



Village of Hobart Planning & Zoning Commission Agenda  
Hobart Village Office; 2990 S. Pine Tree Rd, Hobart, WI  
Wednesday, April 13, 2016– 5:30 pm

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1. **Call to Order, Roll Call:**
  2. **Verify/Modify/Approve Agenda**
  3. **Approval of Planning & Zoning Minutes: March 9, 2016**
  4. **Public Comment On Non-Agenda Items:**
  5. **Daanen & Janssen Quarry Operations:**  
**Discussion Item:** 1<sup>st</sup> Quarter Review.
  6. **Thornberry Creek Golf Course Rezone Two Adjacent Parcels; HB-580-4 & HB-580-7:**  
**Discussion and Action:** Discuss rezoning two adjacent parcels to establish zoning district continuity for planned golf course alterations and parking lot reorganization/expansion.
  7. **2546 S. Overland Rd., HB-145, Conditional Use Permit Request:**  
**Discussion and Action:** Consider proposed Sweat Lodge use in centrally located, non-agriculturally used portion of property.
  8. **Certified Survey Map, parcel HB-616-2, Acorn Dr.:**  
**Discussion and Action:** Consider proposed CSM creating a 13.51 acre parcel for new residence.
  9. **Rezone Request, parcel HB-616-2, Acorn Dr.:**  
**Discussion and Action:** Consider rezoning this parcel from A1-Agriculture to ER-Estate Residential.
  10. **Tailwind Crossing First Addition Plat, HB-2891:**  
**Discussion and Action:** Consider 13 parcel, single family plat.
  11. **Consider Allowing Backyard Chickens in other Residential Districts:**  
**Discussion and Action:** Consider ordinance amendments allowing the allowing the Keeping of Chickens in additional Residential Zoning Districts.
  12. **Zoning Administrator's Report:**  
The activity report agenda item allows Village Staff to apprise the Board and Public of any new or time-sensitive information. Activity Reports may be given verbally and/or in writing.
  13. **Meeting Adjournment**
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Posted this 6<sup>th</sup> day, April 2016 at Hobart Village Office and Village Website; [www.hobart-wi.org](http://www.hobart-wi.org).

\* Any person wishing to attend, who, because of disability requires special accommodations, should contact the office at 869-1011 with as much advanced notice as possible.

\*\* Notice is hereby given that action by the Commission may be considered and taken on any of the items described or listed in this agenda.

\*\*\*\* There may be board members attending the meeting by telephone at this meeting if necessary.