE **NOT** "UNTREATED" AREAS MUST BE ROUTED TO POND. EXACT LOCATIONS OF BUILDING DOWN SPOUT TO BE FIELD VERIFIED WITH THE OWNER AND GENERAL CONTRACTOR.

DRAWING NO. S-3400
SHEET NO. C5.0
PROJECT NO. M-21003

MEACHAM REALTY

SITE UTILITY PLAN

File: M-21003Eng 041321.dwg

Mau & Associates
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Phone: 920-434-9670 Fax: 920-434-9672

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GRAPHIC SCALE

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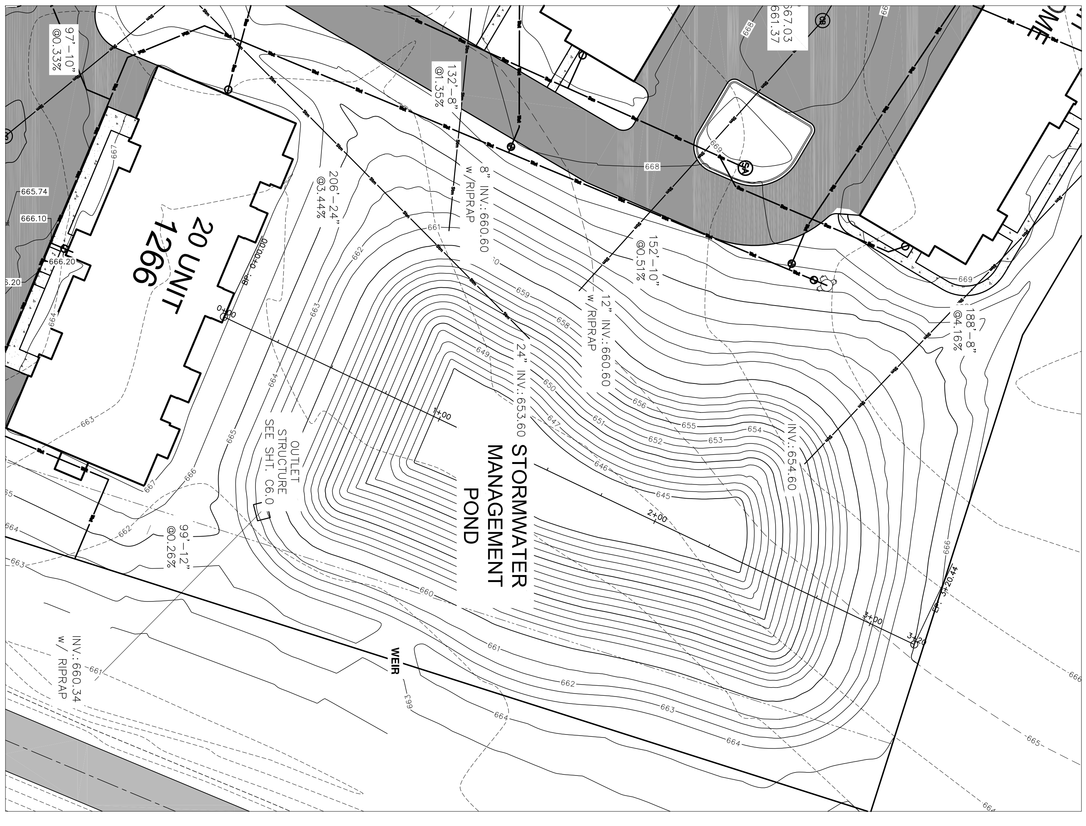
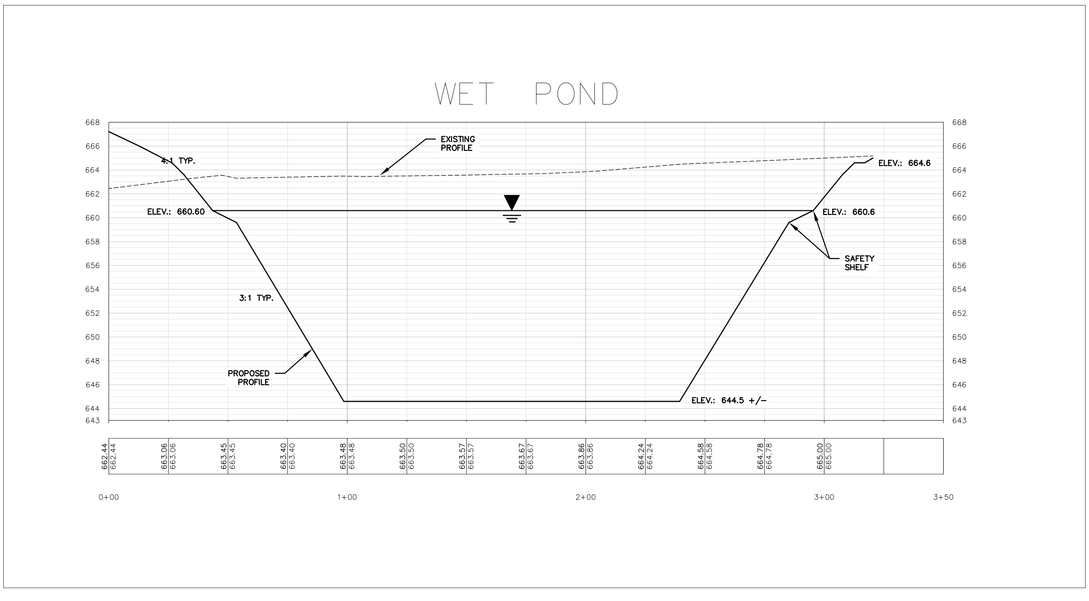
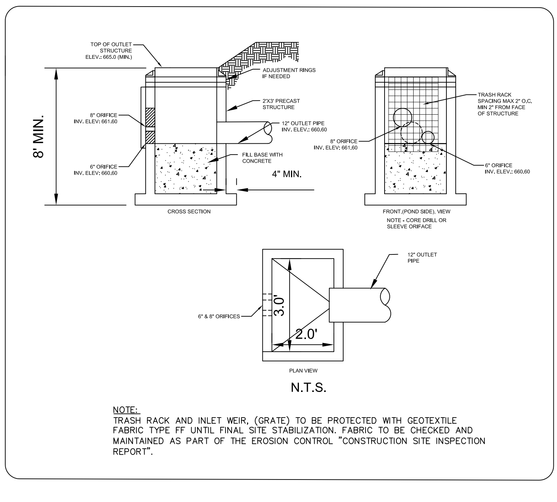


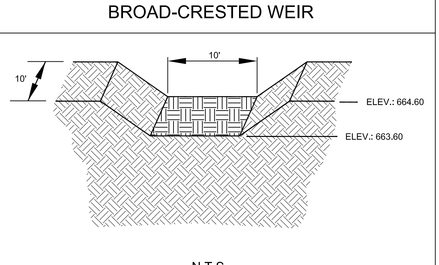




N.T.S.

NOTE:
TRASH RACK AND INLET WEIR, (GRATE) TO BE PROTECTED WITH GEOTEXTILE FABRIC TYPE FF UNTIL FINAL SITE STABILIZATION. FABRIC TO BE CHECKED AND MAINTAINED AS PART OF THE EROSION CONTROL "CONSTRUCTION SITE INSPECTION REPORT".

WET POND
BROAD-CRESTED WEIR



N.T.S.

DRAWING NO. S-3400
SHEET NO. C6.0
PROJECT NO. M-21003
File: M-21003Eng 041321.dwg

PDK INVESTMENTS, LLC

WET POND PLAN & PROFILE

Mau & Associates
LAND SURVEYING & PLANNING
CIVIL & WATER RESOURCE ENGINEERING
Phone: 920-434-9670 Fax: 920-434-9672

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CONSTRUCTION SITE EROSION CONTROL

THE CONTRACTOR IS RESPONSIBLE FOR INSTALLING AND MAINTAINING EROSION AND SEDIMENT CONTROL MEASURES. ALL EROSION AND SEDIMENT CONTROL PRACTICES SHALL BE ACCORDANCE WITH THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES TECHNICAL STANDARDS AND IF NO STANDARD EXISTS THE WISCONSIN CONSTRUCTION SITE BEST MANAGEMENT PRACTICE HANDBOOK (CURRENT EDITION) SHALL BE REFERENCED. EROSION AND SEDIMENT CONTROL PRACTICES SHALL BE IN PLACE PRIOR TO DISTURBING THE SITE. CONTRACTORS SHALL MINIMIZE THE DURATION AND SIZE OF DISTURBED AREAS TO THE MAXIMUM EXTENT PRACTICABLE. EROSION AND SEDIMENT CONTROL PRACTICES PROPOSED FOR THIS PROJECT ARE DESCRIBED AS FOLLOWS:

SEDIMENT TRACKING FROM CONSTRUCTION SITE:

- STONE TRACKING PAD(S) - TECHNICAL STANDARD 1057

  STONE TRACKING PADS WILL BE INSTALLED AT ENTRANCES SHOWN ON THE SITE. TRACKING PADS SHALL BE IN PLACE PRIOR TO LAND DISTURBING ACTIVITIES.

  WASH WATER FROM VEHICLE AND WHEEL WASHING SHALL BE TREATED BEFORE ENTERING WATERS OF THE STATE.
- STREET SWEEPING/CLEANING

  SEDIMENT TRACKED FROM THE CONSTRUCTION SITE SHALL BE CLEANED UP AT THE END OF EACH WORK DAY UNLESS THE SEDIMENT PRESENTS A HAZARD. SEDIMENT PRESENTING A HAZARD MUST BE CLEANED UP IMMEDIATELY.

SEDIMENT CARRIED OFF-SITE BY OVERLAND FLOW OR RUNOFF:

- SILT FENCE - TECHNICAL STANDARD 1056

  SILT FENCE WILL BE INSTALLED DOWN-SLOPE OF ALL DISTURBED AREAS OF THE SITE. THE FENCE SHALL BE INSTALLED ALONG THE CONTOURS AND BE IN-PLACE PRIOR TO LAND DISTURBING ACTIVITIES.
- SEEDING - TECHNICAL STANDARD 1059; MULCHING - TECHNICAL STANDARD 1058

  DISTURBED AREAS OF THE SITE SHALL BE SEEDED AND MULCHED AS SOON AS THEY ARE BROUGHT TO FINISHED GRADE. IN ADDITION, ANY STOCK PILES IN PLACE FOR 7 DAYS OR MORE SHALL BE SEEDED AND MULCHED.
- NON-CHANNEL EROSION MAT - TECHNICAL STANDARD 1052

  EROSION CONTROL MAT SHALL BE PLACED AS SHOWN ON THE PLANS, AND/OR AS DETERMINED IN THE FIELD, TO PROTECT THE DISTURBED SLOPES FROM EROSION. NON-CHANNEL EROSION MAT SHALL BE INSTALLED AS SOON AS THE SLOPE HAS BEEN BROUGHT TO FINISHED GRADE.
- CONSTRUCTION SITE DIVERSION - TECHNICAL STANDARD 1066

  WHERE POSSIBLE, THE SITE WILL BE GRADED SUCH THE RUNOFF FROM UNDISTURBED AREAS IS ROUTED AROUND DISTURBED AREAS OF THE SITE.

SEDIMENT CARRIED OFF-SITE BY DEWATERING OPERATIONS:

- DEWATERING - TECHNICAL STANDARD 1061

  DEWATERING IS NOT ANTICIPATED FOR THIS PROJECT. IF IT IS REQUIRED, DEWATERING SHALL BE IN ACCORDANCE WITH THE DEWATERING TECHNICAL STANDARD. ANY NECESSARY PERMITS SHALL BE OBTAINED PRIOR TO DEWATERING OPERATIONS TAKE PLACE.

SEDIMENT ENTERING STORM DRAIN INLETS:

- STORM DRAIN INLET PROTECTION - TECHNICAL STANDARD 1060

  ALL INLETS, PROPOSED AND EXISTING, ACCEPTING RUNOFF FROM DISTURBED AREAS OF THE SITE SHALL HAVE INLET PROTECTION INSTALLED PRIOR TO LAND DISTURBING ACTIVITY WITHIN THE AREA DISCHARGING TO THE INLET.

SEDIMENT BEING CARRIED OFF-SITE BY WIND:

- DUST CONTROL - TECHNICAL STANDARD 1068

  WHEN REQUIRED, DUST CONTROL MEASURES SHALL BE EMPLOYED TO PREVENT DUST FROM BLOWING OFF-SITE.

CONCRETE WASHOUT

- CONCRETE WASHOUT SHALL BE COLLECTED AND RETAINED, BOTH WATER AND CONCRETE, IN LEAK PROOF CONTAINERS. WASHOUT CAN BE RECYCLED OR REUSED. SEE http://water.epa.gov/polwaste/npdes/swbmp/upload/concretewashout.pdf FOR DETAILS.

GENERAL NOTES:

1. ALL CLEARING, GRADING, GRAVELING, PAVING, AND RESTORATION SHALL BE DONE IN ACCORDANCE WITH THE WISCONSIN DOT STANDARD SPECIFICATIONS FOR HIGHWAY AND STRUCTURE CONSTRUCTION, CURRENT EDITION.

2. A COPY OF THE EROSION CONTROL PLAN SHALL BE KEPT ON SITE AT ALL TIMES.

3. EROSION CONTROL METHODS SHALL BE IMPLEMENTED, AS DIRECTED BY THE ENGINEER, PRIOR TO AND DURING CONSTRUCTION, TO CONTROL WATER POLLUTION, EROSION, AND SILTATION. ALL EROSION CONTROL MEASURES SHALL BE INSTALLED AND MAINTAINED IN ACCORDANCE WITH THE WIDNR TECHNICAL STANDARDS.

4. CONTRACTOR IS RESPONSIBLE FOR CONTACTING DIGGERS HOTLINE FOR THE LOCATION OF THE UTILITIES.

5. CONTRACTOR IS RESPONSIBLE FOR REMOVAL AND DISPOSAL OF ALL STUMPS.

6. EXCESS TOPSOIL SHALL BE STOCKPILED ON THE SITE WITH THE PROPER EROSION CONTROL AT A LOCATION ACCEPTABLE TO THE OWNER.

7. CONTRACTOR SHALL DISPOSE OF ALL WASTE AND EXCESS MATERIAL AT AN APPROVED LOCATION.

8. CONTRACTOR SHALL PROTECT ALL PROPERTY IRONS. A LICENSED LAND SURVEYOR, AT THE CONTRACTORS EXPENSE, SHALL REPLACE ANY PROPERTY IRONS REMOVED DURING CONSTRUCTION.

INSPECTION AND MAINTENANCE

THE CONTRACTOR IS RESPONSIBLE FOR INSPECTION AND MAINTENANCE OF EROSION AND SEDIMENT CONTROLS UNTIL THE CONSTRUCTION SITE IS PERMANENTLY STABILIZED WITH A DENSE GRASS COVER. THE CONTRACTOR SHALL INSPECT EROSION AND SEDIMENT CONTROLS WEEKLY AND WITHIN 24 HOURS AFTER A RAINFALL EVENT OF 0.5 INCHES OR GREATER. THE CONTRACTOR SHALL INSPECT EROSION AND SEDIMENT CONTROLS FOR STRUCTURAL DAMAGE, SEDIMENT ACCUMULATION, OR ANY OTHER UNDESIRABLE CONDITION. THE CONTRACTOR SHALL REPAIR DAMAGED STRUCTURES PRIOR TO THE END OF EACH WORKING DAY. SEDIMENT SHALL BE REMOVED FROM THE STRUCTURE WHEN THE DEPTH OF SEDIMENT HAS ACCUMULATED TO ONE HALF THE HEIGHT OF THE DEVICE OR AS REQUIRED BY THE APPLICABLE WISCONSIN DEPARTMENT OF NATURAL RESOURCES TECHNICAL STANDARD (CURRENT EDITION).

THE CONTRACTOR SHALL SUMMARIZE WEEKLY INSPECTION AND MAINTENANCE ACTIVITIES ON A WEEKLY INSPECTION REPORT THAT IS AVAILABLE THROUGH THE WDNR.

THE WEEKLY INSPECTION REPORT SHALL INCLUDE THE FOLLOWING MINIMUM INFORMATION:

NAME OF INDIVIDUAL PERFORMING INSPECTION;

DATE, TIME, AND PLACE OF INSPECTION;

A DESCRIPTION OF THE CONSTRUCTION PHASE;

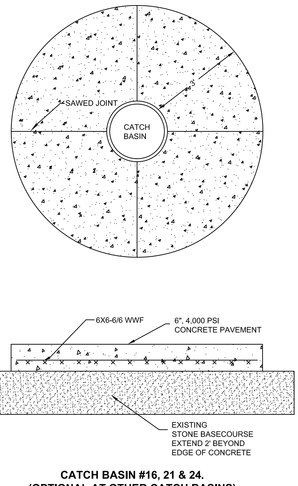
A DESCRIPTION OF EROSION AND SEDIMENT CONTROL INSTALLATIONS;

A DESCRIPTION OF EROSION AND SEDIMENT CONTROL MAINTENANCE ACTIVITIES;

AND AN ASSESSMENT OF EROSION AND SEDIMENT CONTROL CONDITIONS.

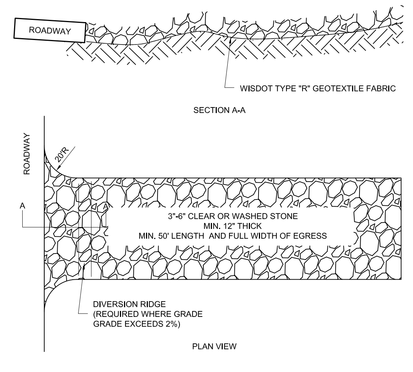
THE CONTRACTOR SHALL PROMPTLY FURNISH THE ORIGINAL WEEKLY INSPECTION REPORTS TO THE OWNER, OWNER'S REPRESENTATIVE, OR WISCONSIN DEPARTMENT OF NATURAL RESOURCES WHEN REQUESTED. THE CONTRACTOR SHALL KEEP A COPY OF THE APPROVED EROSION & SEDIMENT CONTROL PLAN, PERMITS, AND WEEKLY INSPECTION REPORTS ON-SITE AT ALL TIMES.

ALL WASTE FROM THE CONSTRUCTION SITE SHALL BE PROPERLY DISPOSED OF AND NOT BE ALLOWED TO ENTER THE STORM SEWER SYSTEM, DRAINAGE SYSTEM, OR OTHER ENVIRONMENTALLY SENSITIVE AREAS LOCATED WITHIN THE CONSTRUCTION SITE, INCLUDING GARNERS CREEK.



CATCH BASIN #16, 21 & 24.
(OPTIONAL AT OTHER CATCH BASINS)

CATCH BASIN & MANHOLE PAD (PAVED AREAS)
N.T.S.



NOTES:

1. SURFACE WATER MUST BE DIVERTED AROUND OR UNDER THE TRACKING PAD. TO DIVERT SURFACE WATER UNDER THE TRACKING PAD, INSTALL CULVERT WITH A MINIMUM 18" COVER.

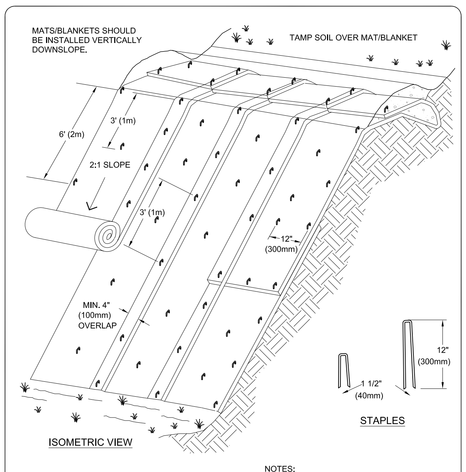
2. ROCKS LODGED IN TIRES MUST BE REMOVED PRIOR TO LEAVING THE SITE.

3. TRACKING PADS SHALL BE INSTALLED AND MAINTAINED AT ALL EGRESS POINTS FROM THE SITE.

4. SEDIMENT TRACKED ONTO A ROAD SHALL BE REMOVED BY THE END OF THE WORKING DAY. IF THE TRACKED SEDIMENT PRESENTS A HAZARD IT SHALL BE REMOVED IMMEDIATELY.

5. TRACKING PADS SHALL BE MAINTAINED BY SCRAPING OR TOP-DRESSING WITH ADDITIONAL AGGREGATE. A MINIMUM 12" PAD SHALL BE MAINTAINED.

STONE TRACKING PAD
N.T.S.



TYPICAL SLOPE SOIL STABLIZATION

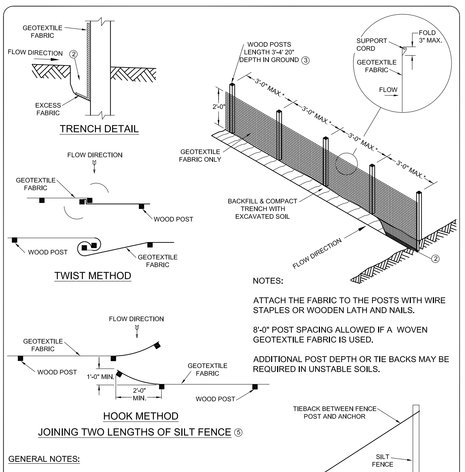
NOTES:

1. SLOPE SURFACE SHALL BE FREE OF ROCKS, CLODS, STICKS AND GRASS. MATS/ BLANKETS SHALL HAVE GOOD SOIL CONTACT.

2. APPLY PERMANENT SEEDING BEFORE PLACING BLANKETS.

3. LAY BLANKETS LOOSELY AND STAKE OR STAPLE TO MAINTAIN DIRECT CONTACT WITH THE SOIL. DO NOT STRETCH.

EROSION CONTROL MAT
FOR SLOPE INSTALLATION
N.T.S.



GENERAL NOTES:

1. HORIZONTAL BRACE REQUIRED WITH 2" X 4" WOODEN FRAME OR EQUIVALENT AT TOP OF POSTS.

2. TRENCH SHALL BE A MINIMUM OF 4" WIDE & 6" DEEP TO BURY AND ANCHOR THE GEOTEXTILE FABRIC. FOLD MATERIAL TO FIT TRENCH AND BACKFILL & COMPACT TRENCH WITH EXCAVATED SOIL.

3. WOOD POSTS SHALL BE A MINIMUM SIZE OF 1," X 1," OF OAK OR HICKORY.

4. SILT FENCE TO EXTEND ACROSS THE TOP OF THE PIPE.

5. CONSTRUCT SILT FENCE FROM A CONTINUOUS ROLL IF POSSIBLE BY CUTTING LENGTHS TO AVOID JOINTS, IF A JOINT IS NECESSARY USE ONE OF THE FOLLOWING TWO METHODS; A) OVERLAP THE END POSTS AND TWIST, OR ROTATE, AT LEAST 180 DEGREES. B) HOOK THE END OF EACH SILT FENCE LENGTH.

NOTES:

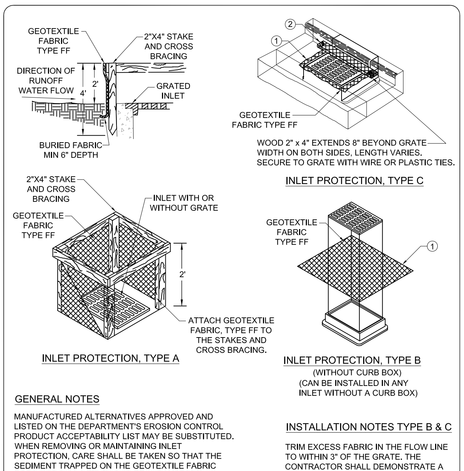
ATTACH THE FABRIC TO THE POSTS WITH WIRE STAPLES OR WOODEN LATH AND NAILS.

8'-0" POST SPACING ALLOWED IF A WOVEN GEOTEXTILE FABRIC IS USED.

ADDITIONAL POST DEPTH OR TIE BACKS MAY BE REQUIRED IN UNSTABLE SOILS.

This drawing based on Wisconsin Department of Transportation Standard Detail Drawing 8 E 9-6

SILT FENCE
N.T.S.



GENERAL NOTES

MANUFACTURED ALTERNATIVES APPROVED AND LISTED ON THE DEPARTMENT'S EROSION CONTROL PRODUCT ACCEPTABILITY LIST MAY BE SUBSTITUTED, WHEN REMOVING OR MAINTAINING INLET PROTECTION, CARE SHALL BE TAKEN SO THAT THE SEDIMENT TRAPPED ON THE GEOTEXTILE FABRIC DOES NOT FALL INTO THE INLET, ANY MATERIAL FALLING INTO THE INLET SHALL BE REMOVED IMMEDIATELY.

1.) FINISHED SIZE, INCLUDING FLAP POCKETS WHERE REQUIRED, SHALL EXTEND A MINIMUM OF 10" AROUND THE PERIMETER TO FACILITATE MAINTENANCE OR REMOVAL.

2.) FOR INLET PROTECTION, TYPE C (WITH CURB BOX), AN ADDITIONAL 18" OF FABRIC IS WRAPPED AROUND THE WOOD AND SECURED WITH STAPLES. THE WOOD SHALL NOT BLOCK THE ENTIRE HEIGHT OF THE CURB BOX OPENING.

3.) FLAP POCKETS SHALL BE LARGE ENOUGH TO ACCEPT WOOD 2X4.

INSTALLATION NOTES TYPE B & C

TRIM EXCESS FABRIC IN THE FLOW LINE TO WITHIN 3" OF THE GRATE, THE CONTRACTOR SHALL DEMONSTRATE A METHOD OF MAINTENANCE, USING A SEWN FLAP, HAND HOLDS OR OTHER METHOD TO PREVENT ACCUMULATED SEDIMENT FROM ENTERING THE INLET.

This drawing based on Wisconsin Department of Transportation Standard Detail Drawing 8 E 10-2.

INLET PROTECTION
TYPES A, B, & C
N.T.S.

PAGE 75

DRAWING NO. S-3400
SHEET NO. C7.0
PROJECT NO. M-21003
MEACHAM REALTY
NOTES & DETAILS (1)
File: M-21003Eng 041321.dwg

Mau & Associates
LAND SURVEYING & PLANNING
CIVIL & WATER RESOURCE ENGINEERING
Phone: 920-434-9670 Fax: 920-434-9672

Number	Date	Comments
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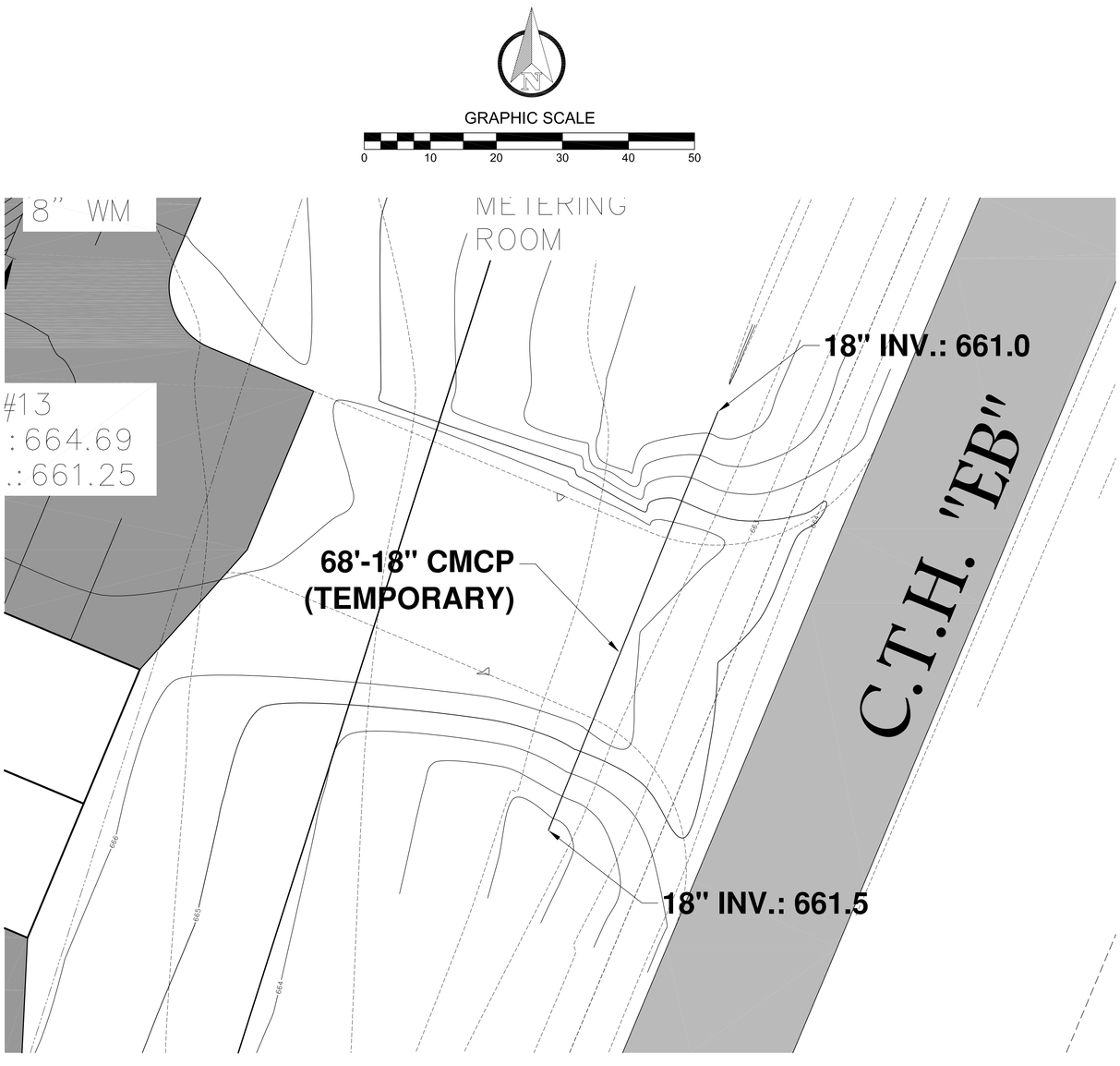
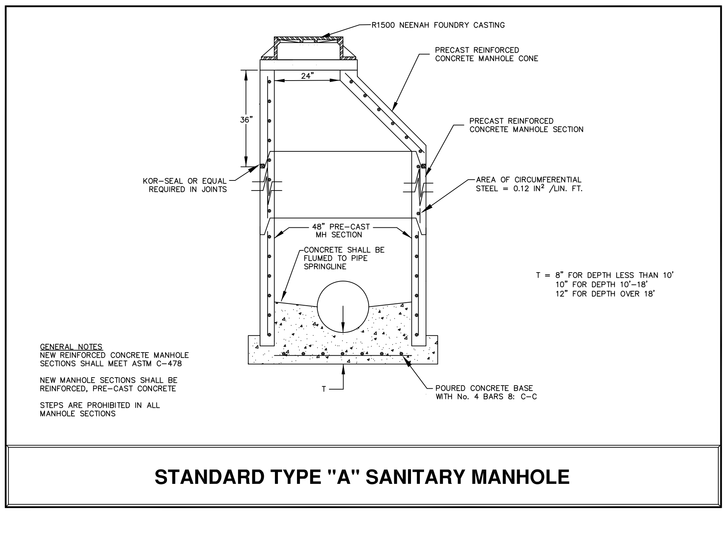
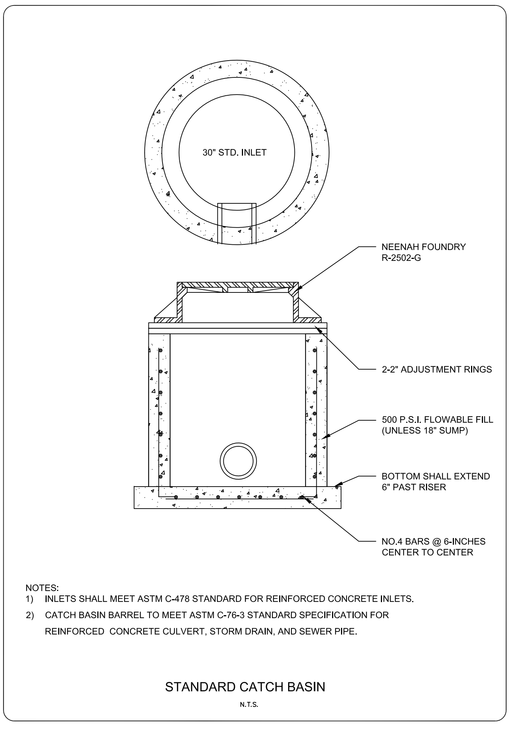
DATE 04-13-21
DATA FILE M-21003 2020.TXT
DESIGNED BY DJM



TEMPORARY ENTRANCE DRIVE DETAIL



STANDARD TYPE "A" SANITARY MANHOLE



STANDARD CATCH BASIN
N.T.S.

DRAWING NO. S-3400
SHEET NO. C7.1
PROJECT NO. M-21003

MEACHAM REALTY
NOTES & DETAILS (2)
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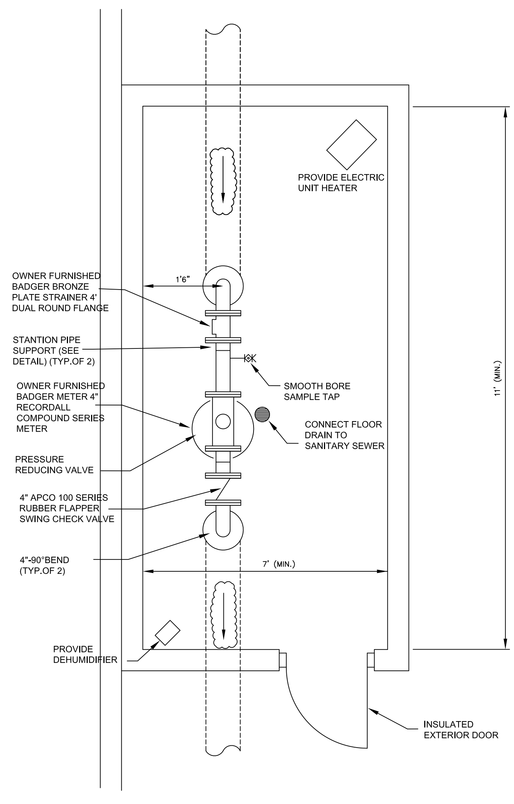
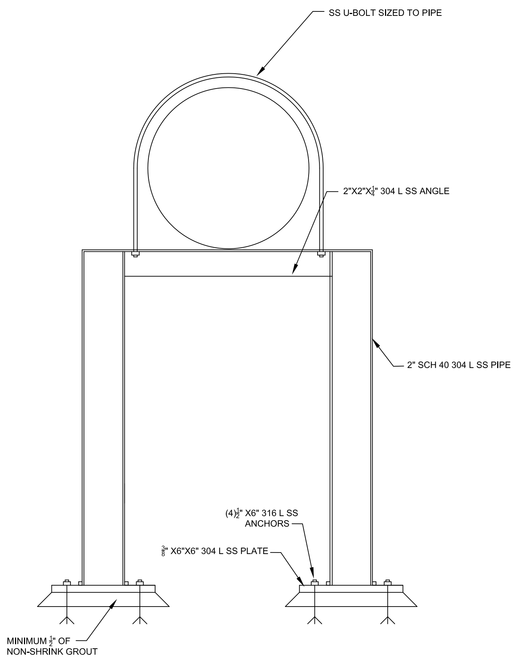


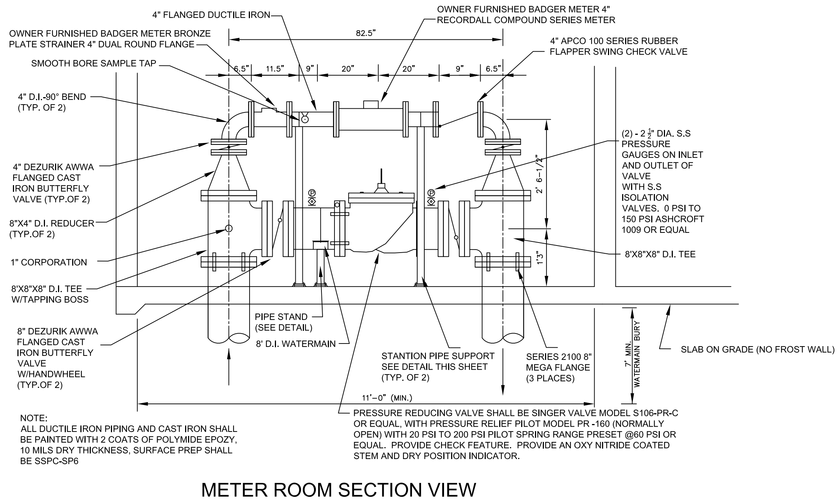
METER ROOM PLAN VIEW

N.T.S.



STANTION PIPE SUPPORT DETAIL

N.T.S.



METER ROOM SECTION VIEW

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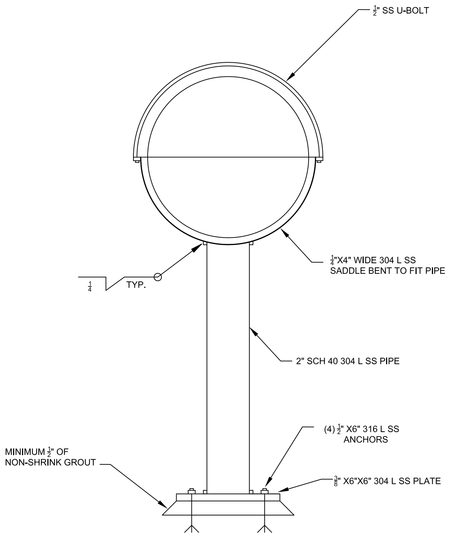

PIPE STAND DETAIL

N.T.S.

NOTE:
WATER METER ROOM ATTACHED TO BUILDING .
VERIFY EXACT BUILDING PLANS AND DIMENSIONS WITH ARCHITECTURAL PLANS.

DRAWING NO. S-3400
SHEET NO. C8.0
PROJECT NO. M-21003

MEACHAM REALTY

WATER METER SECTION & DETAILS

File: M-21003Eng 041321.dwg

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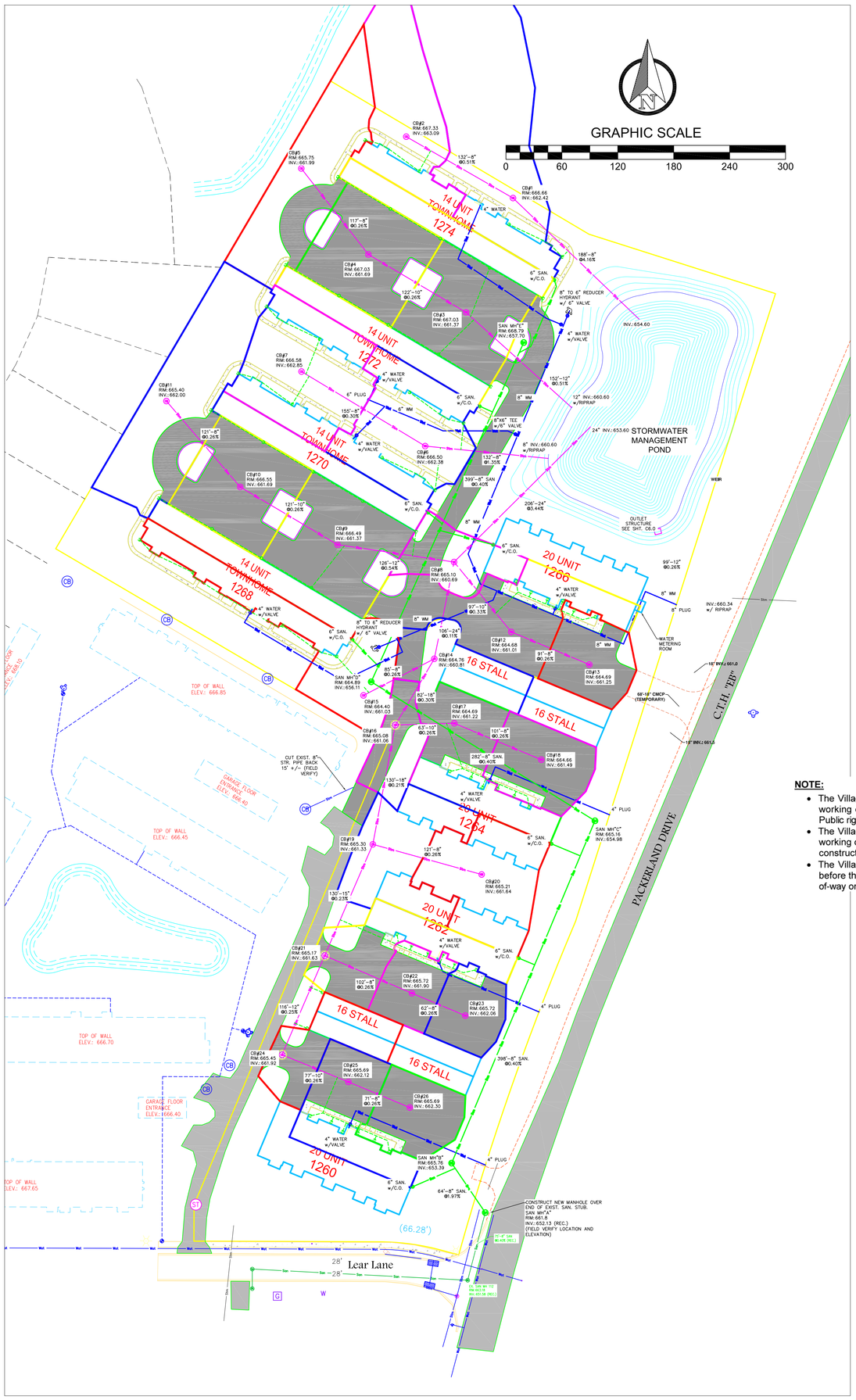

NOTE:

- The Village of Hobart Dept. of Public Works must be notified (3) working days before the start of any street construction within a Public right-of-way or easement.
- The Village of Hobart Dept. of Public Works must be notified (3) working days before the start of any sanitary sewer or storm sewer construction within a Public right-of-way.
- The Village of Hobart Water Dept. must be notified (3) working days before the start of any water main construction within a Public right-of-way or easement.

NOTES:
8" SANITARY MAINS TO BE PVC SDR 3034.
6" SANITARY LATERALS TO BE PVC SDR 3034.
8", 6" & 4" WATERMAINS TO BE PVC C900.
4" THRU 10" STORM PIPE TO BE PVC SDR 3034.
12" THRU 24" STORM PIPE TO BE PVC OR HDPE

DFU: 383/20 UNIT
WSFU: 203/20 UNIT
DFU: 296/14 UNIT
WSFU: 159/14 UNIT

UTILITY LATERAL NOTES:

- 3 - 4" WATER SERVICE LATERALS FOR SOUTH 20 UNIT BUILDINGS AND THE 8" WATERMAIN TO THE METER ROOM SHALL BE RUN EAST TO THE PROPERTY LINE AND PLUGGED. THE VILLAGE WILL CONNECT ONTO THEM WHEN THE PUBLIC WATERMAIN IS INSTALLED ALONG THE WEST SIDE OF PACKERLAND DR.
- ALL SANITARY LATERALS TO THE BUILDING SHALL ¼"/FT. SLOPE MINIMUM AND BE STUB UNDER THE FOUNDATION AND INTO THE BUILDING AT THE LOCATION SHOWN ON THE PLANS. A 6" SANITARY RISER SHALL BE INSTALLED TO 18" ABOVE FINISHED FLOOR ELEVATION. **VERIFY EXACT LOCATION WITH OWNER AND GENERAL CONTRACTOR.**
- ALL SANITARY LATERALS TO HAVE CLEANOUT AT LEAST EVERY 100'. PLACE CLEANOUT IN GREEN AREAS WHEN EVER POSSIBLE. ALSO CLEANOUTS MUST BE PLACED WITHIN 5' OF THE EXTERIOR OF THE FOUNDATION WALL.
- ALL WATER LATERALS TO THE APARTMENT BUILDINGS SHALL BE 4", (UNLESS THE PLUMBING DESIGNER DECIDES OTHERWISE), AND INSTALLED INSIDE THE BUILDINGS TO THE LOCATION SHOWN ON THE PLANS AND SHALL BE DUCTILE IRON RISERS WITH FLAT FACED FLANGES INSTALLED 18" ABOVE FINISHED FLOOR ELEVATIONS. **VERIFY EXACT LOCATION WITH THE OWNER AND GENERAL CONTRACTOR.**
- NOTE: PER STORMWATER MANAGEMENT PLAN, SOME NEW ROOF WATER MUST BE ROUTED TO THE STORMWATER MANAGEMENT POND. SEE SHEET C11.0. ALL AREAS OF ROOF THAT ARE **NOT** "UNTREATED" AREAS MUST BE ROUTED TO POND. EXACT LOCATIONS OF BUILDING DOWN SPOUT TO BE FIELD VERIFIED WITH THE OWNER AND GENERAL CONTRACTOR.

CATCH BASINS	AREA	ROOFTOP (SF)	PAVEMENT (SF)	GREEN SPACE (SF)	FLOW (GPM)	COMBINED FLOW (GPM)	CAPACITY (GPM)	PIPE SIZE@SLOPE
1	33,443	3,236	667	29,540	429	676	687	8"@0.98%
2	15,126	3,236	390	11,500	247	247	504	8"@0.51%
3	25,570	12,345	11,740	1,485	850	1,460	1,463	12"@0.51%
4	13,130	0	11,830	1,300	377	610	660	10"@0.26%
5	16,715	0	3,425	13,290	233	233	360	8"@0.26%
6	15,525	6,470	1,130	7,925	360	737	799	8"@1.35%
7	16,725	6,470	1,385	8,870	377	377	383	8"@0.30%
8	6,805	1,050	2,100	3,655	140	5,727	>18,881	24"@3.44%
9	26,330	12,330	12,400	1,600	871	1,501	1,503	12"@0.54%
10	12,695	0	11,405	1,290	363	630	660	10"@0.26%
11	20,310	0	3,390	16,920	267	267	360	8"@0.26%
12	16,405	3,870	11,600	935	515	728	732	10"@0.33%
13	7,505	0	6,655	850	213	213	360	8"@0.26%
14	7,930	4,005	1,590	2,335	225	3,358	3,375	24"@0.11%
15	14,585	6,475	385	7,725	335	335	360	8"@0.26%
16	5,625	0	3,425	2,200	127	2,798	2,798	18"@0.30%
17	11,815	4,930	6,405	480	391	646	660	10"@0.26%
18	8,575	0	8,180	395	255	255	360	8"@0.26%
19	11,745	5,155	0	6,590	262	2,025	2,124	18"@0.21%
20	13,415	5,155	0	8,260	278	278	360	8"@0.26%
21	11,000	4,935	4,605	1,460	346	1,476	1,530	15"@0.23%
22	5,435	0	4,880	555	155	330	360	8"@0.26%
23	5,885	0	5,620	265	175	175	360	8"@0.26%
24	8,195	4,005	2,945	1,245	257	809	1,009	12"@0.25%
25	10,090	4,185	5,410	495	332	552	660	10"@0.26%
26	7,455	0	7,000	455	220	220	360	8"@0.26%

DRAWING NO. S-3400
SHEET NO. C9.0
PROJECT NO. M-21003
File: M-21003Eng 041321.dwg

MEACHAM REALTY
PLANS FOR DSPS

Mau & Associates
LAND SURVEYING & PLANNING
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Phone: 920-434-9670 Fax: 920-434-9672

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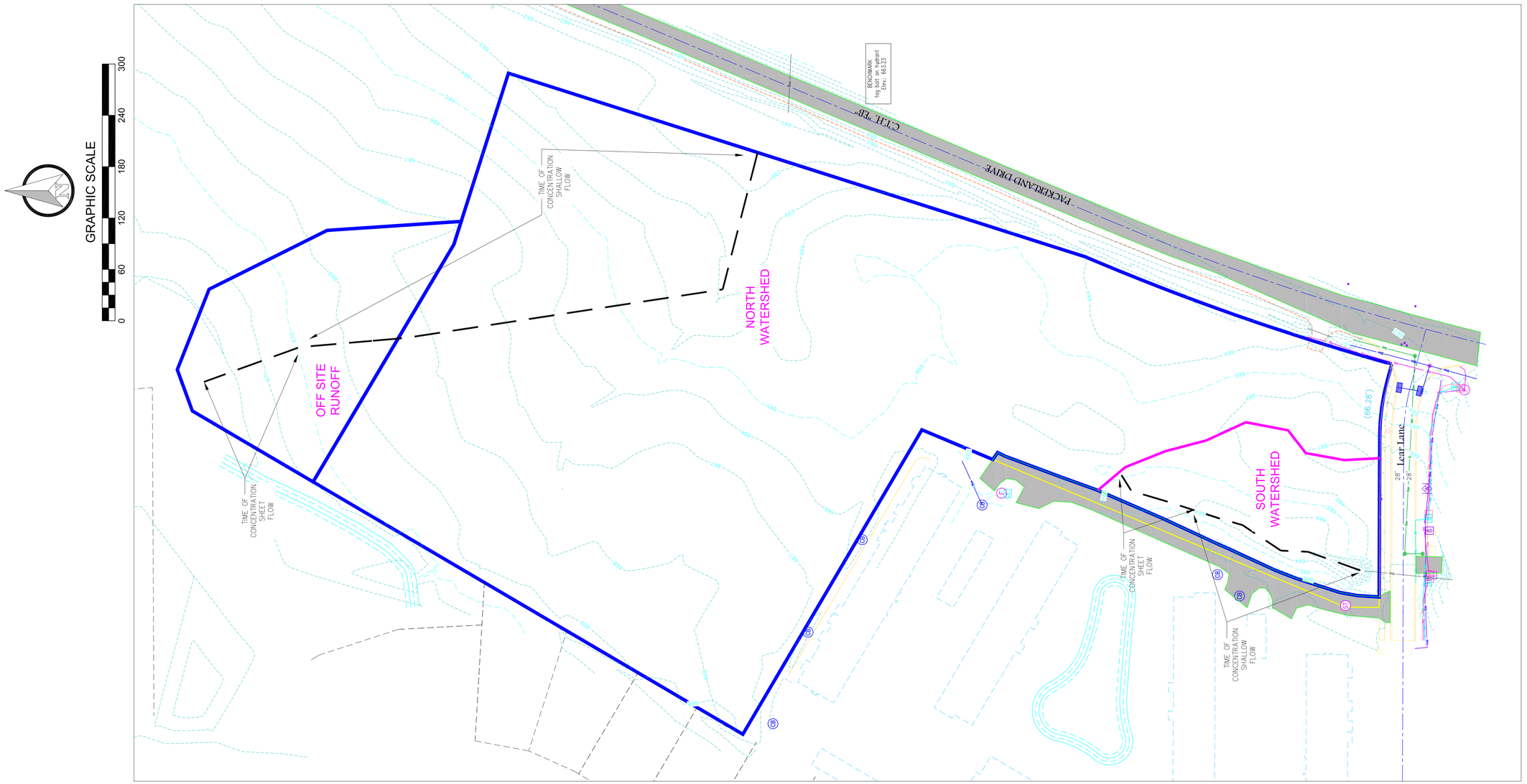

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DJM

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M-21003 2020.TXT

DATE
04-13-21

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PDK INVESTMENTS, LLC

EXISTING WATERSHED

File: M-21003Eng 04 1321.dwg

PROJECT NO.
M-21003

SHEET NO.
C10.0

DRAWING NO.
S-3400

Number	Date	Comments
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DJM

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04-13-21

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PDK INVESTMENTS, LLC

PROPOSED WATERSHED

File: M-21003Eng 041321.dwg

PROJECT NO.
M-21003

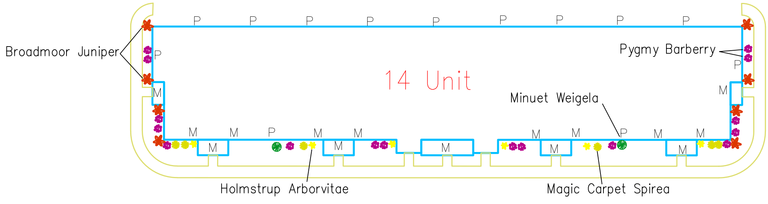
SHEET NO.
C11.0

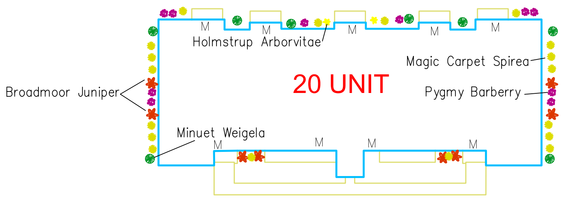
DRAWING NO.
S-3400

			14 Unit Building	20 Unit Building	Total	Coniferous/Deciduous/Shrub	Size
1		Magic Carpet Spirea	16	6	88	S	15"–18" Tall
2		Broadmoor Juniper	8	8	72	C	15"–18" Tall
3		Holmstrup Arborvitae	6	2	32	C	30"–36" Tall
4		Minuet Weigela	2	8	40	S	15"–18"
5		Pygmy Barberry	16	10	104	S	15"–18"
6		Crab Apple (Spring Snow)			24	D	4' Tall
7		Autumn Blaze Maple			12	D	4' Tall
8		White Pine			30	C	3'–4' Tall
9		Thornless Honeylocust			6	D	1.25" Dia
10		Autumn Blaze Pear			2	D	1.25" Dia
11		Prairefire Crab			12	D	1.25" Dia
12		White Birch			7	D	3'–4' Tall
13		Arborvitae Techney			28	C	3'–4' Tall
14		Little Leaf Linden			2	D	1.25" Dia
15		Tiger Eyes Sumac			4	S	10"–12" Tall
16		Upright Jumiper			56	C	18"–24" Tall

LIGHTING

P Wall Pack
M Wall Mount





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DRAWING NO. S-3400

SHEET NO. LDSCP

PROJECT NO. M-21003

PDK INVESTMENTS, LLC

LANDSCAPING AND LIGHTING

File: M-21003 Landscape Only 041421.dwg

Mau & Associates

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DATE 04-13-21

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DESIGNED BY JEL

Proposed 14 Unit Coachome with Attached Garages
PDK Development

Arvada II
Hobart, WI

BUILDING CODE INFORMATION 2015 IBC (WISCONSIN)

CODE CHAPTER	CODE TITLE	CODE VERSE	CODE INFORMATION
3	USE AND OCCUPANCY	310.4	R-2 RESIDENTIAL U - UTILITY AS ACCESSORY TO R-2
4	USE AND OCCUPANCY SEPARATION AT GARAGE	406.3	NO MORE THAN 1,000 S.F. OF ADJACENT GARAGE WITHOUT 1 HOUR FIRE BARRIER WALLS PRIVATE GARAGE SEPARATED FROM UNIT AND ATTIC WITH 5/8" GYPSUM. 20 MINUTE DOORS SELF CLOSING AND LATCHING
5	ALLOWABLE HEIGHT STORIES AREA STREET FRONTAGE INCREASE INCIDENTAL USE	504.3 504.4 506.2 506.3 509	TYPE VB - 60' HEIGHT TYPE VB - 3 STORIES R2 = 7,000 PER FLOOR U = 22,000 S.F. ONE FLOOR R2 = 12,250 S.F. WITH FRONTAGE INCREASES (30' SIDE) (30' SIDE) (30' FRONT AND 30' BACK) METER ROOM INCIDENTAL USE, SMOKE SEPARATION REQUIRED, 0 HOUR RATED WALL
6	CONSTRUCTION TYPE SEPARATION DISTANCE	601 602	VB WOOD FRAME UNPROTECTED; • INTERIOR AND EXTERIOR BEARING WALLS = 0 HOUR • FLOOR = 0 HOUR • ROOF = 0 HOUR ALL EXTERIOR WALLS MORE THAN 10' FROM IMAGINARY PROPERTY LINES, 0 HOUR SEPARATION REQ.
7	RATED CONSTRUCTION FIRE BARRIER CONTINUITY FIRE PARTITION CONTINUITY HORIZONTAL ASSEMBLY PENETRATIONS OPENING PROTECTION BATH FANS / EXHAUST FAN COMBUSTIBLE CONCEALED SPACES	707 708 711 714.4.1.1.2 714.4.2 716.5 716.5.9 717.6.2 718 718.3 718.3.2 718.4.2	FIRE BARRIER TO SUBDIVIDE GARAGES BELOW 1,000 S.F. • BUILT FROM FLOOR TO UNDERSIDE OF FLOOR DECK ABOVE, 1 HOUR RATED FIRE PARTITION WALLS SEPARATING TENANT SPACES, BUILT FROM FLOOR TO UNDERSIDE OF THE CEILING WHEN DRAFTSTOP USED (EXCEPTION 5) ATTIC DRAFTSTOPPING NOT TO EXCEED 2 DWELLING UNITS OR 3,000 S.F. FLOOR OR ROOF ASSEMBLY, ONE HOUR RATED, SUPPORTING CONSTRUCTION NOT REQUIRED TO BE RATED (EXCEPTION 2) @ SEPARATION OF TENANT SPACE. FLOOR PENETRATIONS (TUB OR TOILET) WALL SHEATHED WITH TYPE X GYPSUM WHEN PENETRATING CEILING OF HORIZONTAL ASSEMBLY (BOTH FLOOR AND ATTIC) FIRE PARTITION 1 HOUR WALL (PRIVATE GARAGES) = 20 MINUTE DOOR FIRE BARRIER 1 HOUR WALL (PRIVATE GARAGES) = 45 MINUTE DOOR SELF CLOSING HINGES FOR BOTH 20 AND 45 MINUTE DOORS MEMBRANE PENETRATION - EXHAUST FAN PENETRATION REQUIRES A RADIATION DAMPER. ENSURE DRYER EXHAUST (VENT) LENGTH IS NOT EXCEEDED, ALSO SEE IMC 504 BELOW EXCEPTION: THROUGH PENETRATIONS A DUCT IS PERMITTED TO PENETRATE THREE FLOORS OR LESS WITHOUT A FIRE DAMPER AT EACH FLOOR PROVIDED SUCH DUCT MEETS ALL THE REQUIREMENTS LISTED IN 717.6.1 (EXCEPTION) FIREBLOCKING - 2x LUMBER USED TO CUT OFF DRAFT OPENINGS DRAFTSTOPPING - 7/16" OSB IN FLOOR ABOVE ALL TENANT SEPARATIONS DRAFTSTOP IN ATTIC EVERY 3,000 S.F. OR TWO TENANT SPACES
8	FINISH REQUIREMENTS	803.11	CLASS C FOR INTERIOR WALL & CEILING FINISH - ALL ROOMS SPRINKLERED
9	FIRE PROTECTION PORTABLE FIRE EXTINGUISHER SMOKE DETECTION CARBON MONOXIDE ALARM	903.2.8 903.3.1.2 905.3.1 906 907.2 907.2.11.2 907.2.11.5 907.2.11.6 915/SPS 362	AUTOMATIC FIRE SPRINKLER SYSTEM (FOUR STORIES AND 60 FEET MAX.) NFPA 13R FULL SPRINKLER SYSTEM IN BUILDING BALCONIES AND DECKS PROTECTED WHEN ROOF ABOVE 2'-0" EAVE ALLOWED BEFORE COVERAGE REQUIRED. TREY CEILINGS UNDER 100 CUBIC FEET AND LESS THAN 12" DEEP DO NOT REQUIRE COVERAGE. FIRE EXTINGUISHER IN KITCHEN OF EVERY DWELLING UNIT (MINIMUM RATING OF (1-A:10-B:C) MANUAL FIRE ALARM NOT REQUIRED R2 (NOT A DORMITORY) SMOKE ALARMS IN EACH BEDROOM AND IN THE IMMEDIATE VICINITY OF EACH BEDROOM, 1 PER FLOOR. INTERCONNECTED WITHIN EACH UNIT SMOKE DETECTORS / ALARMS REQ. ALARMS WITH BATTERY BACKUP NOT REQUIRED, NO FUEL BURNING APPLIANCE
10	MEANS OF EGRESS OCCUPANT LOAD DWELLING WITH ONE EXIT THRESHOLDS HANDRAIL GUARDS EMERGENCY ESCAPE WINDOWS	1004.1.2 1006.2.1 1010.1.7 1014.2 1015 1015.4 1030.1	200 GROSS SECOND FLOOR OCCUPANT LOAD = 56 DIVIDED BY 9 INDIVIDUAL EXITS FIRST FLOOR OCCUPANT = 34 DIVIDED BY 5 INDIVIDUAL EXITS 125' TRAVEL DISTANCE NOT EXCEEDED FROM FURTHEST POINT OF SECOND FLOOR THRESHOLDS FOR SLIDING AND HINGED DOORS CAN BE UP TO 1 3/4" HIGH IF; 1-DOOR NOT PART OF MEANS OF EGRESS, 2-DOOR NOT PART OF ACCESSIBLE ROUTE. 3-DOOR NOT PART OF TYPE "A" OR "B" UNIT. HANDRAIL HEIGHT WITH EXPANDED ALLOWANCES INDIVIDUAL UNIT GUARDS 36" ABOVE FLOOR (WINDOWS ABOVE FIRST FLOOR, RAILINGS, HALF WALLS) GUARDS WILL NOT ALLOW PASSAGE OF A SPHERE 4" IN DIAMETER FOR ALL SLEEPING ROOMS UNDER 4 STORIES
11	ACCESSIBILITY PARKING SPACES DWELLING UNITS ACCESSIBLE UNITS	1104 1106.2 1107 1107.6.2	ACCESSIBLE ROUTE TO FRONT DOORS OF DWELLINGS WITH ACCESSIBLE FIRST FLOOR UNITS 2, 5, 8, 10, 13 OF ALL BUILDINGS. GROUP R-2, 2% BUT NOT LESS THAN 1 SEE AREA DATA FOR "A" TYPE UNITS REQUIRED, NO ACCESSIBLE UNITS IN THIS 14 UNIT BUILDING TYPE
14	BALCONIES	1406.3	EXCEPTION 3. BALCONIES ON TYPE V BUILDINGS CAN BE PRESSURE TREATED LUMBER (NO FIRE RATING) WHEN PROTECTED BY SPRINKLER.
IMC	DRYER VENT	IMC 504 IFGC 613	CLOTHES DRYER EXHAUST TO MEET LISTED REQUIREMENTS INCLUDING VERTICAL CLEANOUTS, REQUIRED METAL DUCTS, LIMITED DUCT LENGTH, DUCT SIZE, SHEILD PLATE INSTALLATION, AND ¼" LENGTH LIMITATIONS INTO THE DUCT ON SCREWS. EXHAUST SEPARATE FROM ALL OTHER SYSTEMS

LEGEND

SYMBOL	ITEM	SYMBOL	ITEM
(P3)	WALL TYPE - REFER TO WALL TYPES	1	PLAN NOTE
	ELEVATION REFERENCE	4	REVISION MARK - REFER TO TITLE BLOCK FOR REVISION DATE
X / A.X.Y	WALL SECTION REFERENCE OR DETAIL CUT - REFER TO SHEET NUMBER INDICATED IN BOTTOM OF SYMBOL	3	ACCESSIBILITY PLAN NOTE
		H-##	SCHEDULED NOTE LIKE STRUCTURAL HEADER

SYMBOL	ITEM	ITEM DESCRIPTION
S	SMOKE DETECTOR ALARM	IBC 907.2.11 - SINGLE AND MULTIPLE STATION SMOKE ALARMS SHALL BE INSTALLED IN ACCORDANCE WITH THE PROVISIONS OF THIS CODE AND THE HOUSEHOLD FIRE-WARNING EQUIPMENT PROVISIONS OF NFPA 72.
	BATH FAN	BATH FANS ARE TO BE IN ROOMS CONTAINING ANY BATHING FIXTURES, BATHTUBS, SHOWERS. IBC 1203.4.2.1
	VINYL WINDOW	LOW E, DOUBLE PANE GLASS, GLAZING, MINIMUM ASSEMBLY U-VALUE = .27 - .29

GENERAL NOTES:

1. ALL MATERIALS, WORKMANSHIP AND DETAILS SHALL CONFORM TO THE REQUIREMENTS OF 2015 IBC (WISCONSIN).
2. ALL CONTRACTORS SHALL FAMILIARIZE THEMSELVES WITH ALL ARCHITECTURAL, STRUCTURAL, MECHANICAL AND ELECTRICAL DRAWINGS TO VERIFY THE LOCATION AND DIMENSIONS OF CHASES, INSERTS, OPENINGS, TOILETS, TRUSSES AND OTHER PROJECT REQUIREMENTS.
3. ALL CONTRACTORS SHALL FIELD VERIFY ALL DIMENSIONS, ELEVATIONS AND CONDITIONS AND NOTIFY ARCHITECT OF ANY DISCREPANCIES.
4. THE TYPICAL DETAILS SHOWN ON THE DRAWINGS SHALL BE APPLICABLE TO ALL PARTS OF THE CONTRACT DRAWINGS UNLESS SPECIFICALLY NOTED OTHERWISE.
5. ALL CONTRACTORS ARE EACH RESPONSIBLE FOR JOB SITE SAFETY DURING CONSTRUCTION.
6. VAPOR RETARDER, REQUIRED ON WARM SIDE OF THERMAL INSULATION
7. INFILTRATION BARRIER, HOUSE WRAP TO BE ON ALL EXTERIOR WALLS INCLUDING GABLED ENDS, CLERESTORIES AND GARAGE WALLS. NO DUCT TAPE OR VOIDS ALLOWED.
8. WIND WASH PROTECTION, USE OSB @ COLD SIDE OF INSULATION IN ATTICS INCLUDING THROUGH FLOOR SPACE OF ATTIC TRUSSES.
9. GYPSUM ⅝" TYPE X (TYPICAL)
10. FLOOR COVERING IS VINYL PLANK TYPICAL, STAIRS AND BEDROOMS CARPET.

SAFETY PLAN LEGEND

SYMBOL	ITEM
	DRAFT STOPPING
	1 HOUR RATED FIRE PARTITION
	1 HOUR RATED FIRE BARRIER
	EXIT DISTANCE AND ROUTE

National Electrical Code

CODE CHAPTER	CODE TITLE	CODE CHAPTER	CODE INFORMATION
110	REQUIREMENTS FOR ELECTRICAL INSTALLATION	110.26	SUFFICIENT WORKING SPACE SHALL BE PROVIDED AROUND ELECTRICAL EQUIPMENT [PANELS]. THE DEPTH OF THE SPACE IN THE DIRECTION OF ACCESS TO LIVE PARTS SHALL BE A MINIMUM OF 3 FEET. THE MINIMUM WIDTH OF THE SPACE IN FRONT OF ELECTRICAL EQUIPMENT SHALL BE THE WIDTH OF THE EQUIPMENT OR 30 INCHES, WHICH EVER IS GREATER. THIS WORK SPACE SHALL BE CLEAR AND EXTEND FROM THE FLOOR TO A HEIGHT OF 6.5 FEET. THIS SPACE SHALL NOT BE USED FOR STORAGE.
210	DECKS AND PORCHES	210.52(E)(3)	DECKS AND PORCHES ACCESSIBLE FROM AN INTERIOR DWELLING UNIT SHALL HAVE ONE RECEPTACLE.
240	OVERCURRENT PROTECTION	240.24(d)	OVERCURRENT DEVICES (ELECTRICAL PANELS) SHALL NOT BE LOCATED IN THE VICINITY OF EASILY IGNITABLE MATERIALS, SUCH AS CLOTHES CLOSETS.
		R404.1/SPS 363.5404	PROVIDE NOT LESS THAN 50% OF LAMPS AS HIGH EFFICIENCY LAMPS.

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S3.2	STRUCTURAL - FRAMING DETAILS
S4.1	STRUCTURAL - SHEAR WALL PLANS AND DETAILS

AREA DATA

UNIT NUMBER	SQUARE FOOTAGE	FLOOR	NOTES
COMMON			
1	1,400	SECOND	S.F. INCLUDES 1st FLOOR ENTRY
2	1,220	FIRST	TYPE "B" ACCESSIBLE
3	1,337	SECOND	S.F. INCLUDES 1st FLOOR ENTRY
4	1,337	SECOND	S.F. INCLUDES 1st FLOOR ENTRY
5	1,285	FIRST	TYPE "B" ACCESSIBLE
6	1,300	SECOND	S.F. INCLUDES 1st FLOOR ENTRY
7	1,300	SECOND	S.F. INCLUDES 1st FLOOR ENTRY
8	833	FIRST	TYPE "B" ACCESSIBLE
9	1,300	SECOND	S.F. INCLUDES 1st FLOOR ENTRY
10	1,285	FIRST	TYPE "B" ACCESSIBLE
11	1,337	SECOND	S.F. INCLUDES 1st FLOOR ENTRY
12	1,337	SECOND	S.F. INCLUDES 1st FLOOR ENTRY
13	1,220	FIRST	TYPE "B" ACCESSIBLE
14	1,400	SECOND	S.F. INCLUDES 1st FLOOR ENTRY
	113	FIRST	MECHANICAL
TOTALS			
	WITHIN DWELLING UNITS	NON-DWELLING UNITS	TOTAL
FIRST	6,877	4,953	11,830
SECOND	11,212	0	11,212
TOTAL			
	18,089	4,953	23,042

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PDK Development

Coachome Building w/attached Garages

Arvada II **Hobart, Wisconsin**

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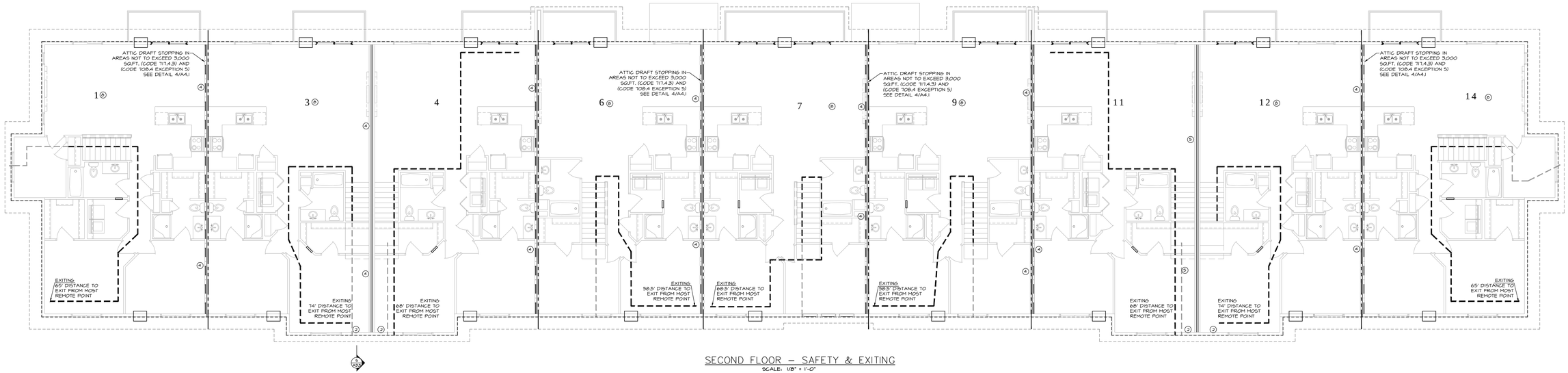
REVISION	DATE
x	xx

DATE 2/3/2021

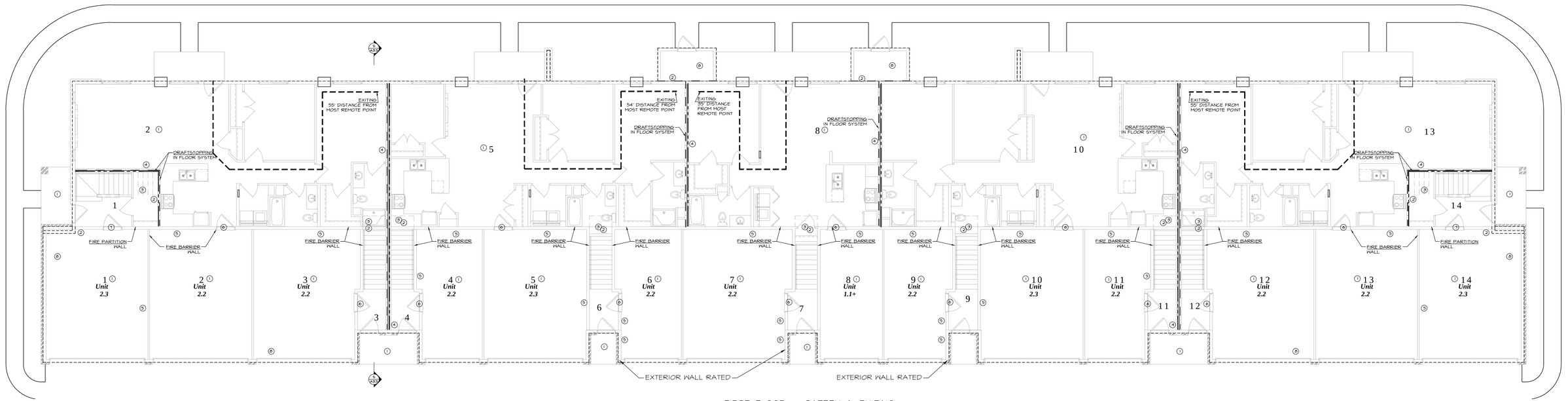
PROJECT NO. 361403

SHEET T 1



SECOND FLOOR – SAFETY & EXITING

SCALE: 1/8" = 1'-0"



FIRST FLOOR – SAFETY & EXITING

SCALE: 1/8" = 1'-0"

SAFETY PLAN LEGEND

SYMBOL	ITEM	EXPLANATION
	DRAFT STOPPING	IBC 717 - CONCEALED SPACES - FIREBLOCKING AND DRAFTSTOPPING SHALL BE INSTALLED IN COMBUSTIBLE CONCEALED LOCATIONS. MATERIALS TO BE 3/8" OSB STRUCTURAL WOOD PANEL OR 1/2" GYPSUM BOARD DRAFT STOPPING CONTINUOUS ATTACHED w/ 8d @ 6" O.C. AT EDGES. DRAFTSTOPPING (FLOOR) • ABOVE CORRIDOR WALLS. • INLINE WITH UNIT SEPARATIONS. DRAFTSTOPPING (ATTIC) IN AREA NOT TO EXCEED 3,000 SQ.FT. (CODE 717.4.2) AND (CODE 709.4 EXCEPTION 5) FIRE PARTITIONS END AT CEILING.
	1 HOUR RATED FIRE PARTITION	IBC 709 - DWELLING UNIT SEPARATIONS (2)(4)
	2 HOUR RATED FIRE BARRIER	IBC 707 - FIRE WALL SHALL EXTEND FROM TOP OF SLAB TO ROOF DECK ABOVE (2)
	EXIT DISTANCE AND ROUTE	COMMON PATH OF TRAVEL = 75' MAX. (1014.3) EXIT ACCESS TRAVEL DISTANCE NOT APPLICABLE WITH INDIVIDUAL ENTRY UNITS OR 50' TO EXIT PASSAGE ENCLOSURE.

NOTES:
1. IBC 1406.3 NOT APPLICABLE - BALCONIES ON BUILDINGS OF TYPE V CONSTRUCTION CAN BE TYPICAL EXTERIOR PRESSURE TREATED LUMBER.
2. REQUIRED FIRE RESISTANCE SHOWN IN SAFETY PLAN, COMPOSITE PLANS / PARTITION TYPES MAY SHOW A HIGHER LEVEL OF FIRE RESISTANCE.

SAFETY PLAN NOTES

1. ONE HOUR HORIZONTAL ASSEMBLY.
2. ONE HOUR FIRE PARTITION
3. ONE HOUR FINISH RATING
4. ONE HOUR FIRE PARTITION (SOUND WALL)
5. ONE HOUR FIRE BARRIER
6. 45 MINUTE DOOR
7. 20 MINUTE DOOR
8. 5/8" TYPE "X" CEILING LID

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Coachome Building w/attached Garages

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SHEET T 2

COMPOSITE ELEVATIONS

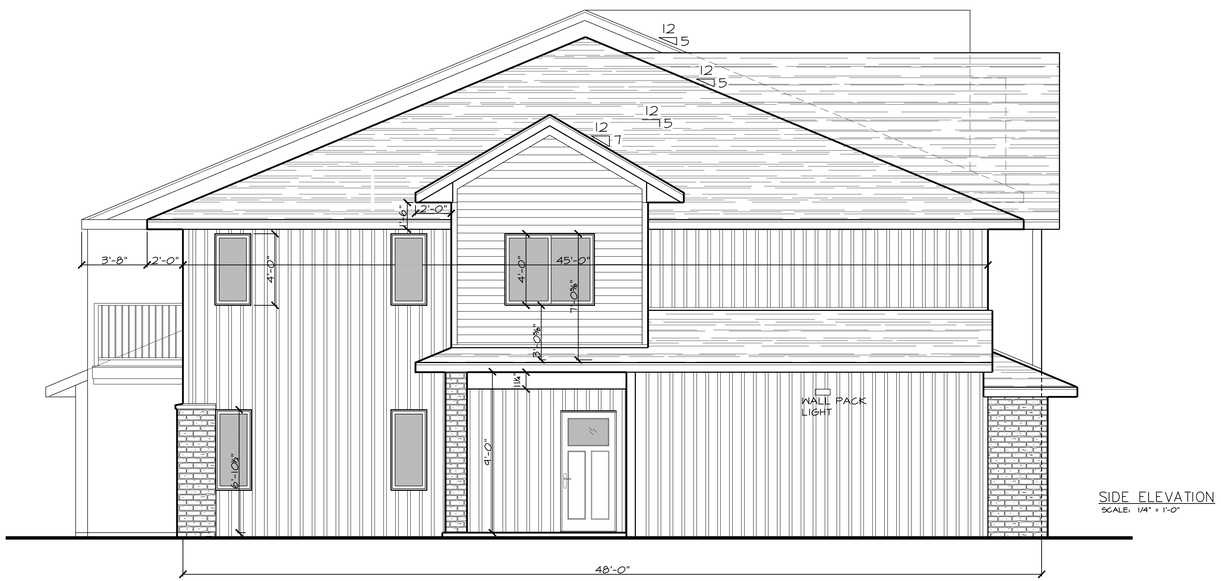
TOTAL MATERIAL AREA DATA

MATERIAL	SURFACE AREA	PERCENTAGE OF SURFACE AREA
BRICK	1,298	15.7
VERTICAL ACCENT SIDING	1,802	21.8
HORIZONTAL SIDING	5,156	62.5
TOTAL	8,256	100

BUILDING MATERIAL AREA DATA

MATERIAL	SURFACE AREA	PERCENTAGE OF SURFACE AREA
BRICK	81	10.4
VERTICAL ACCENT SIDING	540	69
HORIZONTAL SIDING	162	20.6
TOTAL	783	100

BACK ELEVATION
SCALE: 1/8" = 1'-0"



SIDE ELEVATION
SCALE: 1/4" = 1'-0"

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SHEET
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1.1

BUILDING MATERIAL AREA DATA

MATERIAL	SURFACE AREA	PERCENTAGE OF SURFACE AREA
BRICK	652	26.3
VERTICAL ACCENT SIDING	722	29.1
HORIZONTAL SIDING	1,104	44.6
TOTAL	2,478	100

Proposed 14 Unit Coachome with Attached Garages;

DETAIL OF DRIVEWAY ELEVATION
SCALE: 1/4" = 1'-0"

253'-0"

243'-0"

DETAIL OF BACK ELEVATION
SCALE: 1/4" = 1'-0"

BUILDING MATERIAL AREA DATA

MATERIAL	SURFACE AREA	PERCENTAGE OF SURFACE AREA
BRICK	484	11.5
VERTICAL ACCENT SIDING	0	0
HORIZONTAL SIDING	3,728	88.5
TOTAL	4,212	100

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Arvada II **Hobart, Wisconsin**

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4/30/2021

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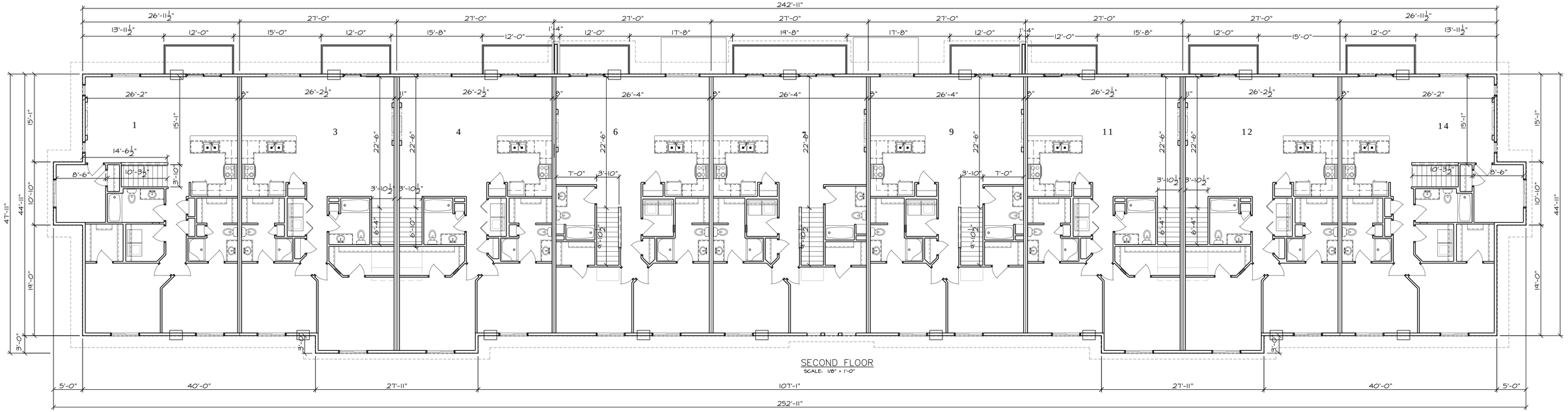
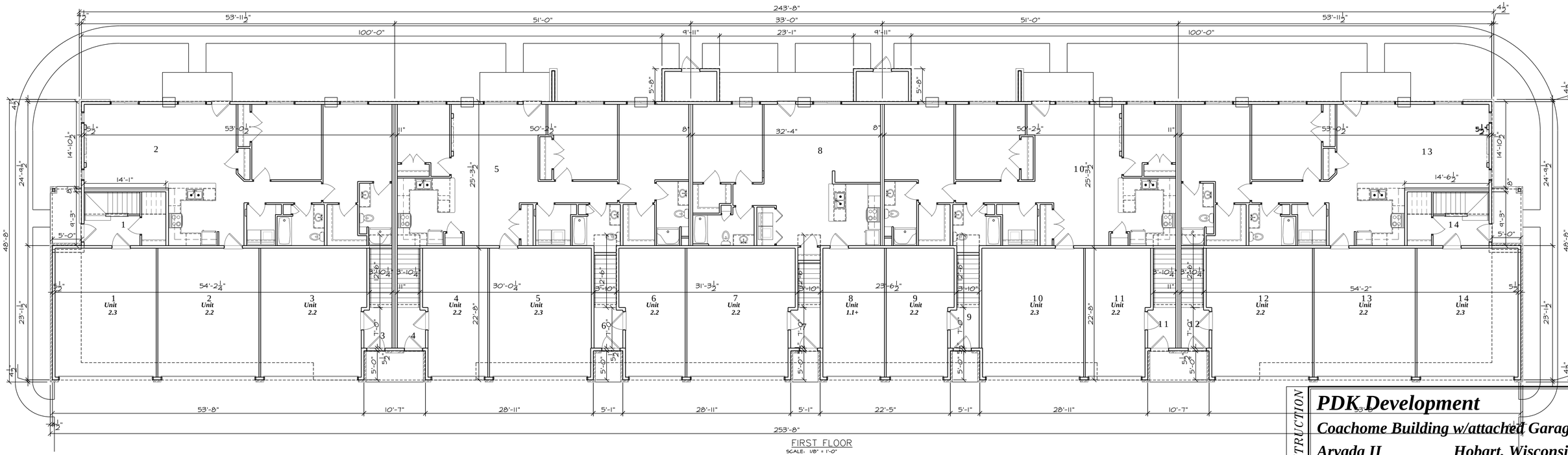


SECOND FLOOR
SCALE: 1/8" = 1'-0"



FIRST FLOOR
SCALE: 1/8" = 1'-0"

COMPOSITE PLANS

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Coachome Building w/attached Garages

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SHEET
A
2.0

Proposed 20 Unit Apartment Building;

PDK Development @ Arvada II Hobart, WI

BUILDING CODE INFORMATION 2015 IBC (WISCONSIN)

CODE CHAPTER	CODE TITLE	CODE CHAPTER	CODE INFORMATION
3	USE AND OCCUPANCY	310.4	R-2 RESIDENTIAL
4	USE AND OCCUPANCY SEPARATION AT GARAGE	406.3	NO MORE THAN 1,000 S.F. OF ADJACENT GARAGE SPACE WITHOUT 1 HOUR FIRE BARRIER WALLS
5	ALLOWABLE HEIGHT STORIES AREA STREET FRONTAGE INCREASE INCIDENTAL USE	504.3 504.4 506.2 506.3 509	TYPE VB - 40' HEIGHT TYPE VB - 2 STORIES R2 = 7,000 PER FLOOR U = 5,500 S.F. R2 = 12,250 S.F. U = 9,625 S.F. (30' SIDES) (30' FRONT AND 30' BACK) METER ROOM INCIDENTAL USE, SMOKE SEPARATION REQUIRED, 0 HOUR RATED WALL
6	CONSTRUCTION TYPE SEPARATION DISTANCE	601 602	VB WOOD FRAME UNPROTECTED; • INTERIOR AND EXTERIOR BEARING WALLS = 0 HOUR • FLOOR = 0 HOUR • ROOF = 0 HOUR ALL EXTERIOR WALLS MORE THAN 10' FROM IMAGINARY PROPERTY LINES, 0 HOUR SEPARATION REQ.
7	RATED CONSTRUCTION FIRE BARRIER CONTINUITY FIRE PARTITION CONTINUITY HORIZONTAL ASSEMBLY PENETRATIONS OPENING PROTECTION BATH FANS / EXHAUST FAN COMBUSTIBLE CONCEALED SPACES	707 708 711 714.4.1.1.2 714.4.2 716.5 716.5.9 717.6.2 718 718.3 718.3.2 718.4.2	FIRE BARRIER TO SUBDIVIDE GARAGES BELOW 1,000 S.F. • BUILT FROM FLOOR TO UNDERSIDE OF FLOOR DECK ABOVE, 1 HOUR RATED FIRE PARTITION WALLS SEPARATING TENANT SPACES, BUILT FROM FLOOR TO UNDERSIDE OF THE CEILING WHEN DRAFTSTOP USED (EXCEPTION 5) ATTIC DRAFTSTOPPING NOT TO EXCEED 2 DWELLING UNITS OR 3,000 S.F. FLOOR OR ROOF ASSEMBLY, ONE HOUR RATED, SUPPORTING CONSTRUCTION NOT REQUIRED TO BE RATED (EXCEPTION 2) @ SEPARATION OF TENANT SPACE. FLOOR PENETRATIONS (TUB OR TOILET) WALL SHEATHED WITH TYPE X GYPSUM WHEN PENETRATING CEILING OF HORIZONTAL ASSEMBLY (BOTH FLOOR AND ATTIC) FIRE PARTITION 1 HOUR WALL = 20 MINUTE DOOR FIRE BARRIER 1 HOUR WALL (PRIVATE GARAGES) = 45 MINUTE DOOR FIRE DOORS SELF CLOSING MEMBRANE PENETRATION - EXHAUST FAN PENETRATING HORIZONTAL SEPARATION REQUIRES A RADIATION DAMPER. ENSURE DRYER EXHAUST (VENT) LENGTH IS NOT EXCEEDED, USE A 4" EXTERIOR HOOD AS NEEDED. EXCEPTION: THROUGH PENETRATIONS A DUCT IS PERMITTED TO PENETRATE THREE FLOORS OR LESS WITHOUT A FIRE DAMPER AT EACH FLOOR PROVIDED SUCH DUCT MEETS ALL THE REQUIREMENTS LISTED IN 717.6.1 (EXCEPTION) FIREBLOCKING - 2x LUMBER USED TO CUT OFF DRAFT OPENINGS DRAFTSTOPPING - 7/16" OSB IN FLOOR ABOVE ALL TENANT SEPARATIONS DRAFTSTOP IN ATTIC EVERY 3,000 S.F. OR TWO TENANT SPACES
8	FINISH REQUIREMENTS	803.11	CLASS C FOR ALL ROOMS SPRINKLERED
9	FIRE PROTECTION PORTABLE FIRE EXTINGUISHER SMOKE DETECTION CARBON MONOXIDE ALARM	903.2.8 903.3.1.2 905.3.1 906 907.2 907.2.11.2 907.2.11.5 907.2.11.6 915/SPS 362	AUTOMATIC FIRE SPRINKLER SYSTEM (FOUR STORIES AND 60 FEET MAX.) NFPA 13R FULL SPRINKLER SYSTEM IN BUILDING BALCONIES AND DECKS PROTECTED WHEN ROOF ABOVE 2'-0" EAVE ALLOWED BEFORE COVERAGE REQUIRED. FIRE EXTINGUISHER IN KITCHEN OF EVERY DWELLING UNIT (MINIMUM RATING OF (1-A:10-B:C) MANUAL FIRE ALARM REQUIRED R2 - GREATER THAN 16 UNITS, AUTOMATIC SMOKE DETECTION SYSTEM NOT REQUIRED (NOT A DORMITORY) SMOKE ALARMS IN EACH BEDROOM AND IN THE IMMEDIATE VICINITY OF EACH BEDROOM, AND MIN. 1 PER FLOOR. INTERCONNECTED WITHIN EACH UNIT SMOKE DETECTORS / ALARMS REQ. ALARMS WITH BATTERY BACKUP NOT REQUIRED IN UNITS, NO FUEL BURNING APPLIANCE OR FIREPLACE
10	MEANS OF EGRESS OCCUPANT LOAD DWELLING WITH ONE EXIT COMMON PATH OF TRAVEL 2 EXITS, MIN. SEPARATION HANDRAIL GUARDS OPEN STAIRS EMERGENCY ESCAPE WINDOWS	1004.1.2 1006.2.1 1006.3.2(3) 1007.1 1010.5 1013.1 1014.2 1015 1015.4 1019.3 1030.1	200 GROSS RESIDENTIAL SECOND FLOOR OCCUPANT LOAD = 9270 / 200 = 47 DIVIDED BY 2 EXITS FIRST FLOOR OCCUPANT = 8266 / 200 = 41 DIVIDED BY 2 EXITS SECOND FLOOR 2 EXITS 125' TRAVEL DISTANCE NOT EXCEEDED FROM FURTHEST POINT OF SECOND FLOOR SINGLE EXIT APARTMENT WITH 2 EXIT BUILDING - 250' MAX. TRAVEL DISTANCE DISTANCE MIN. ½ MAXIMUM LENGTH DOORS IN MEANS OF EGRESS MUST HAVE FLUSH FLOOR LANDINGS ON EACH SIDE, EXCEPTION IS MECHANICAL ROOM DOORS CAN HAVE 7" STEP. EXITS MARKED WITH APPROVED EXIT SIGN AND 90 MINUTE ILLUMINATION HANDRAIL HEIGHT WITH EXPANDED ALLOWANCES INDIVIDUAL UNIT GUARDS 36" ABOVE FLOOR (WINDOWS ABOVE FIRST FLOOR, RAILINGS, HALF WALLS) GUARDS WILL NOT ALLOW PASSAGE OF A SPHERE 4" IN DIAMETER CONDITION 1 - STAIRS DO NOT NEED TO BE ENCLOSED WHEN UNDER 250' EXIT DISTANCE ACHIEVED FROM THE MOST REMOTE LOCATION FOR ALL SLEEPING ROOMS UNDER 4 STORIES
11	ACCESSIBILITY PARKING SPACES DWELLING UNITS ACCESSIBLE UNITS	1104-1105 1106.1 1107 1107.6.2	ACCESSIBLE ROUTE TO BOTH FRONT DOORS, BOTH ACCESSIBLE ENTRANCES GROUP R-2, 2% BUT NOT LESS THAN 1 - ONE AT EACH BUILDING ALL FIRST FLOOR UNITS TYPE B ACCESSIBILITY MINIMUM SEE AREA DATA TABLE THIS PAGE FOR ACCESSIBLE UNITS IN EACH BUILDING
14	BALCONIES	1406.3	EXCEPTION 3. BALCONIES ON TYPE V BUILDINGS CAN BE PRESSURE TREATED LUMBER (NO FIRE RATING) WHEN PROTECTED BY SPRINKLER.

National Electrical Code

CODE CHAPTER	CODE TITLE	CODE CHAPTER	CODE INFORMATION
110	REQUIREMENTS FOR ELECTRICAL INSTALLATION	110.26	SUFFICIENT WORKING SPACE SHALL BE PROVIDED AROUND ELECTRICAL EQUIPMENT [PANELS]. THE DEPTH OF THE SPACE IN THE DIRECTION OF ACCESS TO LIVE PARTS SHALL BE A MINIMUM OF 3 FEET. THE MINIMUM WIDTH OF THE SPACE IN FRONT OF ELECTRICAL EQUIPMENT SHALL BE THE WIDTH OF THE EQUIPMENT OR 30 INCHES, WHICH EVER IS GREATER. THIS WORK SPACE SHALL BE CLEAR AND EXTEND FROM THE FLOOR TO A HEIGHT OF 6.5 FEET. THIS SPACE SHALL NOT BE USED FOR STORAGE.
210	DECKS AND PORCHES	210.52(E)(3)	DECKS AND PORCHES ACCESSIBLE FROM AN INTERIOR DWELLING UNIT SHALL HAVE ONE RECEPTACLE.
240	OVERCURRENT PROTECTION	240.24(d)	OVERCURRENT DEVICES (ELECTRICAL PANELS) SHALL NOT BE LOCATED IN THE VICINITY OF EASILY IGNITABLE MATERIALS, SUCH AS CLOTHES CLOSETS.
		R404.1/SPS 363.5404	PROVIDE NOT LESS THAN 50% OF LAMPS AS HIGH EFFICIENCY LAMPS.

LEGEND

SYMBOL	ITEM	SYMBOL	ITEM
P3	WALL TYPE - REFER TO WALL TYPES	1	PLAN NOTE
	ELEVATION REFERENCE	4	REVISION MARK - REFER TO TITLE BLOCK FOR REVISION DATE
X A.X	WALL SECTION REFERENCE OR DETAIL CUT - REFER TO SHEET NUMBER INDICATED IN BOTTOM OF SYMBOL	3	ACCESSIBILITY PLAN NOTE
		H-##	SCHEDULED NOTE LIKE STRUCTURAL HEADER

SYMBOL	ITEM	ITEM DESCRIPTION
5	SMOKE DETECTOR ALARM	IBC 907.2.11 - SINGLE AND MULTIPLE STATION SMOKE ALARMS SHALL BE INSTALLED IN ACCORDANCE WITH THE PROVISIONS OF THIS CODE AND THE HOUSEHOLD FIRE-WARNING EQUIPMENT PROVISIONS OF NFPA 72.
	BATH FAN	BATH FANS ARE TO BE IN ROOMS CONTAINING ANY BATHING FIXTURES, BATHTUBS, SHOWERS. IBC 1203.4.2.1
	VINYL WINDOW	LOW E, DOUBLE PANE GLASS, GLAZING, MINIMUM ASSEMBLY U-VALUE = .27 - .29

GENERAL NOTES:

1. ALL MATERIALS, WORKMANSHIP AND DETAILS SHALL CONFORM TO THE REQUIREMENTS OF 2015 IBC (WISCONSIN).
2. ALL CONTRACTORS SHALL FAMILIARIZE THEMSELVES WITH ALL ARCHITECTURAL, STRUCTURAL, MECHANICAL AND ELECTRICAL DRAWINGS TO VERIFY THE LOCATION AND DIMENSIONS OF CHASES, INSERTS, OPENINGS, TOILETS, TRUSSES AND OTHER PROJECT REQUIREMENTS.
3. ALL CONTRACTORS SHALL FIELD VERIFY ALL DIMENSIONS, ELEVATIONS AND CONDITIONS AND NOTIFY ARCHITECT OF ANY DISCREPANCIES.
4. THE TYPICAL DETAILS SHOWN ON THE DRAWINGS SHALL BE APPLICABLE TO ALL PARTS OF THE CONTRACT DRAWINGS UNLESS SPECIFICALLY NOTED OTHERWISE.
5. ALL CONTRACTORS ARE EACH RESPONSIBLE FOR JOB SITE SAFETY DURING CONSTRUCTION.
6. VAPOR RETARDER, REQUIRED ON WARM SIDE OF THERMAL INSULATION
7. INFILTRATION BARRIER, HOUSE WRAP TO BE ON ALL EXTERIOR WALLS INCLUDING GABLED ENDS, CLERESTORIES AND GARAGE WALLS. NO DUCT TAPE OR VOIDS ALLOWED.
8. WIND WASH PROTECTION, USE OSB @ COLD SIDE OF INSULATION IN ATTICS INCLUDING THROUGH FLOOR SPACE OF ATTIC TRUSSES.
9. ALL WALLS GYPSUM 5/8" TYPE X
10. FLOOR COVERING IS VINYL PLANK TYPICAL, STAIRS AND BEDROOMS CARPET.

SAFETY PLAN LEGEND

SYMBOL	ITEM
	DRAFT STOPPING
	1 HOUR RATED FIRE PARTITION
	1 HOUR RATED FIRE BARRIER
	EXIT DISTANCE AND ROUTE

TYPE "A" ACCESSIBLE UNIT IN EACH OF THE 20 UNIT BUILDINGS

1. IGC/IBC-2015; Sec 1107.6.2.1.1 - (APARTMENT HOUSES) TYPE "A" UNITS ALL TYPE "A" UNITS HAVE BEEN ACCOUNTED FOR IN THE 20 UNIT BUILDINGS FOR PHASE II BECAUSE THE A TYPE WERE IN THE 14 UNIT BUILDINGS IN THE FIRST PHASE. THREE UNITS REQUIRED (4 TOTAL) IN A SITE OF 136 UNITS.
   IN GROUP R-2 OCCUPANCIES CONTAINING MORE THAN 20 DWELLING UNITS OR SLEEPING UNITS, AT LEAST TWO (2) PERCENT BUT NOT LESS THAN ONE OF THE UNITS SHALL BE A TYPE "A" UNIT. ALL UNITS ON A SITE SHALL BE CONSIDERED TO DETERMINE THE TOTAL NUMBER OF UNITS AND THE REQUIRED NUMBER OF TYPE "A" UNITS.
2. - ACCESSIBLE ENTRANCES AT BOTH FRONT DOORS

INDEX TO DRAWINGS

T1	TITLE SHEET, CODE DATA
T2	EXITING AND SAFETY PLANS
T3	RATED STRUCTURES
C1	ARCHITECTURAL SITE PLAN
A1.1	COMPOSITE ELEVATIONS
A1.2	DETAILED ELEVATIONS
A2.0	COMPOSITE FIRST AND SECOND FLOOR PLANS, PARTITION TYPES
A2.1.1	PARTIAL FIRST FLOOR PLAN LEFT
A2.1.2	PARTIAL FIRST FLOOR PLAN RIGHT
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A2.3	ACCESSIBLE NOTES AND DETAILS
A3.1	BUILDING SECTION
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A3.3	BUILDING SECTION, STAIR DETAIL AND THERMAL ENVELOPE
A3.4	BUILDING SECTION
A3.5	BUILDING SECTION
A4.1	DETAILS
S1.1	STRUCTURAL - GENERAL NOTES, SCHEDULES, DETAILS
S2.0.1	STRUCTURAL - FOUNDATION & SLAB PLANS COMPOSITE
S2.0.2	STRUCTURAL - FOUNDATION PLAN DETAIL
S2.0.3	STRUCTURAL - FOUNDATION PLAN DETAIL
S2.1.1	STRUCTURAL - FLOOR FRAMING COMPOSITE & DETAIL
S2.1.2	STRUCTURAL - FLOOR FRAMING DETAIL & SCHEDULE
S2.1.3	STRUCTURAL - FLOOR FRAMING DETAIL & SCHEDULE
S2.2.1	STRUCTURAL - ROOF FRAMING COMPOSITE PLANS
S2.2.2	STRUCTURAL - ROOF FRAMING PLAN DETAIL, LOWER
S2.2.3	STRUCTURAL - ROOF FRAMING PLAN DETAIL, LOWER
S2.2.4	STRUCTURAL - ROOF FRAMING PLAN DETAIL, UPPER
S2.2.5	STRUCTURAL - ROOF FRAMING PLAN DETAIL, UPPER
S3.1	STRUCTURAL - FOUNDATION DETAILS
S3.2	STRUCTURAL - FRAMING DETAILS
S4.1	STRUCTURAL - SHEAR WALL PLANS AND DETAILS

AREA DATA

UNIT NUMBER	SQUARE FOOTAGE	BEDROOMS BATHROOMS GARAGE	FLOOR	NOTES
1	542	1 BED / 1 BATH	FIRST	ACCESSIBLE TYPE "B"
2	604	1 BED / 1 BATH	FIRST	ACCESSIBLE TYPE "B"
3	1044	2 BED / 2 BATH / GARAGE	FIRST	ACCESSIBLE TYPE "B"
4	912	2 BED / 2 BATH	FIRST	ACCESSIBLE TYPE "B"
5	912	2 BED / 2 BATH	FIRST	ACCESSIBLE TYPE "B"
6	912	2 BED / 2 BATH	FIRST	ACCESSIBLE TYPE "B"
7	1044	2 BED / 2 BATH / GARAGE	FIRST	ACCESSIBLE TYPE "B"
8	604	1 BED / 1 BATH	FIRST	ACCESSIBLE TYPE "B"
9	619	1 BED / 1 BATH	FIRST	ACCESSIBLE TYPE "A"
10	653	1 BED / 1 BATH	SECOND	NON-ACCESSIBLE WALK-UP
11	638	1 BED / 1 BATH	SECOND	NON-ACCESSIBLE WALK-UP
12	690	1 BED / 1 BATH	SECOND	NON-ACCESSIBLE WALK-UP
13	984	2 BED / 2 BATH / GARAGE	SECOND	NON-ACCESSIBLE WALK-UP
14	912	2 BED / 2 BATH	SECOND	NON-ACCESSIBLE WALK-UP
15	912	2 BED / 2 BATH	SECOND	NON-ACCESSIBLE WALK-UP
16	912	2 BED / 2 BATH	SECOND	NON-ACCESSIBLE WALK-UP
17	984	2 BED / 2 BATH / GARAGE	SECOND	NON-ACCESSIBLE WALK-UP
18	690	1 BED / 1 BATH	SECOND	NON-ACCESSIBLE WALK-UP
19	638	1 BED / 1 BATH	SECOND	NON-ACCESSIBLE WALK-UP
20	653	1 BED / 1 BATH	SECOND	NON-ACCESSIBLE WALK-UP

TOTALS	WITHIN DWELLING UNITS	COMMON MECHANICAL SPACE	HEATED TOTAL	GARAGE	TOTAL
FIRST	7,243	1,023	8,266	1,004	9,270
SECOND	8,666	660	9,326	0	9,326
TOTAL	15,909	1,683	17,592	1,004	18,596

PDK Development
20 Unit Apartment Building
Arvada II **Hobart, Wisconsin**

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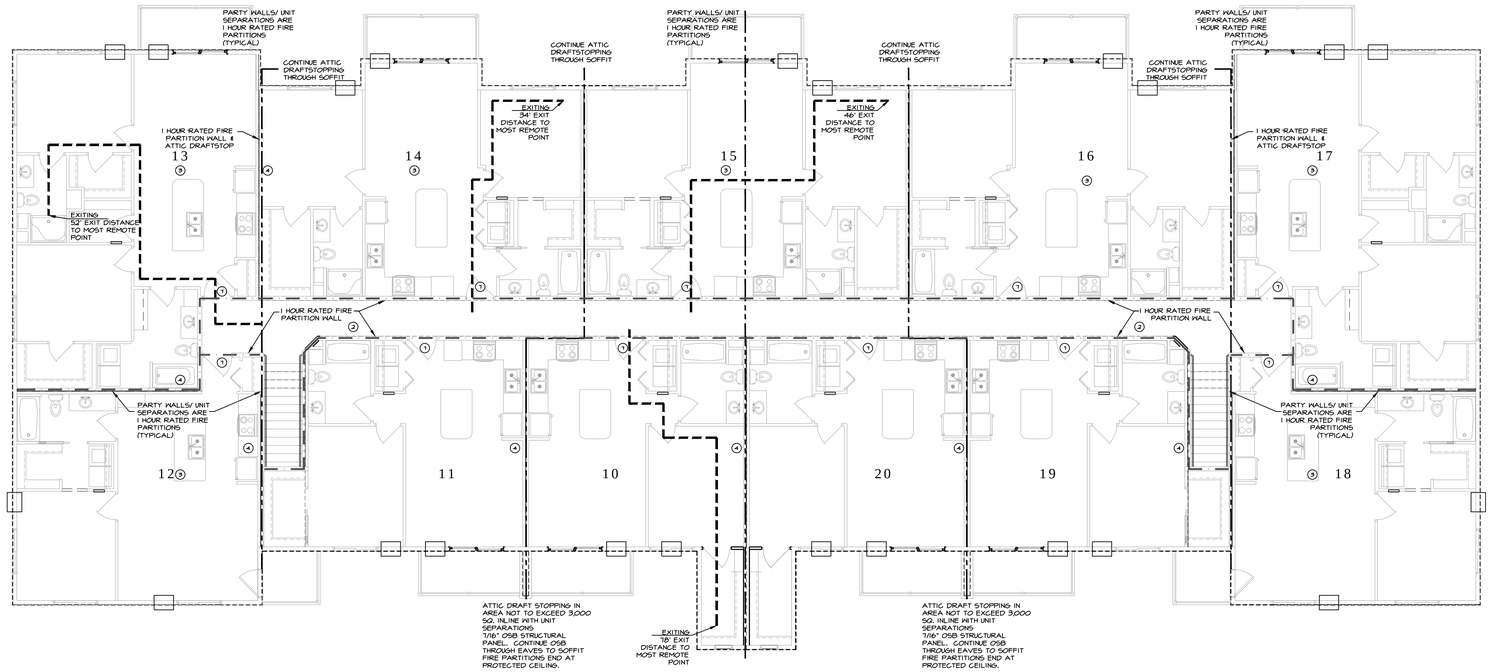
Telephone: (920) 737-9769

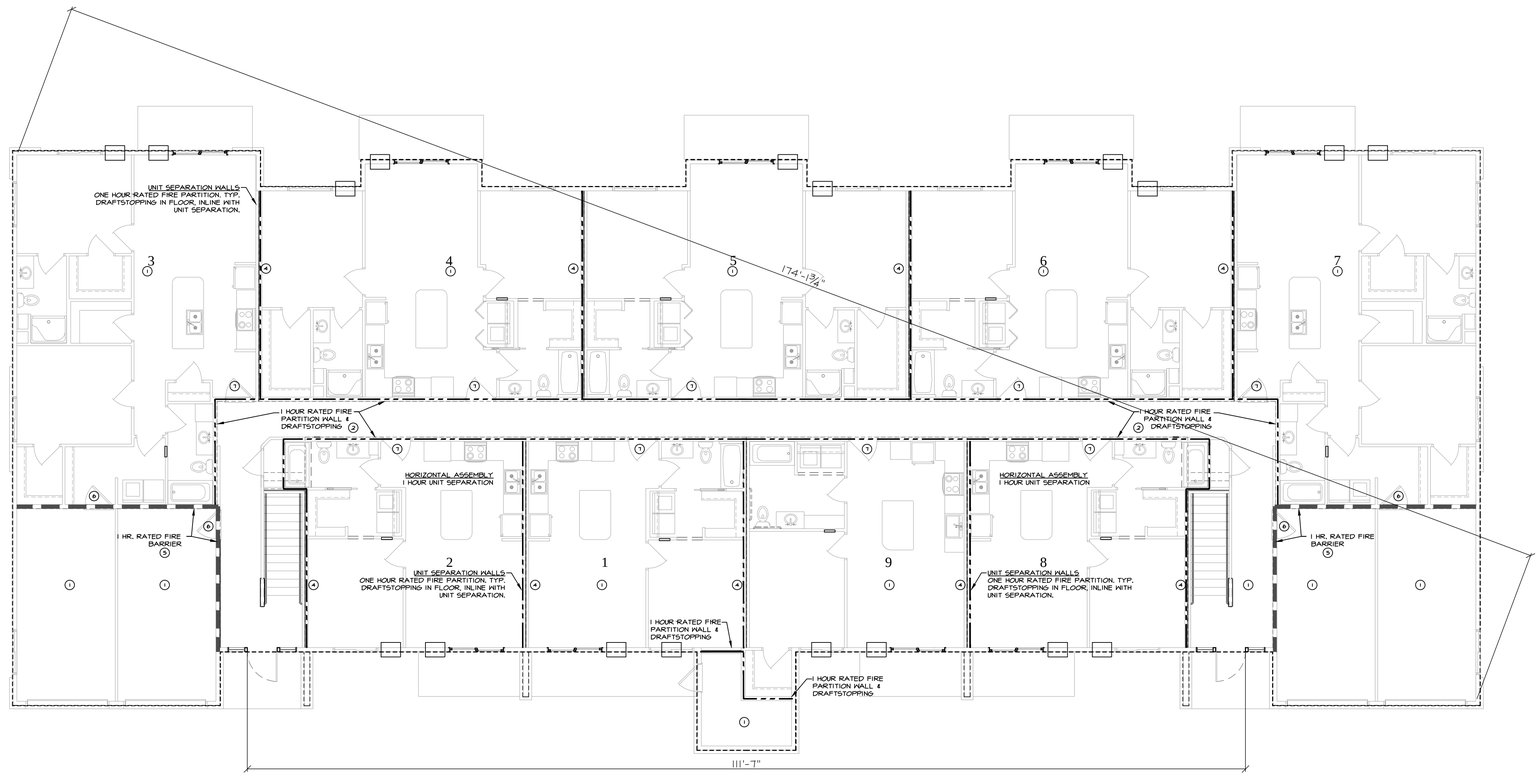
REVISION	DATE
1	5/10/2021

DATE 4/5/2021
PROJECT NO. 361403
SHEET T 1



SECOND FLOOR – SAFETY & EXITING

SCALE: 1/8" = 1'-0"



FIRST FLOOR – SAFETY & EXITING

SCALE: 1/8" = 1'-0"

SAFETY PLAN LEGEND

SYMBOL	ITEM	EXPLANATION
	DRAFT STOPPING	CONCEALED SPACES - FIREBLOCKING AND DRAFTSTOPPING SHALL BE INSTALLED IN COMBUSTIBLE CONCEALED LOCATIONS. MATERIALS TO BE 7/16" OSB STRUCTURAL WOOD PANEL CONTINUOUS ATTACHED w/ 8d @ 6" O.C. AT EDGES. DRAFTSTOPPING (FLOOR) • ABOVE CORRIDOR WALLS. • INLINE WITH UNIT SEPARATIONS. DRAFTSTOPPING (ATTIC) INLINE WITH UNIT SEPARATIONS OR IN AREA NOT TO EXCEED 3,000 SQ.F (THIS ALLOWS 708 EXCEPTION 5) FIRE PARTITIONS END AT CEILING.
	1 HOUR RATED FIRE PARTITION	IBC 708 - DWELLING UNIT SEPARATIONS (2)(4)
	EXIT DISTANCE AND ROUTE	COMMON PATH OF TRAVEL = 125' MAX. SINGLE EXIT APARTMENT WITH 2 EXIT BUILDING - 250' MAX. TRAVEL DISTANCE

NOTES;
1. IBC 1406.3 EXCEPTION 3 - BALCONIES ON BUILDINGS OF TYPE V CONSTRUCTION CAN BE TYPICAL EXTERIOR PRESSURE TREATED LUMBER.

SAFETY PLAN NOTES

1. ONE HOUR HORIZONTAL ASSEMBLY.
2. ONE HOUR FIRE PARTITION
3. 5/8" TYPE "X" CEILING LID
4. ONE HOUR FIRE PARTITION (SOUND WALL)
5. ONE HOUR FIRE BARRIER
6. 45 MINUTE DOOR
7. 20 MINUTE DOOR

PDK Development

20 Unit Apartment Building

Arvada II ***Hobart, Wisconsin***

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DATE 4/5/2021

PROJECT NO. 361403

SHEET T 2

Proposed 20 Unit Apartment

FRONT ELEVATION
SCALE: 3/16" = 1'-0"

BUILDING MATERIAL AREA DATA

MATERIAL	SURFACE AREA	PERCENTAGE OF SURFACE AREA
BRICK	1,130	45.6
VERTICAL ACCENT SIDING	667	26.9
HORIZONTAL SIDING	681	27.5
TOTAL	2,478	100

BACK ELEVATION
SCALE: 3/16" = 1'-0"

BUILDING MATERIAL AREA DATA

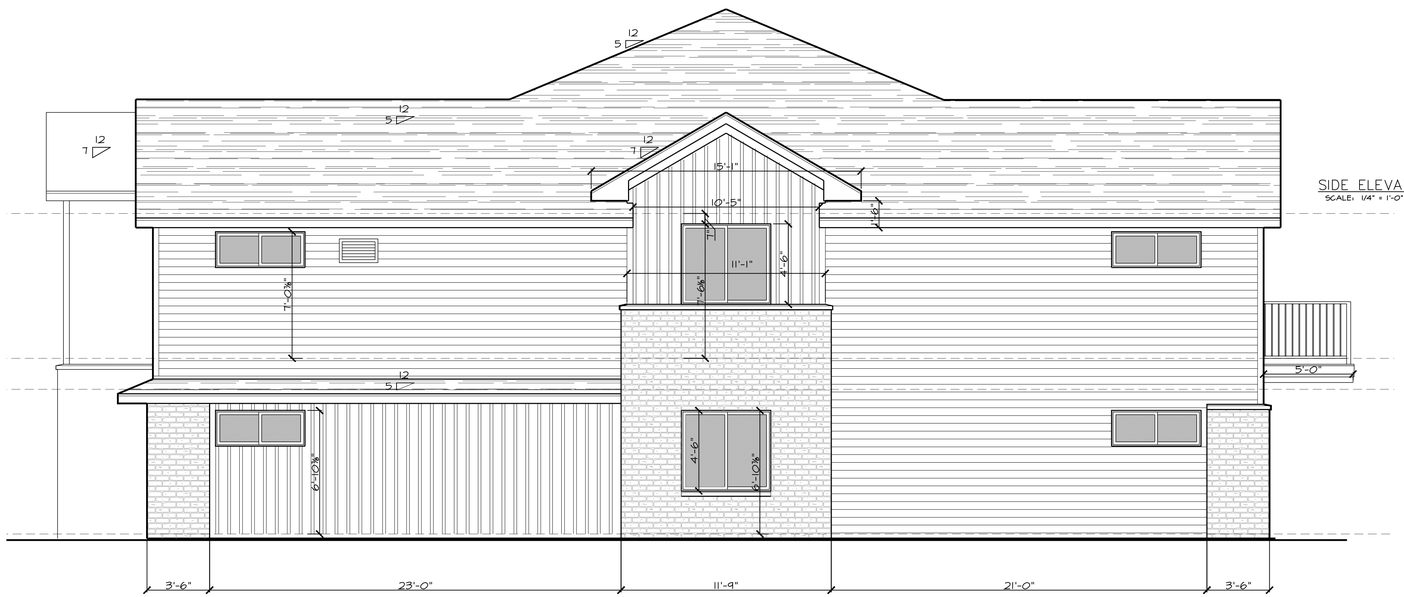
MATERIAL	SURFACE AREA	PERCENTAGE OF SURFACE AREA
BRICK	157	6.2
VERTICAL ACCENT SIDING	622	24.6
HORIZONTAL SIDING	1,744	69.2
TOTAL	2523	100

TOTAL MATERIAL AREA DATA

MATERIAL	SURFACE AREA	PERCENTAGE OF SURFACE AREA
BRICK	1,638	24
VERTICAL ACCENT SIDING	1,649	24
HORIZONTAL SIDING	3,563	52
TOTAL	6,851	100

BUILDING MATERIAL AREA DATA

MATERIAL	SURFACE AREA	PERCENTAGE OF SURFACE AREA
BRICK	176	18.2
VERTICAL ACCENT SIDING	220	22.8
HORIZONTAL SIDING	569	59
TOTAL	965	100



SIDE ELEVATION
SCALE: 1/4" = 1'-0"

PDK Development

20 Unit Apartment Building

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DATE
4/5/2021

PROJECT NO.
361403

SHEET
A
1.1

Proposed 20 Unit Apartment

GENERAL ELEVATION NOTE:
MATERIAL SEEN ON FRONT FACE IS THE SAME MATERIAL ON SURFACE NOT SEEN IN 2D ELEVATION

GENERAL ELEVATION NOTE:
MATERIAL SEEN ON FRONT FACE IS THE SAME MATERIAL ON SURFACE NOT SEEN IN 2D ELEVATION

GENERAL ELEVATION NOTE:
MATERIAL SEEN ON FRONT FACE IS THE SAME MATERIAL ON SURFACE NOT SEEN IN 2D ELEVATION

DETAIL OF FRONT ELEVATION
SCALE: 1/4" = 1'-0"

GENERAL ELEVATION NOTE:
MATERIAL SEEN ON FRONT FACE IS THE SAME MATERIAL ON SURFACE NOT SEEN IN 2D ELEVATION

DETAIL OF BACK ELEVATION
SCALE: 1/4" = 1'-0"

PDK Development

20 Unit Apartment Building

Arvada II — Hobart, Wisconsin

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PROJECT NO.
361403

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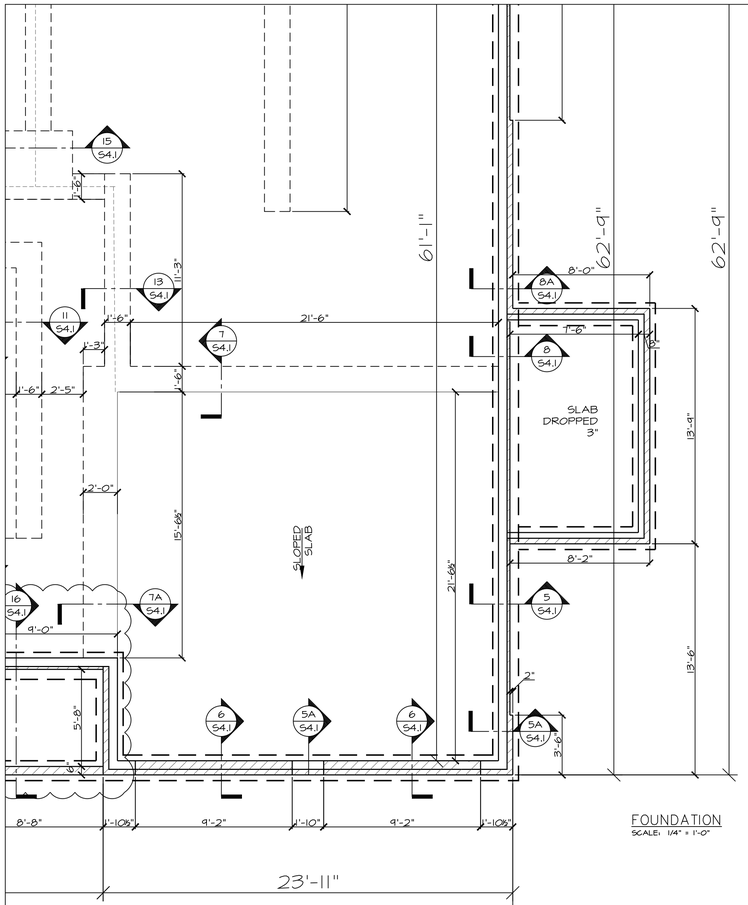
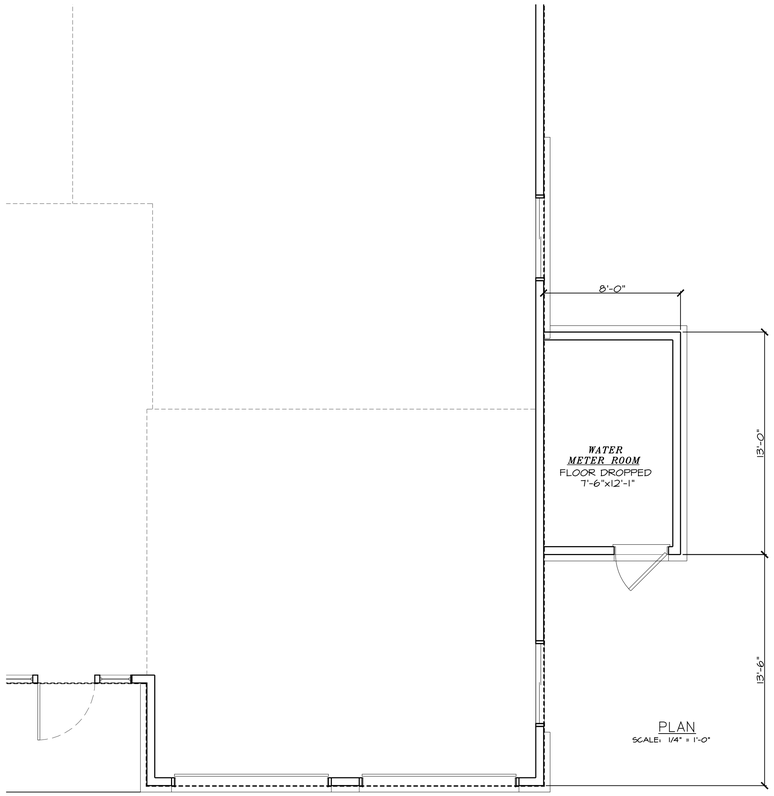
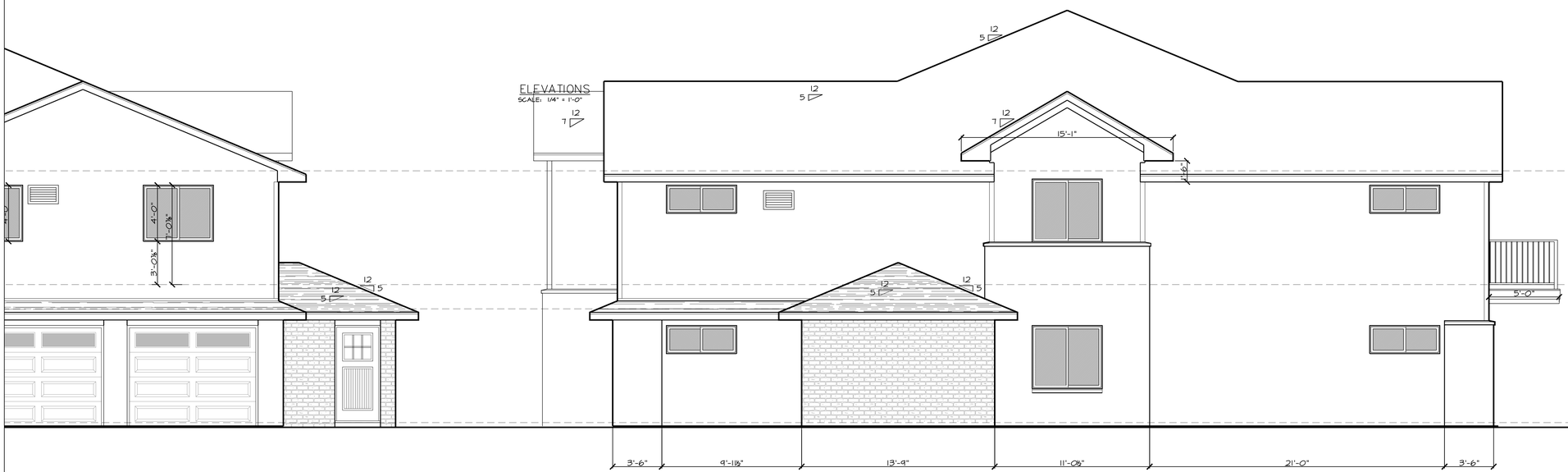


FOUNDATION
SCALE: 1/4" = 1'-0"

Meter Room Option



PLAN
SCALE: 1/4" = 1'-0"



ELEVATIONS
SCALE: 1/4" = 1'-0"

PDK Development

20 Unit Apartment Building

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SHEET
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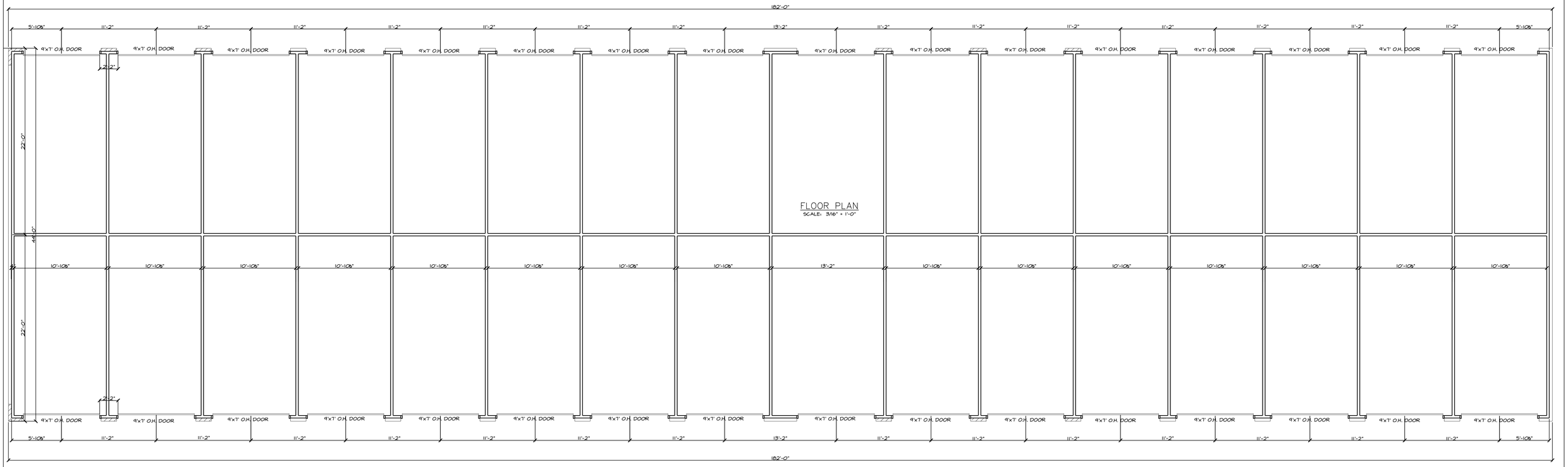
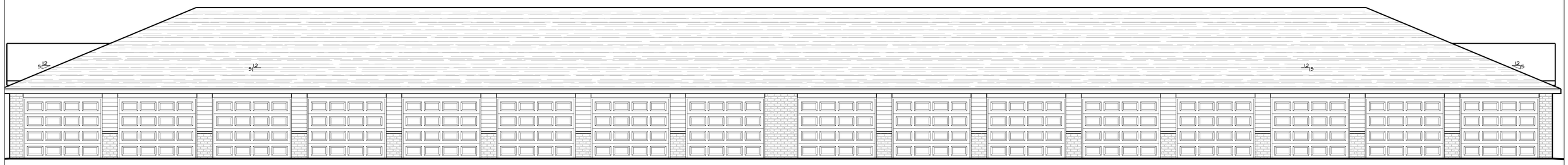
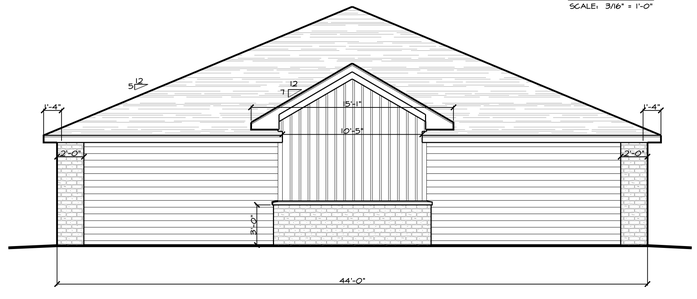


FLOOR PLAN
SCALE: 3/16" = 1'-0"





ELEVATIONS
SCALE: 3/16" = 1'-0"

BUILDING MATERIAL AREA DATA

MATERIAL	SURFACE AREA	PERCENTAGE OF SURFACE AREA
BRICK	129	69.4
VERTICAL ACCENT SIDING	0	0
HORIZONTAL SIDING	57	30.6
TOTAL	186	100

TOTAL MATERIAL AREA DATA

MATERIAL	SURFACE AREA	PERCENTAGE OF SURFACE AREA
BRICK	390	35.4
VERTICAL ACCENT SIDING	166	15.1
HORIZONTAL SIDING	546	49.5
TOTAL	1,102	100

BUILDING MATERIAL AREA DATA

MATERIAL	SURFACE AREA	PERCENTAGE OF SURFACE AREA
BRICK	66	18
VERTICAL ACCENT SIDING	83	22
HORIZONTAL SIDING	216	60
TOTAL	365	100

PDK Development, Inc.

Garages

Arvada II ***Hobart, Wisconsin***

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REVISION	DATE
x	xx

DATE
4/28/2021

PROJECT NO.
361403

SHEET
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1.1

VILLAGE OF HOBART
GREATNESS IS GROWING

MEMORANDUM

TO: Village Administrator, Village Board
FROM: Jerry Lancelle, Public Works Director
RE: Sanitary Repairs
DATE: June 8, 2021

BACKGROUND

For the 2021 budget the Village Board approved $160,000 in Capitol Sanitary Fund money to perform a large Sanitary relining project in Indian Trails. The project was bid out with the Village obtaining favorable pricing and awarded the project for $87,357.53.

In April, our annual sewer cleaning and televising was completed and several items that warrant attention were found, see attached estimate and descriptions. The combined inflow of ground water into the sewer system is around 36,000 gallons a day, or over 13 million gallons a year. I have given the contractor the approval to repair the worst two leaks, which would take place under normal sewer repairs.

In 2021, with the approved budgeted fund savings of over $72,000, we have an opportunity to repair all noted issues from 2021's televising by using the remaining funds available. By repairing all item on the attached list, the village will not only reduce inflow into the sanitary system but will also reduce the future repair costs from identified cracked pipes and leaking manholes.

RECOMMENDED MOTION

Approve the use of remaining Sanitary Sewer Capitol funds for identified sanitary repairs from 2021 televising report.

Sanitary Sewer capital outlay fund account # 003-00-62000-047

NORTHERN PIPE, INC.
CLEAN - INSPECT - REPAIR

2094 County Road QQ
Green Bay, WI 54311
Phone (920) 655-8049
adamtierney@northernpipeinc.com
www.northernpipeinc.com

Quote

Date	Quote #
4/30/2021	756

Village of Hobart
2990 S Pine Tree Rd.
Oneida, WI 54155

Quote Good Thru	Payment Terms	Sales Rep
5-14-2021	Net 30	TJP

Description	Unit of Measure	Quantity	Unit Price	Total
Village of Hobart Sewer Repairs & Grouting Project				
Algonquin Tr. MHN18M074 - grout multiple leaks in manhole *estimated quantity; invoice will reflect total hours	Hour	2	245.00	490.00
Centennial Centre Blvd. MHN11M021 - grout multiple leaks in manhole *estimated quantity; invoice will reflect total hours	Hour	2	245.00	490.00
Centennial Centre Blvd. MHN11M061 to MHN11M062 - grind down protruding lateral and grout lateral connection at 104.1' (5 GPM leak)	Lump Sum	1	2,250.00	2,250.00
Centennial Centre Blvd. MHN11M062 to MHN11M063 - install 4' x 8" spot repair over cracked pipe at 84.8'	Each	1	2,250.00	2,250.00
Centennial Centre Blvd. MHN12M059 - grout multiple leaks in manhole *estimated quantity; invoice will reflect total hours	Hour	2	245.00	490.00
Navajo Tr. MHN18M085 to MHN18M086 - grind down protruding lateral at 121.6'	Each	1	750.00	750.00
Navajo Tr. MHN18M085 to MHN18M086 - install 8' x 8" spot repair over long crack and reinstate lateral at 121.6'	Lump Sum	1	4,745.00	4,745.00

Total

Please notify Northern Pipe, Inc. within 30 days if the quotation is accepted and the above prices will be honored.
All material is guaranteed to be specified. All work to be completed in a workmanlike manner according to standarad practices. Any alteration or deviation from above specifications involving extra cost will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents, or delays beyond our control. Owner to carry fire, tornado, and other necessary insurnace. Our workers are fully covered by workmen's compensaton insurance.

NORTHERN PIPE, INC.
CLEAN - INSPECT - REPAIR

2094 County Road QQ
Green Bay, WI 54311
Phone (920) 655-8049
adamtierney@northernpipeinc.com
www.northernpipeinc.com

Quote

Date	Quote #
4/30/2021	756

Village of Hobart
2990 S Pine Tree Rd.
Oneida, WI 54155

Quote Good Thru	Payment Terms	Sales Rep
5-14-2021	Net 30	TJP

Description	Unit of Measure	Quantity	Unit Price	Total
Pebblestone Cir. MHN11M021A to MHN11M021 - grout leaking 8" joint (10 GPM leak)	Each	1	980.00	980.00
AV-100 Grout	Gallon	70	13.00	910.00
Project is slated for summer completion.				
All segments will be re-televised following completion of the repairs.				
If approved, please sign and return.				

Total $13,355.00

Please notify Northern Pipe, Inc. within 30 days if the quotation is accepted and the above prices will be honored.
All material is guaranteed to be specified. All work to be completed in a workmanlike manner according to standarad practices. Any alteration or deviation from above specifications involving extra cost will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents, or delays beyond our control. Owner to carry fire, tornado, and other necessary insurnace. Our workers are fully covered by workmen's compensaton insurance.

VILLAGE OF HOBART
GREATNESS IS GROWING

MEMORANDUM

TO: Public Works and Utilities Advisory Board & Village Board
FROM: Aaron Kramer, Village Administrator
RE: Creation of Speed Limit Adjacent to Certain Parks
DATE: April 22nd 2021

INTRODUCTION

In a recent discussion about traffic and pedestrian safety in the Lear Lane-Copilot Way neighborhood, a resident questioned whether the speed limit adjacent to Fontaine Family Park could be lowered to 15 miles per hour. Staff has reviewed the request and is recommending the speed limit be lowered in that vicinity, when children are present, and the same speed limit be applied to the area of Jan Wos Park.

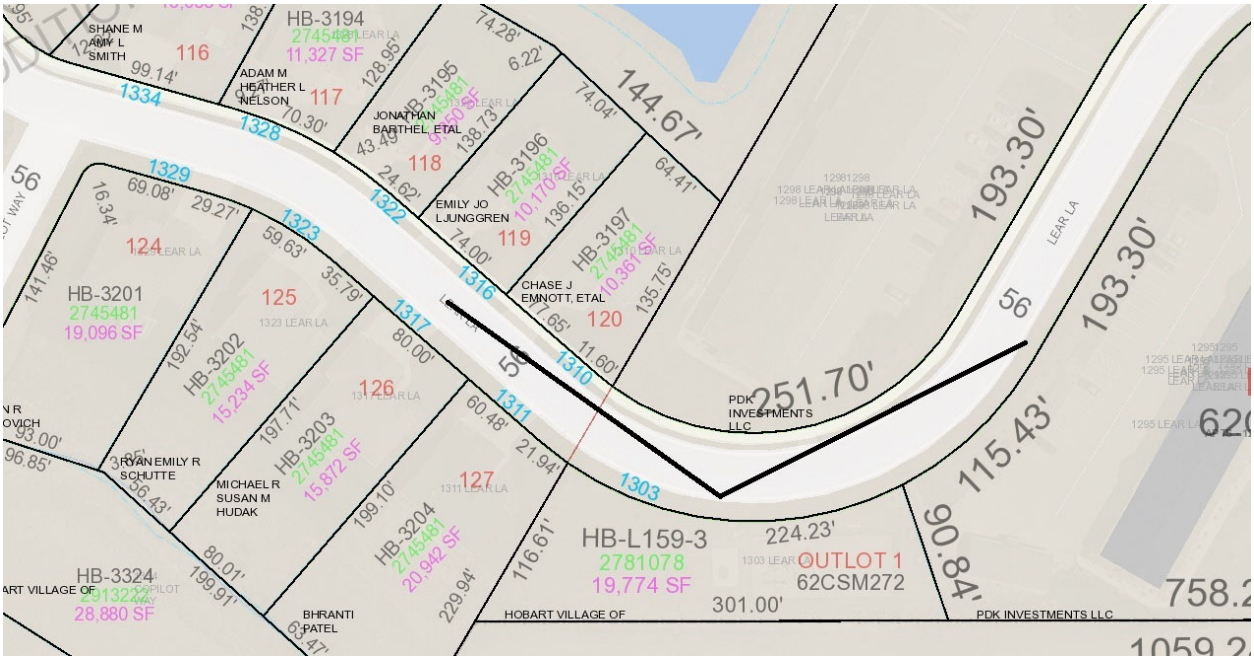
SPEED-LIMIT ZONES

The speed limits would be defined as follows, in Section 246-1 (Maximum permissible speeds on area roads) of Chapter 264, Vehicles and Traffic, of the Municipal Code:

> Fifteen (15) miles per hour, when children are present, for all vehicles on the following specified Village roads:
>
> - That portion of Lear Lane from a point 100 feet west of the frontage of said road and Fontaine Family Park commencing to a point 100 feet east of the frontage of said road and Fontaine Family Park
> - That eastern lane of Adriana Court 100 feet south of the frontage of said road and Jan Wos Park commencing to the intersection of Adriana Court and Centennial Centre Boulevard, with said intersection being a roundabout
> - That southern lane of Centennial Centre Boulevard commencing at the intersection of Adriana Court and Centennial Centre Boulevard, with said intersection being a roundabout, to a point 100 feet east of the frontage of said road and Jan Wos Park

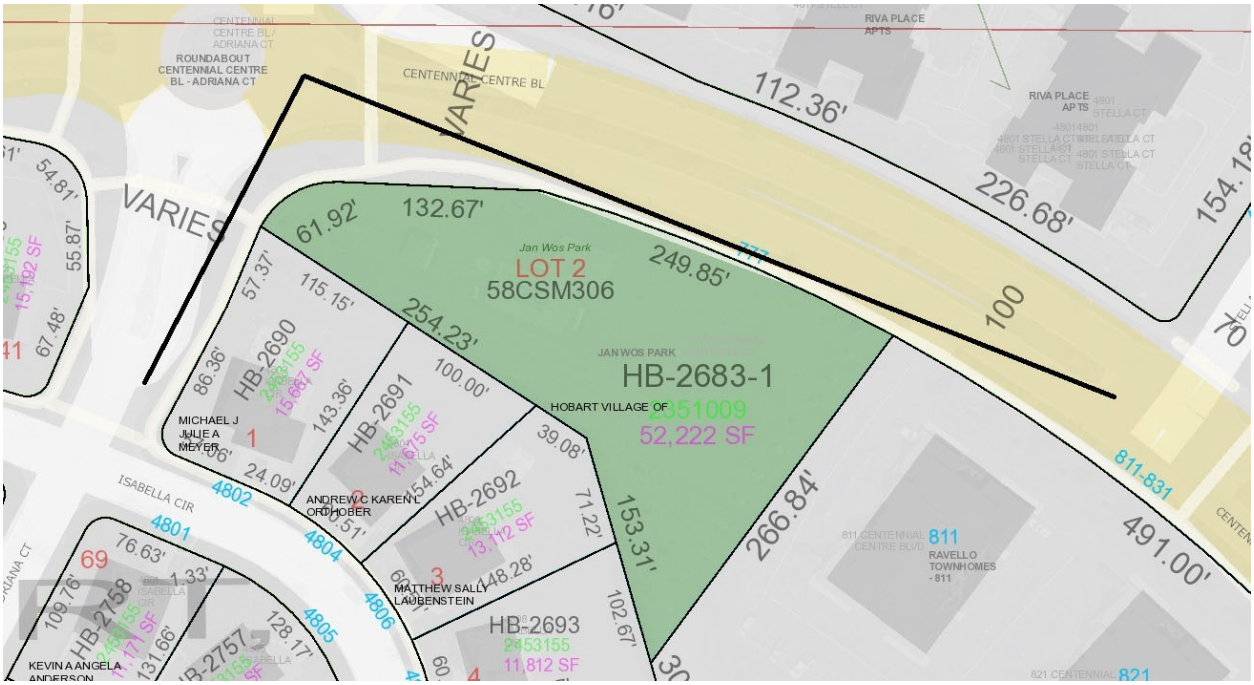
FONTAINE FAMILY PARK

The map below marks the area where the speed limit will be reduced to 15 miles per hour, when children are present.



JAN WOS PARK

The map below marks the area where the speed limit will be reduced to 15 miles per hour, when children are present.



RECOMMENDATIONS

The recommendation of the Public Works and Utilities Advisory Committee will be forward to the Village Board for action in June.

VILLAGE OF HOBART
GREATNESS IS GROWING

ORDINANCE 2021-08

AN ORDINANCE TO AMEND THE CODE OF THE VILLAGE OF HOBART, CHAPTER 264 THEREOF, ENTITLED "VEHICLES AND TRAFFIC", TO CHANGE THE PERMITTED SPEED LIMITS ON CERTAIN VILLAGE ROADS

* * *

Purpose: The purpose of this ordinance is to amend the permitted speed limits on certain roads under the jurisdiction of the Village, specifically adding a new speed limit zone (15 miles per hour when children are present) in the vicinity of Fontaine Family Park and Jan Wos Park.

* * *

The Village Board of the Village of Hobart, Brown County, Wisconsin, does ordain as follows:

Section 1: Section 246-1 (Maximum permissible speeds on area roads) of Chapter 264, Vehicles and Traffic, of the Code of the Village of Hobart, is hereby amended to read as follows:

The maximum permissible speed at which vehicles may be operated on village roads located in the Village of Hobart, Brown County, which speed is herewith established as reasonable and safe pursuant to § 349.11, Wisconsin Statutes, shall be designated as twenty-five (25) miles per hour, unless designated below, subject to approval of the Department of Transportation, when required, and upon the erection of standard signs giving notices thereof:

(1) Fifteen (15) miles per hour, when children are present, for all vehicles on the following specified Village roads:

- That portion of Lear Lane from a point 100 feet west of the frontage of said road and Fontaine Family Park commencing to a point 100 feet east of the frontage of said road and Fontaine Family Park
- That eastern lane of Adriana Court 100 feet south of the frontage of said road and Jan Wos Park commencing to the intersection of Adriana Court and Centennial Centre Boulevard, with said intersection being a roundabout
- That southern lane of Centennial Centre Boulevard commencing at the intersection of Adriana Court and Centennial Centre Boulevard, with said intersection being a roundabout, to a point 100 feet east of the frontage of said road and Jan Wos Park

(2) Thirty-five miles per hour for all vehicles on the following specified Village roads:

Birch Drive
Birch Lane
Centennial Centre Boulevard
Centerline Drive
East Adam Drive
Edgar Drive
Florist Drive

Forest Road
Haven Place
Hidden Trail
Hill Drive
North Overland Road from Trout Creek Road to CTY Road VV
North Pine Tree Road
Shady Drive
Scheuring Road
Sunlite Drive
West Adam Drive (east of South Pine Tree Road)

(3) Forty-five miles per hour for all vehicles on the following specified Village roads:

Cyrus Drive
Fernando Drive (West of S. Pine Tree)
Luther Drive
North Overland Road from HWY 54 to Trout Creek Road
Nathan Drive
Noah Road
South Overland Road
South Pine Tree Road
Trout Creek Road
West Adam Drive (west of South Pine Tree Road)

Section 2: Any Ordinance or parts thereof, inconsistent herewith are hereby repealed.

Section 3. This Ordinance shall be effective from and after its passage by the Village Board and publication as required by law.

Passed and approved this 1st day of June, 2021.

_____
Richard Heidel, Village President

Attest:

_____
Aaron Kramer, Village Administrator

***

I, Erica Berger, am the duly qualified and acting Village Clerk of the Village of Hobart, Brown County, Wisconsin. I hereby certify that the aforementioned is a true and exact reproduction of the original ordinance or resolution adopted by the Village Board.

IN WITNESS WHEREOF, I have executed this Certificate in my official capacity on June 1, 2021.

(Seal)

_____
Erica Berger, Village Clerk-Treasurer

VILLAGE OF HOBART
GREATNESS IS GROWING

ORDINANCE 2021-09

AN ORDINANCE TO AMEND THE CODE OF THE VILLAGE OF HOBART, SPECIFICALLY SECTION 264-5 (TRAILER PARKING) OF ARTICLE II (PARKING AND OTHER TRAFFIC PROVISIONS) OF CHAPTER 264 (VEHICLES AND TRAFFIC)

* * *

Purpose: The purpose of this ordinance is to amend the 90-day limit on trailers being used for dwelling purposes, with an extension of the deadline able to be granted for emergency situations.

* * *

The Village Board of the Village of Hobart, Brown County, Wisconsin, does ordain as follows:

Section 1: Section 246-5 (Trailer Parking), Article II (Parking and Other Traffic Provisions) of Chapter 264, Vehicles and Traffic, of the Code of the Village of Hobart, is hereby amended to read as follows:

§ 264-5. Trailer parking.

A. No person shall park a trailer on any street, alley, highway or Village road, or any other public place. A trailer is defined as any coach, cabin, mobile home, recreational vehicle or other vehicle or structure intended for or capable of human dwelling or sleeping purposes, mounted upon wheels or supports or capable of being moved by its own power or transported by another vehicle. The fact that any such vehicle or structure is rendered immobile by the removal of its wheels, the erection of a foundation thereunder, or any other similar alteration, shall not operate to exclude it from this definition.

B. Emergency or temporary stopping or parking. Emergency or temporary stopping or parking is permitted on any street, alley, highway or Village road for not longer than 24 hours subject to any other regulations imposed by the traffic and parking regulations or ordinances for that street, alley, highway or Village road.

C. Parking or storing on private property. The owner of a trailer may park or store such trailer on his own property if such trailer is not used for dwelling or sleeping purposes or in conjunction with a business involving the sale of trailers.

D. Trailers used for dwelling purposes. The owner of real property may use a trailer on his property for dwelling purposes during bona fide construction of a principal residential building on such property; provided, however, such trailer use shall not extend for longer than 90 days and terminate no more than seven (7) days following issuance of the Certificate of Occupancy for such building. An extension of the deadline may be requested by the owner of real property and may be granted by the Chief of Police following Village Board approval.

Section 2: Any Ordinance or parts thereof, inconsistent herewith are hereby repealed.

Section 3. This Ordinance shall be effective from and after its passage by the Village Board and publication as required by law.

Passed and approved this 1st day of June, 2021.

_____
Richard Heidel, Village President

Attest:

_____
Aaron Kramer, Village Administrator

***

I, Erica Berger, am the duly qualified and acting Village Clerk of the Village of Hobart, Brown County, Wisconsin. I hereby certify that the aforementioned is a true and exact reproduction of the original ordinance or resolution adopted by the Village Board.

IN WITNESS WHEREOF, I have executed this Certificate in my official capacity on June 1, 2021.

(Seal)

_____
Erica Berger, Village Clerk-Treasurer

VILLAGE OF HOBART
GREATNESS IS GROWING

RESOLUTION 2021-13

A RESOLUTION CREATING SPECIAL REVENUE FUND 11 FOR THE ACCOUNTING OF FUNDS RECEIVED UNDER THE AMERICAN RESCUE PLAN ACT (ARPA) OF 2021

BY THE VILLAGE BOARD OF THE VILLAGE OF HOBART, WISCONSIN:

WHEREAS, On March 11th 2021, the President signed into law the American Rescue Plan Act (ARPA) of 2021. The ARPA follows three other federal acts in response to the coronavirus pandemic: (a) the Families First Coronavirus Response Act (FFCRA); (b) the Coronavirus Aid, Relief, and Economic Security Act (CARES); and (c) the Consolidated Appropriations Act (CAA) of 2021; and

WHEREAS, governmental accounting standards allow a municipality to use a special revenue fund to report the proceeds of special sources that are restricted or committed to expenditures for a specific purpose; and

WHEREAS, the Village of Hobart wishes to maintain a special revenue fund to receive and account for any revenues received under ARPA.

NOW, THEREFORE, BE IT RESOLVED that Hobart Village Board of Trustees approves the creation of a special revenue fund – Fund 11 (ARPA). This fund will be used for the accounting and expenditure of funds received under the ARPA legislation.

Adopted this 1st day of June, 2021.

_____
Richard Heidel, Village Board President

Attest:

_____ _____
Erica Berger, Village Clerk / Treasurer Aaron Kramer, Village Administrator

VILLAGE OF HOBART
GREATNESS IS GROWING

RESOLUTION 2021-14

A RESOLUTION CREATING SPECIAL REVENUE FUND 10 FOR THE PURPOSE OF PARK DEVELOPMENT, PARK MAINTENANCE AND RECEATIONAL PROGRAMMING

BY THE VILLAGE BOARD OF THE VILLAGE OF HOBART, WISCONSIN:

WHEREAS, the Village of Hobart receives funding for park development and maintenance through a variety of sources, including grants, donation and development fees; and

WHEREAS, governmental accounting standards allow a municipality to use a special revenue fund to report the proceeds of special sources that are restricted or committed to expenditures for a specific purpose; and

WHEREAS, the Village of Hobart wishes to maintain a special revenue fund to receive and account for any revenues and expenditures relating to park development, park maintenance and recreational programming.

NOW, THEREFORE, BE IT RESOLVED that Hobart Village Board of Trustees approves the creation of a special revenue fund – Fund 10 (Parks and Recreation).

Adopted this 1st day of June, 2021.

_____
Richard Heidel, Village Board President

Attest:

_____ _____
Erica Berger, Village Clerk / Treasurer Aaron Kramer, Village Administrator