



Village of Hobart

Village Office 2990 S. Pine Tree Rd, Hobart, WI
www.hobart-wi.org - www.buildinhobart.com

Notice is hereby given according to State Statutes that the VILLAGE BOARD of the Village of Hobart will meet on Tuesday June 16th 2020 at 6:00 P.M. at the Hobart Village Office. NOTICE OF POSTING: Posted this 12th day of June, 2020 at the Hobart Village Office, 2990 S. Pine Tree Rd and on the village website.

MEETING NOTICE – VILLAGE BOARD (Regular)

Date/Time: Tuesday June 16th 2020 (6:00 P.M.)

Location: Village Office, 2990 South Pine Tree Road

NOTE: Based on Federal and State guidance during the COVID-19 crises, anyone attending the Board meeting is asked to practice social distancing, which means maintaining a distance of at least 6 feet (2 meters) from others. Thank you for your cooperation.

ROUTINE ITEMS TO BE ACTED UPON:

1. Call to order/Roll Call.
2. Certification of the open meeting law agenda requirements and approval of the agenda
3. Pledge of Allegiance

4. PUBLIC HEARINGS

5. CONSENT AGENDA (These items may be approved on a single motion and vote due to their routine nature or previous discussion. Please indicate to the Board President if you would prefer separate discussion and action.)

- A. Payment of Invoices (Page 3)
- B. VILLAGE BOARD: Minutes of June 2nd (Regular) 2020 (Page 19)
- C. PLAN COMMISSION: Minutes of April 29th 2020 (Page 21)
- D. BOARD OF REVIEW: Minutes of May 16th 2019 (Page 23)

6. ITEMS REMOVED FROM CONSENT AGENDA

7. CITIZENS' COMMENTS, RESOLUTIONS AND PRESENTATIONS (NOTE: Please limit citizens' comments to no more than three minutes)

A. DISCUSSION AND ACTION - Consider Final Plat for Southwind Estates Planned Unit Development, HB-2892, HB-359-1, & HB-359 (Planning and Zoning Commission)

Lexington Homes, Inc. is proposing a new residential subdivision plat consisting of 31 lots that would include 30 single family lots and 1 larger lot for the construction of a multi-family building complex. There would also be a few Outlots that would include areas that will be left as natural areas and buffers as they are located in or adjacent to environmentally sensitive areas and the development of a storm water retention/detention area for the subdivision. (Page 25)

8. VILLAGE ADMINISTRATOR'S REPORT/COMMUNICATIONS

A. UPDATE – COVID-19 Municipal Court Operating Plan for Hobart-Lawrence Municipal Court

This is provided for informational purposes only. (Page 31)

9. COMMITTEE REPORTS AND ACTIONS

10. OLD BUSINESS

11. NEW BUSINESS (Including items for future agenda consideration or Committee assignment)

A. DISCUSSION AND ACTION - Election Contingency Plan

The Village has always had an election contingency plan on file to help prepare election workers for an emergency. In light of the recent unrest and due to the fact that our election equipment has been upgraded, staff has reviewed the current election contingency plan on file and updated it to include the new voting process as well as additional emergency situations. Staff recommends adoption of the Election Contingency Plan as presented. (Page 36)

B. DISCUSSION AND ACTION – Village Board and Commission Reorganization Plan

C. DISCUSSION - Items for future agenda consideration or Committee assignment

D. ADJOURN to CLOSED SESSION:

1) Under Wisconsin State Statute 19.85 (1) (g): Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved. RE: Fee-to-trust issues, Abandoned railroad R-O-W, Tribal Affairs and Oneida Nation v. Village of Hobart litigation

2) Under Wisconsin State Statute 19.85 (1) (e): Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session RE: TID Projects/Development Agreements

E. CONVENE into open session

F. ACTION from closed session

12. ADJOURN

Aaron Kramer, Village Administrator

Village Board of Trustees: Richard Heidel (President), Tim Carpenter, David Dillenburg, Ed Kazik, Debbie Schumacher

UPCOMING BOARD MEETINGS

- Tuesday June 23rd (4:00 PM) – Special Board Meeting at Village Office
- Tuesday July 7th (6:00 PM) - Regular Board Meeting at Village Office
- Tuesday July 21st (6:00 PM) - Regular Board Meeting at Village Office
- Tuesday August 4th (6:00 PM) - Regular Board Meeting at Village Office
- Tuesday August 18th (6:00 PM) - Regular Board Meeting at Village Office

NOTE: Page numbers refer to the meeting packet. All agendas and minutes of Village meetings are online: www.hobart-wi.org. Any person wishing to attend, who, because of disability requires special accommodations, should contact the Village Clerk-Treasurer's office at 920-869-1011 with as much advanced notice as possible. Notice is hereby given that action by the Board may be considered and taken on any of the items described or listed in this agenda. There may be Board members attending this meeting by telephone if necessary.

6/11/2020 3:30 PM

Check Register - Quick Report - ALL

Page: 1

ALL Checks

ACCT

ALL BANK ACCOUNTS

Dated From: 6/16/2020 From Account:
 Thru: 6/16/2020 Thru Account:

Check Nbr	Check Date	Payee	Amount
54162	6/16/2020	A-1 TREE SERVICE Stump Removal	105.50
54163	6/16/2020	ADVANCED DISPOSAL May Services	23,198.92
54164	6/16/2020	AMY SCHWARZ Park Rental Refund - COVID	285.00
54165	6/16/2020	ASHWAUBENON - HOBART- PRESS Legals	334.82
54166	6/16/2020	BADGER METER, INC. Beacon & Orion Service	72.21
54167	6/16/2020	BROWN COUNTY CLERK / TREASURER April 7th Election Charges	929.99
54168	6/16/2020	BROWN COUNTY PORT & RESOURCE RECOVERY MAY CHARGES	8,172.93
54169	6/16/2020	BROWN COUNTY TREASURER - COURT PAYMENTS May 2020 Fines & Surcharges	724.03
54170	6/16/2020	CELLCOM GREEN BAY MSA Phone Charges	329.99
54171	6/16/2020	COUNTRY VISIONS COOPERATIVE DPW Supplies	724.21
54172	6/16/2020	CROSBY HEAVY DUTY WRECKER SERVICE INC. Towing Costs	425.00
54173	6/16/2020	CULLIGAN GREEN BAY FD Water Softner	47.95
54174	6/16/2020	DEPT. OF AG. TRADE & CONSUMER PROTECTION Weights & Measures Contract Insp.	50.00
54175	6/16/2020	DEPT. OF WORKFORCE DEVELOPMENT Q1 2020 UNEMPLOYMENT WAGE FILING	1,011.61
54176	6/16/2020	DISTRICT 2, INC. A/C Repair	1,247.16
54177	6/16/2020	EMERGENCY REPORTING - BACKDRAFT OpCo, LLC Subscription Fee	1,520.00
54178	6/16/2020	ES&S Ballot Tote Bin	225.00
54179	6/16/2020	FAIR MARKET ASSESSMENTS June Contract Payment	2,660.00
54180	6/16/2020	GAT SUPPLY, INC. Seasonal Uniform	453.26

6/11/2020

3:30 PM

Check Register - Quick Report - ALL

Page: 2

ALL Checks

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Thru: 6/16/2020

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Check Nbr	Check Date	Payee	Amount
54181	6/16/2020	GREEN BAY WATER UTILITY May Charges	27,980.70
54182	6/16/2020	HAWKINS, INC. Water Supplies	25.00
54183	6/16/2020	IRON MOUNTAIN May Shredding Costs	41.34
54184	6/16/2020	JAMES E. KOCKEN TRUCKING Top Soil Pickup	160.00
54185	6/16/2020	JOE'S POWER CENTER, INC Mower Maintenance	44.00
54186	6/16/2020	KIMPS ACE HARDWARE DPW Supplies	122.97
54187	6/16/2020	MARCO TECHNOLOGIES, LLC Sharp Maintenance Fee	143.61
54188	6/16/2020	NSIGHT TELS SERVICES PHONE LINES ALL BLDGS	957.03
54189	6/16/2020	PITNEY BOWES LEASE CHARGES	150.99
54190	6/16/2020	POMP'S TIRE SERVICE INC. Squad Maintenance	660.00
54191	6/16/2020	QUILL CORPORATION Office Supplies	149.76
54192	6/16/2020	SAM'S CLUB / GEMB May Charges	157.34
54193	6/16/2020	SARA CANNAVO Restitution for Citation #7R802QPGFW	192.55
54194	6/16/2020	SECURIAN FINANCIAL GROUP INC July 2020 Premiums	510.37
54195	6/16/2020	STATE OF WISCONSIN COURT FINES & SURCHARGES May 2020 Fines & Surcharges	2,162.26
54196	6/16/2020	STORDEUR SANITATION, INC. Pump Holding Tank	135.00
54197	6/16/2020	TECHNOLOGY ARCHITECTS, INC. Block Time	10,000.00
54198	6/16/2020	THE UNIFORM SHOPPE Manning Uniform	143.90
54199	6/16/2020	UHS PREMIUM BILLING July Premium	21,735.33

6/11/2020

3:30 PM

Check Register - Quick Report - ALL

Page: 3

ALL Checks

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54200	6/16/2020	VON BRIESEN & ROPER, S.C. ATTORNEYS AT LAW April Charges	36,045.57
54201	6/16/2020	WEYERS EQUIPMENT, INC. DPW Maintenance	307.69
54202	6/16/2020	WI DEPT OF JUSTICE - CRIME INFORMATION BUREAU MAY 2020 CHARGES	273.00
54203	6/16/2020	WISCONSIN STATE FIREFIGHTERS ASSOCIATION 2020-2021 Membership Cycle	600.00
54204	6/16/2020	WPS May Charges	10,506.92
Grand Total			155,722.91

6/11/2020 3:30 PM

Check Register - Quick Report - ALL

Page: 4

ALL Checks

ACCT

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Thru: 6/16/2020

Thru Account:

Amount

Total Expenditure from Fund # 001 - General Fund	118,296.12
Total Expenditure from Fund # 002 - Water Fund	30,023.27
Total Expenditure from Fund # 003 - Sanitary Sewer Fund	665.09
Total Expenditure from Fund # 007 - Storm Water Fund	910.43
Total Expenditure from Fund # 008 - TID #1 Fund	5,828.00
Total Expenditure from all Funds	155,722.91

6/11/2020 3:30 PM

Check Register - Full Report - ALL

Page: 1

ALL Checks

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54162	6/16/2020	A-1 TREE SERVICE	
		Stump Removal	
001-00-53100-091-000		DPW-ROW Maint/Yard Waste/Maint	105.50
		Stump Removal 414476	
Total			105.50
54163	6/16/2020	ADVANCED DISPOSAL	
		May Services	
001-00-53100-095-000		DPW - Garbage & Recycg Collect	11,817.76
		ACCTB8014757 REFUSE MAY 2020 B80000708593	
001-00-53100-095-000		DPW - Garbage & Recycg Collect	11,353.16
		ACCTB8014757 RECYCLE COLLECT MAY 2020 B80000708593	
001-00-53100-095-000		DPW - Garbage & Recycg Collect	28.00
		ACCTB8014757 REFUSE COLLECT MAY 2020 B80000708593	
Total			23,198.92
54164	6/16/2020	AMY SCHWARZ	
		Park Rental Refund - COVID	
001-00-44930-000-000		Rentals Park / Shelter / Hall	285.00
		Refund Park Rental - COVID 06012020	
Total			285.00
54165	6/16/2020	ASHWAUBENON - HOBART- PRESS	
		Legals	
001-00-51420-008-000		Village Clerk - Legal Ads	74.54
		AFB 2020 SOUTHWIND ESTATES 5/1/20 0024894-05-20	
001-00-51420-008-000		Village Clerk - Legal Ads	101.84
		Open Book & Board of Review 5/1/20 0024894-05-20	
001-00-51420-008-000		Village Clerk - Legal Ads	22.17
		5/19/20 Public Hearing - 5/1/20 0024894-05-20	
001-00-51420-008-000		Village Clerk - Legal Ads	97.84
		Open Book & Board of Review 5/8/20 0024894-05-20	
001-00-51420-008-000		Village Clerk - Legal Ads	18.17
		5/19/20 Public Hearing - 5/8/20 0024894-05-20	
001-00-51420-008-000		Village Clerk - Legal Ads	20.26
		Liquor License Renewals 5/8/20 0024894-05-20	
Total			334.82
54166	6/16/2020	BADGER METER, INC.	
		Beacon & Orion Service	

6/11/2020 3:30 PM

Check Register - Full Report - ALL

Page: 2

ALL Checks

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002-00-60000-015-000		Water - New Meters & Equipment	72.21
		Beacon & Orion Service 80054723	
Total			72.21
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54167	6/16/2020	BROWN COUNTY CLERK / TREASURER	
April 7th Election Charges			
001-00-51440-006-000		Elections - Supplies	929.99
		APRIL 7, 2020 ELECTION COSTS 2020-00000069	
Total			929.99
<hr/>			
54168	6/16/2020	BROWN COUNTY PORT & RESOURCE RECOVERY	
MAY CHARGES			
001-00-53100-103-000		DPW - Landfill Tipping Fees	7,224.88
		TRANSFER STATION GARBAGE - MAY 2020 58242	
001-00-53100-103-000		DPW - Landfill Tipping Fees	943.52
		RECYCLING CHARGES - MAY 2020 58242	
001-00-53100-103-000		DPW - Landfill Tipping Fees	4.53
		SHARPS DISPOSAL - MAY 2020 58242	
Total			8,172.93
<hr/>			
54169	6/16/2020	BROWN COUNTY TREASURER - COURT PAYMENTS	
May 2020 Fines & Surcharges			
001-00-23300-000-000		Municipal Court Deposits	724.03
		May Court Forfeitures 05312020	
Total			724.03
<hr/>			
54170	6/16/2020	CELLCOM GREEN BAY MSA	
Phone Charges			
001-00-51422-007-000		All Phones	626.48
		ALL PHONES - GENERAL 281926	
001-00-52100-007-000		Police - Phone & Tech Support	635.21
		POLICE PHONES & DATA LINES SQUADS 281926	
001-00-46744-000-000		Tower & Land Rental Fees	-931.70
		CREDIT TOWER PER CONTRACT 281926	
Total			329.99
<hr/>			
54171	6/16/2020	COUNTRY VISIONS COOPERATIVE	
DPW Supplies			
001-00-55200-039-000		Park & Rec -Site Maintenance	49.96
		Park Fertilizer 4407	

6/11/2020 3:30 PM

Check Register - Full Report - ALL

Page: 3

ALL Checks

ACCT

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Thru: 6/16/2020

Thru Account:

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007-00-64000-006-000		Storm Wat - Supplies	110.00
		Weed Killer	6817
007-00-64000-016-000		Storm Wat - Fuel	564.25
		Fieldmaster	2129421
		Total	724.21
54172	6/16/2020	CROSBY HEAVY DUTY WRECKER SERVICE INC. Towing Costs	
001-00-52100-006-000		Police - Supplies	425.00
		Jeep AHV-4774	032188
		Total	425.00
54173	6/16/2020	CULLIGAN GREEN BAY FD Water Softner	
001-00-52200-039-000		Fire - Station Maintenance	47.95
		FD Water Softner & Filtr	546X02267101
		Total	47.95
54174	6/16/2020	DEPT. OF AG. TRADE & CONSUMER PROTECTION Weights & Measures Contract Insp.	
001-00-51422-006-000		Gen Office Supply	50.00
		W&M Contract Insp 7-1-19 to 6-30-20	115-0000017106
		Total	50.00
54175	6/16/2020	DEPT. OF WORKFORCE DEVELOPMENT Q1 2020 UNEMPLOYMENT WAGE FILING	
001-00-53100-026-000		DPW - Worker's Comp	1,011.61
		ACCT 694101-000-1 FILING FEE	10117163
		Total	1,011.61
54176	6/16/2020	DISTRICT 2, INC. A/C Repair	
001-00-52200-021-000		Fire - Vehicle Maint	1,247.16
		A/C Repair	2828
		Total	1,247.16
54177	6/16/2020	EMERGENCY REPORTING - BACKDRAFT OpCo, LLC Subscription Fee	
001-00-52200-011-000		Fire - Ed / Conf / Travel	1,520.00
		Subscription Fee	INV202015208

6/11/2020 3:30 PM

Check Register - Full Report - ALL

Page: 4

ALL Checks

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Total			1,520.00
54178	6/16/2020	ES&S	
Ballot Tote Bin			
001-00-51440-006-000		Elections - Supplies	225.00
		Ballot Tote Bin	1137468
Total			225.00
54179	6/16/2020	FAIR MARKET ASSESSMENTS	
June Contract Payment			
001-00-51530-014-000		Assessor - Outside Services	2,660.00
		JUNE 2020 ASSESSOR FEE	6-2020
Total			2,660.00
54180	6/16/2020	GAT SUPPLY, INC.	
Seasonal Uniform			
001-00-53100-006-000		DPW - Supplies	453.26
		Seasonal Uniforms	362514-2
Total			453.26
54181	6/16/2020	GREEN BAY WATER UTILITY	
May Charges			
002-00-60000-061-006		Purchased Water - GBWU	27,980.70
		ACCT#00039348-00 WATER USAGE MAY 2020	06292020
Total			27,980.70
54182	6/16/2020	HAWKINS, INC.	
Water Supplies			
002-00-60000-062-000		Water - Chemicals	25.00
		Chlorine Cylinder	4718306
Total			25.00
54183	6/16/2020	IRON MOUNTAIN	
May Shredding Costs			
001-00-51422-006-000		Gen Office Supply	20.68
		SHREDDING GEN OFFICES MAY 2020	CRRP158
001-00-52100-006-000		Police - Supplies	10.33
		SHRED - POLICE OFFICES DOCS - MAY 2020	CRRP158
001-00-51200-006-000		Municipal Court - Supplies	10.33
		COURT SHREDDING DOCS MAY 2020	CRRP158

6/11/2020 3:30 PM

Check Register - Full Report - ALL

Page: 5

ALL Checks

ACCT

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Check Nbr	Check Date	Payee	Amount
Total			41.34
54184	6/16/2020	JAMES E. KOCKEN TRUCKING	
		Top Soil Pickup	
007-00-64000-022-000		Storm Wat - Maintenance	160.00
		Top Soil Pickup	05072020
Total			160.00
54185	6/16/2020	JOE'S POWER CENTER, INC	
		Mower Maintenance	
001-00-53100-050-000		DPW - Equipment Repair	44.00
		Mower Maintenance	67211
Total			44.00
54186	6/16/2020	KIMPS ACE HARDWARE	
		DPW Supplies	
001-00-53100-006-000		DPW - Supplies	76.56
		DPW Supplies	372416
002-00-60000-006-000		Water - Supplies	7.98
		Water Supplies	372643
007-00-64000-006-000		Storm Wat - Supplies	38.43
		Storm Supplies	373026
Total			122.97
54187	6/16/2020	MARCO TECHNOLOGIES, LLC	
		Sharp Maintenance Fee	
001-00-51422-006-000		Gen Office Supply	33.52
		SHARP MAINT FEE	INV7653022
001-00-51200-006-000		Municipal Court - Supplies	33.52
		SHARP MAINT FEE	INV7653022
001-00-52100-006-000		Police - Supplies	33.53
		SHARP MAINT FEE	INV7653022
001-00-51422-006-000		Gen Office Supply	14.34
		FS-4200DN Clerk & E60155DN Dep Clerk	INV7620884
001-00-52100-006-000		Police - Supplies	21.53
		P3055DN & CLJ CP2025N Police	INV7620884
001-00-53100-006-000		DPW - Supplies	7.17
		M3540IDN DPW	INV7620884
Total			143.61

6/11/2020 3:30 PM

Check Register - Full Report - ALL

Page: 6

ALL Checks

ACCT

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54188	6/16/2020	NSIGHT TELSERCICES PHONE LINES ALL BLDGS	
001-00-51422-007-000		All Phones PHONE LINES ALL BLDGS	855.72
			06202020
001-00-52100-007-000		Police - Phone & Tech Support POLICE / COURT PORTION OF LINES	101.31
			06202020
		Total	957.03
54189	6/16/2020	PITNEY BOWES LEASE CHARGES	
001-00-51422-006-000		Gen Office Supply MR16 LEASE ACCT#0012451289	37.75
			3311330262
002-00-60000-006-000		Water - Supplies MR16 LEASE ACCT#0012451289	18.88
			3311330262
003-00-62000-006-000		Sanitary Sewer - Supplies MR16 LEASE ACCT#0012451289	18.87
			3311330262
007-00-64000-006-000		Storm Wat - Supplies MR16 LEASE ACCT#0012451289	37.75
			3311330262
001-00-51200-006-000		Municipal Court - Supplies MR16 LEASE ACCT#0012451289	18.87
			3311330262
001-00-52100-006-000		Police - Supplies MR16 LEASE ACCT#0012451289	18.87
			3311330262
		Total	150.99
54190	6/16/2020	POMP'S TIRE SERVICE INC. Squad Maintenance	
001-00-52100-021-000		Police - Vehicle Maint Squad Maintenance	660.00
			90064746
		Total	660.00
54191	6/16/2020	QUILL CORPORATION Office Supplies	
001-00-52100-006-000		Police - Supplies Police Supplies	27.08
			7204472
001-00-51422-006-000		Gen Office Supply Office Supplies	86.89
			7204472
001-00-51422-006-000		Gen Office Supply Office Supplies	35.79
			7342957
		Total	149.76

6/11/2020 3:30 PM

Check Register - Full Report - ALL

Page: 7

ALL Checks

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54192	6/16/2020	SAM'S CLUB / GEMB	
May Charges			
001-00-51422-006-000		Gen Office Supply	64.56
		Gen Office Supplies	8735
001-00-51422-006-000		Gen Office Supply	70.32
		Soda Office	8735
001-00-51410-006-000		Administrator - Supplies	22.46
		Mary's Retirement Cake	2062
			Total
			157.34
54193	6/16/2020	SARA CANNAVO	
Restitution for Citation #7R802QPGFW			
001-00-23300-000-000		Municipal Court Deposits	192.55
		Restitution for Citation #7R802QPGFW	06012020
			Total
			192.55
54194	6/16/2020	SECURIAN FINANCIAL GROUP INC	
July 2020 Premiums			
001-00-21532-000-000		Life Ins - Payable	510.37
		EMPLCODE:5397 JULY 2020	JULY 2020
			Total
			510.37
54195	6/16/2020	STATE OF WISCONSIN COURT FINES & SURCHARGES	
May 2020 Fines & Surcharges			
001-00-23300-000-000		Municipal Court Deposits	2,162.26
		May Court Forfeitures	05312020
			Total
			2,162.26
54196	6/16/2020	STORDEUR SANITATION, INC.	
Pump Holding Tank			
001-00-51600-039-000		Building / Plant - Maintenance	135.00
		Pump Holding Tank	189874
			Total
			135.00
54197	6/16/2020	TECHNOLOGY ARCHITECTS, INC.	
Block Time			
001-00-51422-042-000		Info / Tech - Computer Support	4,000.00
		Block Time	D20200297
001-00-52100-007-000		Police - Phone & Tech Support	6,000.00
		Block Time	D20200297

6/11/2020 3:30 PM

Check Register - Full Report - ALL

Page: 8

ALL Checks

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Total			10,000.00
54198	6/16/2020	THE UNIFORM SHOPPE	
Manning Uniform			
001-00-52100-028-000		Police - Uniform Expense	128.90
		Manning - Shirts	298374
001-00-52100-028-000		Police - Uniform Expense	15.00
		Manning - Pant Alters	2988537
Total			143.90
54199	6/16/2020	UHS PREMIUM BILLING	
July Premium			
001-00-21530-000-000		Health Ins - Payable	21,735.33
		PREMIUM DUE FOR JULY 2020	204454434349
Total			21,735.33
54200	6/16/2020	VON BRIESEN & ROPER, S.C. ATTORNEYS AT LAW	
April Charges			
008-00-68000-078-202		TID1 Intrcng Engineer2320-20-02	0.00
		VV INTERCHANGE WIS DOT 02153-00016	322321
001-00-51300-059-000		General Legal Expenses	1,833.00
		GENERAL LEGAL	322322
009-00-69000-014-000		TID #2 Outside Services	0.00
		TID 2 LEGAL	--
001-00-51300-059-000		General Legal Expenses	378.00
		760 AIRPORT DRIVE FEE TO TRUST APPLICATI	322320
001-00-51300-059-000		General Legal Expenses	5,550.57
		DECOTEAU TRUST APPLICATION	322319
001-00-51300-059-000		General Legal Expenses	1,701.00
		ONEIDA MATTERS	322317
008-00-68000-014-000		TID #1 Outside Services	5,828.00
		TID 1 LEGAL	322322
001-00-51300-059-000		General Legal Expenses	18,644.50
		ONEIDA V HOBART SPEC EVENT ORDINANCE	322318
001-00-51300-059-000		General Legal Expenses	0.00
		APPEAL NOD 1.9.17	--
001-00-51300-059-000		General Legal Expenses	2,110.50
		HOW LANSCAPING CONTRACT 021053-00018	322323
Total			36,045.57

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Check Register - Full Report - ALL

Page: 9

ALL Checks

ACCT

ALL BANK ACCOUNTS

Dated From: 6/16/2020

From Account:

Thru: 6/16/2020

Thru Account:

Check Nbr	Check Date	Payee	Amount
54201	6/16/2020	WEYERS EQUIPMENT, INC. DPW Maintenance	
001-00-53100-050-000		DPW - Equipment Repair DPW Maintenance	307.69
		01-140624	
		Total	307.69
54202	6/16/2020	WI DEPT OF JUSTICE - CRIME INFORMATION BUREAU MAY 2020 CHARGES	
001-00-44130-000-000		Operators & Background Checks ACCT G1992 BACKGROUND CKS MAY 2020	273.00
		202005	
		Total	273.00
54203	6/16/2020	WISCONSIN STATE FIREFIGHTERS ASSOCIATION 2020-2021 Membership Cycle	
001-00-52200-011-000		Fire - Ed / Conf / Travel 2020-2021 Membership Cycle	600.00
		2020-2021	
		Total	600.00
54204	6/16/2020	WPS May Charges	
003-00-62000-043-000		San Sewer - Power for Pumping 00001 - LIFT STATION RIVERDALE	90.06
		2972086756	
003-00-62000-043-000		San Sewer - Power for Pumping 00004 - LIFT STATION RIVERDALE & HILLCRE	75.06
		2972086756	
002-00-60000-043-000		Water-Power / Utilities/ Phone 00007 - FF & PLEASANT VALLEY	27.13
		2972086756	
002-00-60000-043-000		Water-Power / Utilities/ Phone 00009 - N. PINE TREE - WATER TOWER	245.81
		2972086756	
001-00-51600-040-000		Building / Plant - Utilities 00010 - 471 FOUR SEASONS DRIVE SHELTER	91.34
		2972086756	
002-00-60000-043-000		Water-Power / Utilities/ Phone 00011 - 1229 PLEASANT VALLEY PUMP STN	150.35
		2972086756	
003-00-62000-043-000		San Sewer - Power for Pumping 00012 - CONRAD DRIVE LIFT STATION	224.64
		2972086756	
001-00-53100-094-000		DPW - Street Lights 00013 - STREET LIGHTING	6,161.84
		2972086756	
001-00-51600-040-000		Building / Plant - Utilities 00014 - 482 COUNTRY COURT FIRE #2	285.55
		2972086756	

6/11/2020

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Check Register - Full Report - ALL

Page: 10

ALL Checks

ACCT

ALL BANK ACCOUNTS

Dated From: 6/16/2020

From Account:

Thru: 6/16/2020

Thru Account:

Check Nbr	Check Date	Payee	Amount
001-00-51600-040-000		Building / Plant - Utilities	414.89
00015 - 2990 S. PINE TREE / OFFICE		2972086756	
001-00-51600-040-000		Building / Plant - Utilities	27.13
00016 - 2703 S. PINE TREE / SHELTER		2972086756	
002-00-60000-043-000		Water-Power / Utilities/ Phone	105.16
00018 - 1680 ADAM DR / METER STATION		2972086756	
003-00-62000-043-000		San Sewer - Power for Pumping	113.95
00019 - MAGELLEN WAY LIFT STATION		2972086756	
001-00-51600-040-000		Building / Plant - Utilities	136.61
00021 - 2703 PINE TREE / HALL/FIRE ST #1		2972086756	
001-00-51600-040-000		Building / Plant - Utilities	151.65
00025 - 3769 N. OVERLAND / DPW / SHOP		2972086756	
001-00-51600-040-000		Building / Plant - Utilities	130.49
00026 - 3769 N. OVERLAND RD / DPW OFFICE		2972086756	
002-00-60000-043-000		Water-Power / Utilities/ Phone	27.13
00027 - HILLCREST EMERGENCY PUMP		2972086756	
001-00-53100-094-000		DPW - Street Lights	41.53
00040 - STREET LIGHT PLEASANT VALLEY		2972086756	
001-00-53100-094-000		DPW - Street Lights	39.72
00043 - STREET LIGHT N. PINE TREE		2972086756	
001-00-53100-094-000		DPW - Street Lights	113.19
00052 - STREET LIGHTS CENTENNIAL		2972086756	
001-00-53100-094-000		DPW - Street Lights	27.83
00055 - ST LIGHT WINDEMER & TROUT CREEK		2972086756	
002-00-60000-043-000		Water-Power / Utilities/ Phone	653.21
00058 - 1285 RIVERDALE DR - WTR BOOSTER		2972086756	
001-00-53100-094-000		DPW - Street Lights	219.81
00067 - CENT CENTRE & OVRLND ST LIGTS		2972086756	
001-00-53100-094-000		DPW - Street Lights	34.08
00081 - 1900 RIVERDALE DR SIGN		2972086756	
001-00-53100-094-000		DPW - Street Lights	38.81
00082 - 4600 HILLCREST SIGN		2972086756	
003-00-62000-043-000		San Sewer - Power for Pumping	142.51
00090 - PACKERLAND DRIVE LFT STN		2972086756	
001-00-53100-094-000		DPW - Street Lights	27.73
00095 - CENTEN BLVD & LARSON ORCH PKWY		2972086756	
002-00-60000-043-000		Water-Power / Utilities/ Phone	274.21
00099 - 750 CENTERLINE DR		2972086756	

6/11/2020 3:30 PM

Check Register - Full Report - ALL

Page: 11

ALL Checks

ACCT

ALL BANK ACCOUNTS

Dated From: 6/16/2020

From Account:

Thru: 6/16/2020

Thru Account:

Check Nbr	Check Date	Payee	Amount
002-00-60000-043-000		Water-Power / Utilities/ Phone	435.50
00100 - 4685 N. PINE TREE WATER PUMP		2972086756	
		Total	10,506.92
		Grand Total	155,722.91

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Check Register - Full Report - ALL

Page: 12

ALL Checks

ACCT

ALL BANK ACCOUNTS

Dated From: 6/16/2020

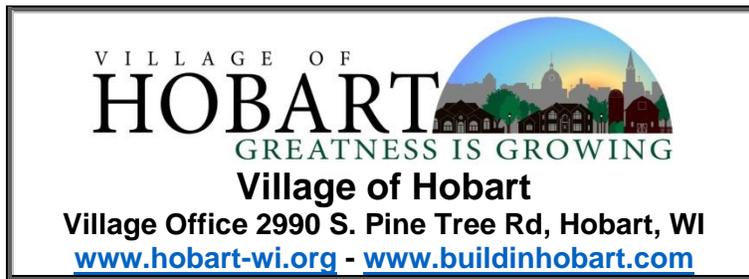
From Account:

Thru: 6/16/2020

Thru Account:

Amount

Total Expenditure from Fund # 001 - General Fund	118,296.12
Total Expenditure from Fund # 002 - Water Fund	30,023.27
Total Expenditure from Fund # 003 - Sanitary Sewer Fund	665.09
Total Expenditure from Fund # 007 - Storm Water Fund	910.43
Total Expenditure from Fund # 008 - TID #1 Fund	5,828.00
Total Expenditure from all Funds	155,722.91



MEETING MINUTES – VILLAGE BOARD (Regular)

Date/Time: Tuesday May 19th 2020 (6:00 P.M.)

Location: Village Office, 2990 South Pine Tree Road

NOTE: Based on Federal and State guidance during the COVID-19 crises, anyone attending the Board meeting is asked to practice social distancing, which means maintaining a distance of at least 6 feet (2 meters) from others. Thank you for your cooperation.

ROUTINE ITEMS TO BE ACTED UPON:

1. Call to order/Roll Call:

The meeting was called to order by Rich Heidel at 6:03pm. Roll call: Rich Heidel, David Dillenburg, Ed Kazik, and Debbie Schumacher were present. Tim Carpenter was excused.

2. Certification of the open meeting law agenda requirements and approval of the agenda:

Motion made by Rich Heidel, second by Ed Kazik, to approve the agenda as presented. The motion passed unanimously.

3. Pledge of Allegiance:

Those present recited the Pledge of Allegiance.

4. **PUBLIC HEARINGS**

There were no public hearings.

5. **CONSENT AGENDA (These items may be approved on a single motion and vote due to their routine nature or previous discussion. Please indicate to the Board President if you would prefer separate discussion and action.)**

A. Payment of Invoices

B. VILLAGE BOARD: Minutes of May 19th 2020 (Regular)

C. LIQUOR LICENSE APPLICATIONS FOR 2020-2021: All Liquor Licenses expire June 30th of each year and the new licenses take effect July 1st.

Motion by Rich Heidel, second by Dave Dillenburg, to approve the items listed on the consent agenda as presented. The motion passed unanimously.

6. **ITEMS REMOVED FROM CONSENT AGENDA**

No items were removed.

7. **CITIZENS' COMMENTS, RESOLUTIONS AND PRESENTATIONS (NOTE: Please limit citizens' comments to no more than three minutes)**

Leroy Schlorf Jr – 1416 Riverdale – Question to Chief Bani regarding compliance with any possible future curfew orders from the Village of Hobart vs Oneida Tribe. Chief Bani informed Mr. Schlorf that his property is under the jurisdiction of the Village of Hobart.

A. DISCUSSION AND ACTION – Resolution 2020-11 (A RESOLUTION APPROVING THE COMPLIANCE MAINTENANCE ANNUAL REPORT FOR THE YEAR 2019)

Jerry Lancelle reported that the report is very similar to last year's report with only the annual maintenance upgrades noted. Lancelle noted that our infrastructure is rated with an A. Motion by Ed Kazik, second by Rich Heidel, to pass Resolution 2020-11. The motion passed unanimously

B. PRESENTATION - Self-Contained Breathing Apparatus (SCBA)

Chief Jerry Lancelle, Captain Ryan DeMars, and Lieutenant Robert Linz of the Hobart Fire Department presented the new SCBA's to show the significant upgrades from the old ones.

8. VILLAGE ADMINISTRATOR'S REPORT/COMMUNICATIONS

A. UPDATE – Brown County 2021—2026 Highway Capital Improvement

The Hobart projects listed is a the repaving of a portion of County Highway GE (S. Pine Tree Road) from Highway 172 to Highway 54 as well as the Highway 29/County VV interchange project.

Aaron Kramer, Village Administrator, also informed the board that the Village will be pursuing the Routes to Recovery Grant that was issued by the Governor. The Village of Hobart was allocated COVID-19 related expense reimbursement up to \$156,056. The Village has been keeping records of COVID-19 expenses and will submit these expenses as soon as the program opens for applications.

9. COMMITTEE REPORTS AND ACTIONS

Planning & Zoning commission will be meeting in June.

10. OLD BUSINESS

None.

11. NEW BUSINESS (Including items for future agenda consideration or Committee assignment)

A. DISCUSSION AND ACTION – 2020 Audit

David Maccoux from Clifton Larson Allen presented the 2019 Annual Financial Report (audit). David noted that the Village is in a strong financial position and there are no concerns. Motion by Ed Kazik, second by Debbie, to approve and place on file the 2020 Audit. The motion passed unanimously.

B. DISCUSSION - Items for future agenda consideration or Committee assignment

None.

C. ADJOURN to CLOSED SESSION:

- 1) Under Wisconsin State Statute 19.85 (1) (g): Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved. RE: Fee-to-trust issues, Abandoned railroad R-O-W, Brown County Service Agreement and Oneida Nation v. Village of Hobart litigation
- 2) Under Wisconsin State Statute 19.85 (1) (e): Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session RE: TID Projects/Development Agreements
Motion by Rich Heidel, second by Ed Kazik, to go into closed session at 6:53pm. Motion approved unanimously.

D. CONVENE into open session

Motion by Rich Heidel, second by Ed Kazik, to convene into open session at 8:37pm. Motion approved unanimously.

E. ACTION from closed session

None.

12. ADJOURN

Motion by Dave Dillenburg, second by Debbie Schumacher, to adjourn at 8:38 pm. Motion approved unanimously.

Aaron Kramer, Village Administrator



**Village of Hobart Planning & Zoning Commission Minutes
Hobart Village Office; 2990 S. Pine Tree Rd, Hobart, WI
Wednesday, April 29, 2020 – 5:30 pm**

1. Call to Order, Roll Call:

The meeting was called to order by Rich Heidel at 5:31 pm. Roll call: Bob Ross, excused; John Rather, aye; Rich Heidel, aye; Dave Dillenburg, aye; Jeff Ambrosius, aye; Tom Dennee, aye; David Johnson, excused.

2. Verify/Modify/Approve Agenda:

Motion by Rich Heidel, second by Tom Dennee to approve the agenda as presented. All in favor. Motion carried.

3. Approval of Planning & Zoning Minutes:

Motion by John Rather, second by Jeff Ambrosius to approve the March 11, 2020 minutes as presented. All in favor. Motion carried.

4. Public Comment on Non-Agenda Items:

None.

5. Rezoning Parcels HB-2484, HB-2485, HB-2486, HB-2487, HB-2488, and HB-2492 (Fonda Fields Ct. and Centennial Centre Blvd.) from R-1 to B-1:

The property owner for the past several years has tried to sell the structure at 4735 Fonda Fields Ct. to prospective buyers but has not been successful in those attempts. They have since approached Village Staff with inquiries to convert the large structure to more of a commercial setting which would require the rezoning to a commercial district. In reviewing the current zoning map, this same entity currently owns the parcel to the west of these 6 parcels which already is zoned B-1 even though the site is still undeveloped. The commission was not in favor of the rezoning due to concerns with the deviation from the Village of Hobart Comprehensive Plan and the existing neighborhood setting, in such that the noise, traffic, and setting would disrupt the pre-existing bordering residential setting. The commission also took into consideration the written protest to the proposed zoning change submitted by several neighboring property owners. Motion by Rich Heidel, second by John Rather, to deny the rezoning of parcels HB-2484, HB-2485, HB-2486, HB-2487, HB-2488, and HB-2492 (Fonda Fields Ct. and Centennial Centre Blvd.) from R-1 to B-1. All in favor. Motion carried.

6. Conditional Use Permit allowing a maximum of 10 animal units, exceeding the 5 units permitted in the ER: Estate Residential District (3641 N. Overland Rd.):

The current property owners, Mark and Ashely Sauder, are requesting consideration of a Conditional Use Permit increasing the number of animal units permitted from 5 to 10 animal units. Presently the Sauders' have 2 dogs and 2 goats. As the Sauders' have plans to add a mixture of other/additional animals (a dog, goats, a horse, and/or chickens), the animal species may change, but in no event would they exceed the 10 animal units if approved. Discussion was held relating to the Village's ordinance regulating Animal Waste Management. Village Staff has been in contact with Brown County Land Management and will continue to work with both the applicant and Brown County to ensure compliance with both Village and County regulations. Motion by Rich Heidel, second by Tom Dennee, to grant a conditional use permit to increase the

number of animal units permitted from 5 to 10 animal units at HB-14911-G-190 with the following conditions:

1. Animal units in excess of 5 shall be of the animal species noted (dog, goat, horse, chicken) as presented during this review unless approved otherwise by the Village in a modification of the Conditional Use Permit;
2. The operation shall comply with the more restrictive of the Conditions of Approval and the materials submitted by the applicant as well as any applicable Village, County, State, or Federal ordinances, rules, or laws;
3. The Conditional use Permit may be brought back to the Village Board for consideration and revocation if the activities of the operation result in repeated nuisance complaints, and/or violations of Village, County, State, or Federal regulations, rules, or laws;
4. Conditional Use Permit shall be brought back to the Village Planning and Zoning Committee and Village Board for review prior to any transfer in land ownership of the parcel.

All in favor. Motion carried.

7. 3 Lot CSM dividing multiple parcels into three separate parcels of 3.003 acres, 7.000 acres, and 4.956 acres along with dedicating 1.178 acres for the extension of Centerline Dr. (HB-2681-1, HB-523-1, and Portion of HB-537-1):

The Village owns multiple parcels to the west of and along the north side of Centerline Dr. and is proposing a 3 lot CSM to create separate parcels of 3.003 acres, 7.000 acres, and 4.956 acres along with dedicating 1.178 acres for the extension of Centerline Dr. This land division is required to accommodate both proposed and any future developments in that area. All three proposed lots comply with the Village requirements for the PDD #1 zoning district. Motion by Tom Dennee, second by Jeff Ambrosius, to grant a 3-lot CSM dividing HB-2681-1, HB-523-1, and a portion of HB-537-1 into three separate parcels as presented as a final CSM on the condition that no changes are made to the preliminary CSM. All in favor. Motion carried.

8. Adjourn:

Motion by Jeff Ambrosius, second by Rich Heidel, to adjourn. All in favor. Motion carried. Meeting adjourned at 6:20 pm.



Village of Hobart Board of Review Minutes
Hobart Village Office; 2990 S. Pine Tree Rd, Hobart, WI
Wednesday, May 16, 2019 – 8:00 am

1. Call to Order, Roll Call:

The meeting was called to order by Rich Heidel at 8:03 am. Roll call: Debbie Schumacher, aye; Ed Kazik, aye; Rich Heidel, aye; Dave Dillenburg, aye; Tim Carpenter, excused. Paul Denor, Village Assessor, and Erica Berger, Interim Clerk-Treasurer, were also present.

2. Confirmation of Board of Review & Open Meetings Notice:

Erica Berger confirmed that the notices have been published and posted for both the Open Book Session and the Board of Review Session.

3. Select Chair and Vice-Chair for the Board of Review:

Motion by Ed Kazik, second by Debbie Schumacher, to nominate Rich Heidel the chairperson of the 2020 Board of Review. All in favor. Motion carried. Motion by Rich Heidel, second by Dave Dillenburg, to nominate Ed Kazik as the vice-chairperson of the 2020 Board of Review. All in favor. Motion carried.

4. Verify that a Member had met the Mandatory Training Requirements:

Erica Berger confirmed that Debbie Schumacher and David Dillenburg have all completed 2-year training in 2020 and Rich Heidel and Ed Kazik completed 2-year training in 2019 and the affidavits were submitted to the Department of Revenue as required.

5. Filing & Summary of Annual Assessment Report:

Paul Denor informed the Board of Review that the Annual Assessment Report is no longer required by the DOR.

6. Receipt of the Assessment Roll from the Assessor:

Paul Denor turned over the 2020 Assessment Roll to the Interim Clerk-Treasurer, Erica Berger, who signed the affidavits. Motion by Rich Heidel, second by Ed Kazik, to received and place on file the 2020 Assessment Roll. All in favor. Motion carried.

7. Review the Assessment Roll and Perform Statutory Duties:

The roll was reviewed by all members of the board.

8. Certify all Corrections of Error Under State Law:

There were no corrections made during Board of Review.

9. Verify that Open Book Changes are Included in the Assessment Roll:

Paul Denor verified that all open book changes were complete, and the roll was up to date.

10. Allow Taxpayers to Examine Assessment Data:

There were no taxpayers present at the 2020 Board of Review.

11. Review Notices of Intent to File Objection:

There were no notices filed with the clerk's office for the 2020 Board of Review.

12. Hear Objections:

There were no taxpayers present at the 2020 Board of Review.

13. Schedule Additional Board of Review Dates:

No additional dates are necessary; no taxpayers have submitted any forms for objections.

14. Meeting Adjournment:

Motion made by Rich Heidel, second by Ed Kazik, to adjourn the 2020 Board of Review. All in favor. Motion carried. Meeting adjourned at 10:04 am.



TO: Planning & Zoning Commission

RE: Consider Final Plat for Southwind Estates Planned Unit Development, HB-2892, HB-359-1, & HB-359

FROM: Todd Gerbers, Director of Planning and Code Compliance

DATE: June 10, 2020

ISSUE: Review and discuss proposed 31 lot, Single Family and multi-family Final Plat for Southwind Estates, HB-2892, HB-359-1, & HB-359

RECOMMENDATION: Staff recommends Approval.

GENERAL INFORMATION

1. Owner: Lexington Homes, Inc.
2. Agent(s)/Petitioner(s): Troy Hewitt / Robert E. Lee & Associates, Inc.
3. Parcel(s): HB-2892, HB-359-1, & HB-359
4. Present Zoning: PDD #2: Orlando / Packerland Planned Development District

BACKGROUND

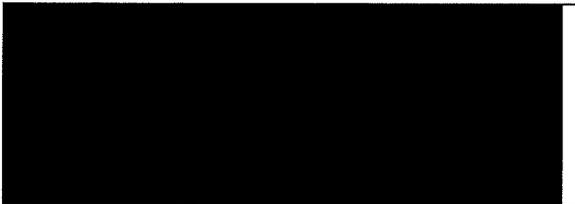
Lexington Homes, Inc. is proposing a new residential subdivision plat consisting of 31 lots that would include 30 single-family lots and 1 larger lot for the construction of a multi-family building complex. There would also be a few Outlots that would include areas that will be left as natural areas and buffers as they are located in or adjacent to environmentally sensitive areas and the development of a storm water retention/detention area for the subdivision.

The preliminary plat was reviewed and received conditional approval back in March and after a few modifications the owner/developer is submitting the final plat for consideration. This final plat has what appears to be significant modifications from the preliminary plat, but the overall layout of the proposed subdivision really has not changed, just the number of proposed lots and outlots has changed. For reference, the preliminary plat had 46 lots and this final plat has 31. Due the requirement of having a flood study completed and awaiting its approval, the developer is required to create two additional outlots (noted as 2 and 5 on the plat) to make sure the residential lots do not infringe in to the flood plain or ESA. Following the approval of the flood study, it is quite possible that a land division request may be submitted in the future to bring these two outlots back to developable lots as originally proposed in the preliminary plat. This may be very similar to the process that Outlot 3 may go through should the developer decide to develop it in the future.

All proposed lots comply with Village Ordinance as all lots meet the minimum of 70' of lot width and 8,400 square feet of lot area. Additionally, the future roadway planned to exit out of this subdivision heading west towards S. Pine Tree Rd. remains and is shown with the right-of-way for said future roadway be recorded as part of this preliminary plat.

RECOMMENDATION/CONDITIONS

Staff recommends approval of this Preliminary Plat as submitted



Village of Hobart
Dept of Neighborhood Services
2990 S Pine Tree Rd
Hobart WI 54155
Phone: (920) 869-3809
Fax (920) 869-2048

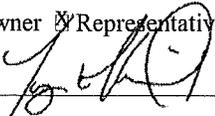
APPLICANT INFORMATION

Petitioner: TROY HEWITT Date: 3/4/2020

Petitioner's Address: 1250 CENTENNIAL CENTRE BLVD City: HOBART State: WI Zip: 54313

Telephone #: (920) 662-9641 Fax: (920) 662-9141 Other Contact # or Email: thewitt@releeinc.com

Status of Petitioner (Please Check): Owner Representative Tenant Prospective Buyer

Petitioner's Signature (required):  Date: 3-4-2020

OWNER INFORMATION

Owner(s): Lexington Homes, Inc. Date: 3-4-2020

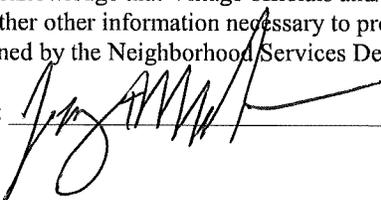
Owner(s) Address: 1300 N. Kimps Ct. City: Green Bay State: WI Zip: 54313

Telephone #: (920) 662-1611 Fax: (920) 662-8204 Other Contact # or Email: jmarlow@lexingtonneighborhoods.com

Ownership Status (Please Check): Individual Trust Partnership Corporation

Property Owner Consent: (required)

By signature hereon, I/We acknowledge that Village officials and/or employees may, in the performance of their functions, enter upon the property to inspect or gather other information necessary to process this application. I also understand that all meeting dates are tentative and may be postponed by the Neighborhood Services Department for incomplete submissions or other administrative reasons.

Property Owner's Signature:  Date: 3/3/2020

SITE INFORMATION

Address/Location of Proposed Project: Copilot Way Parcel No. HB-2892, HB-359-1
HB-359

Proposed Project Type: SUBDIVISION PLAT

Current Use of Property: AG Zoning: PDD #2

Land Uses Surrounding Site: North: RESIDENTIAL

South: AG

East: AG

West: RESIDENTIAL

****Please note that a meeting notice will be mailed to all abutting property owners regarding your request prior to any Public Hearing.**

- Application fees are due at time of submittal. Make check payable to Village of Hobart.
- Please refer to the fee schedule for appropriate fee. FEE IS NON-REFUNDABLE

SOUTHWIND ESTATES

PLANNED UNIT DEVELOPMENT

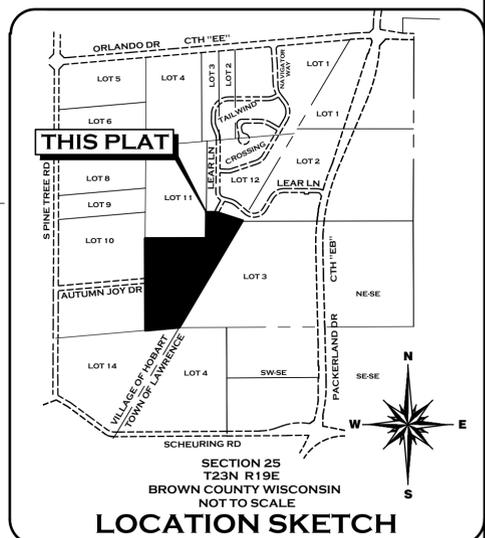
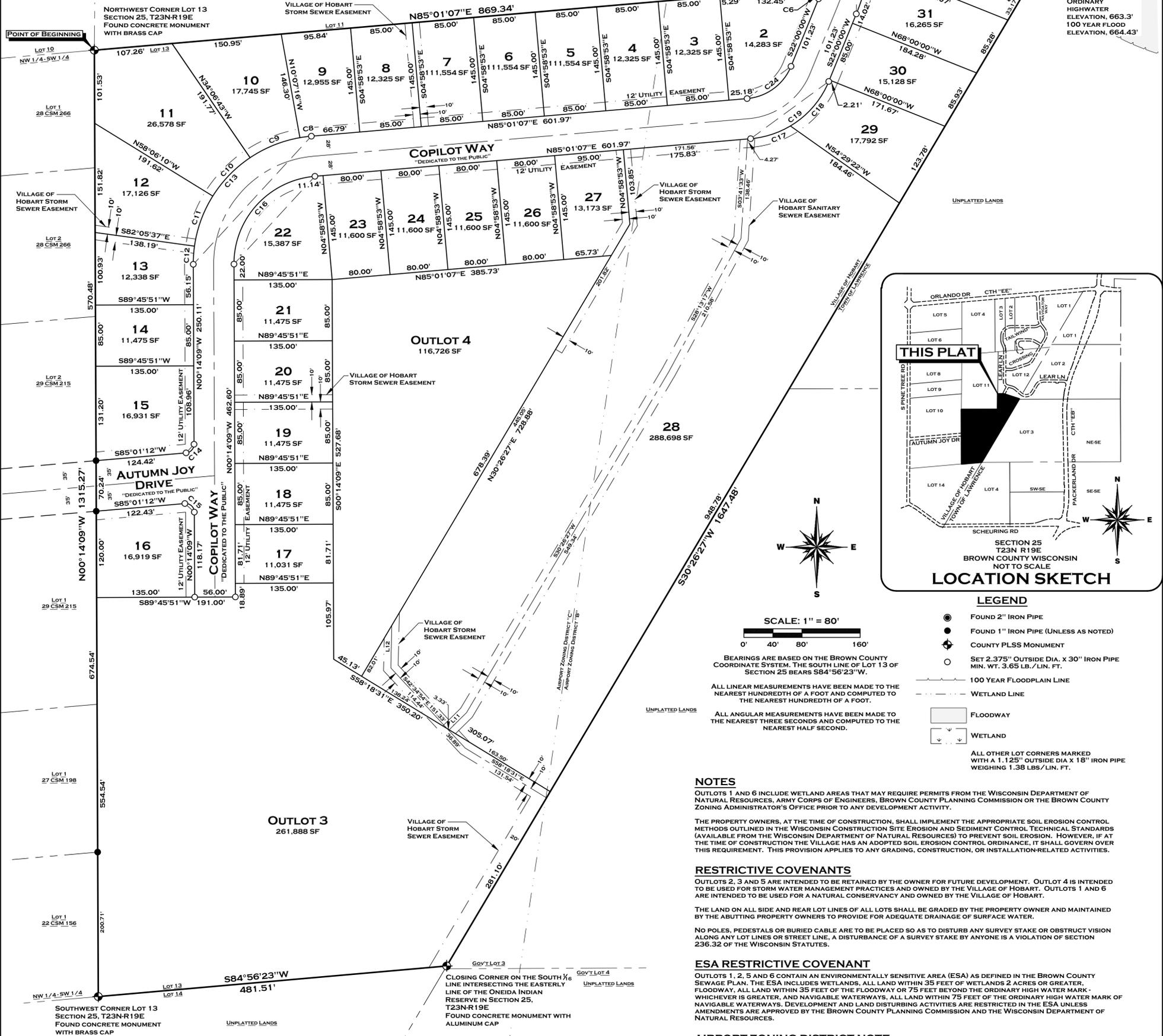
ALL OF OUTLOT 4, TAILWIND CROSSING, VOLUME 23, PLATS, PAGE 39, DOCUMENT NUMBER 2538982, LOCATED IN LOT 12 AND ALL OF LOT 13, ALL IN SECTION 25, TOWNSHIP 23 NORTH, RANGE 19 EAST VILLAGE OF HOBART, BROWN COUNTY, WISCONSIN

LINE #	LENGTH	DIRECTION
L1	43.74'	S63°00'00"E
L2	51.39'	N87°09'04"E
L3	54.54'	N41°44'43"E
L4	34.19'	S85°21'58"E
L5	39.97'	N71°45'00"W
L6	14.42'	S60°45'26"E
L7	61.57'	S40°38'29"E
L8	49.58'	S68°26'54"E
L9	56.60'	S45°44'03"E
L10	96.01'	S29°42'53"E

CURVE #	DELTA	RADIUS	LENGTH	CHORD	CHORD DIRECTION	TANGENT BEARING	SECOND TANGENT BEARING
C1	24°09'19"	228.00'	96.12'	502°04'52.5"W	95.41'	S14°09'32"W	S09°59'47"E
C2	9°43'59"	228.00'	38.73'	S14°51'46.5"E	38.68'	S09°59'47"E	S19°43'46"E
C3	33°53'18"	228.00'	134.85'	S02°47'07"E	132.90'	S14°09'32"W	S19°43'46"E
C4	17°47'40"	247.00'	76.71'	N10°49'56"W	76.40'	N01°56'06"W	N19°43'46"W
C5	22°54'38"	247.00'	98.77'	N09°31'13"E	98.11'	N20°58'32"E	N01°56'06"W
C6	1°01'28"	247.00'	4.42'	N21°29'16"E	4.42'	N22°00'00"E	N20°58'32"E
C7	41°43'46"	247.00'	179.90'	N01°08'07"E	175.94'	N22°00'00"E	N19°43'46"W
C8	5°08'23"	178.00'	15.97'	S82°26'55.5"W	15.96'	S85°01'07"W	S79°52'44"W
C9	23°59'27"	178.00'	74.53'	S67°53'00"W	73.99'	S79°52'44"W	S55°53'17"W
C10	23°59'27"	178.00'	74.53'	S43°53'33.5"W	73.99'	S55°53'17"W	S31°53'50"W
C11	23°59'27"	178.00'	74.53'	S19°54'06.5"W	73.99'	S31°53'50"W	S07°54'23"W
C12	8°08'32"	178.00'	25.30'	S03°50'07"W	25.27'	S07°54'23"W	S00°14'09"E
C13	85°15'16"	178.00'	264.86'	S42°23'29"W	241.09'	S85°01'07"W	S00°14'09"E
C14	85°15'16"	12.00'	17.86'	N42°23'31.5"E	16.25'	N85°01'12"E	N00°14'09"W
C15	94°44'39"	12.00'	19.84'	S47°36'28.5"E	17.66'	N85°01'12"E	S00°14'09"E
C16	85°15'16"	122.00'	181.53'	S42°23'29"W	165.24'	S85°01'07"W	S00°14'09"E
C17	25°57'30"	128.00'	57.99'	N72°02'21"E	57.50'	N85°01'07"E	N59°03'36"E
C18	37°03'37"	128.00'	82.79'	N40°31'48.5"E	81.36'	N59°03'36"E	N22°00'00"E
C19	63°01'07"	128.00'	140.78'	N53°30'33.5"E	133.79'	N85°01'07"E	N22°00'00"E
C20	13°25'17"	303.00'	30.30'	N15°17'21.5"E	70.82'	N22°00'00"E	N08°34'43"E
C21	28°18'29"	303.00'	149.70'	N05°34'30.5"W	148.18'	N08°34'43"E	N19°43'46"W
C22	41°43'46"	303.00'	220.68'	N01°08'07"E	215.83'	N22°00'00"E	N19°43'46"W
C23	35°07'37"	172.00'	105.45'	S02°09'57.5"E	103.81'	S15°23'51"W	S19°43'46"E
C24	63°01'07"	72.00'	79.19'	N53°30'33"E	75.26'	N85°01'07"E	N22°00'00"E

LOW WATER ELEVATION, 667.3'
ORDINARY HIGHWATER ELEVATION, 667.4'
100 YEAR FLOOD ELEVATION, 669.82'

FLOOD STUDY INFORMATION
FLOOD STUDY WAS PREPARED BY
ROBERT E. LEE & ASSOCIATES INC. ON 12/26/19



LEGEND

- FOUND 2" IRON PIPE
- FOUND 1" IRON PIPE (UNLESS AS NOTED)
- ⊕ COUNTY PLSS MONUMENT
- SET 2.375" OUTSIDE DIA. X 30" IRON PIPE MIN. WT. 3.65 LB./LIN. FT.
- 100 YEAR FLOODPLAIN LINE
- WETLAND LINE
- ▭ FLOODWAY
- ▭ WETLAND

ALL OTHER LOT CORNERS MARKED WITH A 1.125" OUTSIDE DIA X 18" IRON PIPE WEIGHING 1.38 LBS./LIN. FT.

NOTES

OUTLOTS 1 AND 6 INCLUDE WETLAND AREAS THAT MAY REQUIRE PERMITS FROM THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES, ARMY CORPS OF ENGINEERS, BROWN COUNTY PLANNING COMMISSION OR THE BROWN COUNTY ZONING ADMINISTRATOR'S OFFICE PRIOR TO ANY DEVELOPMENT ACTIVITY.

THE PROPERTY OWNERS, AT THE TIME OF CONSTRUCTION, SHALL IMPLEMENT THE APPROPRIATE SOIL EROSION CONTROL METHODS OUTLINED IN THE WISCONSIN CONSTRUCTION SITE EROSION AND SEDIMENT CONTROL TECHNICAL STANDARDS (AVAILABLE FROM THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES) TO PREVENT SOIL EROSION. HOWEVER, IF AT THE TIME OF CONSTRUCTION THE VILLAGE HAS AN ADOPTED SOIL EROSION CONTROL ORDINANCE, IT SHALL GOVERN OVER THIS REQUIREMENT. THIS PROVISION APPLIES TO ANY GRADING, CONSTRUCTION, OR INSTALLATION-RELATED ACTIVITIES.

RESTRICTIVE COVENANTS

OUTLOTS 2, 3 AND 5 ARE INTENDED TO BE RETAINED BY THE OWNER FOR FUTURE DEVELOPMENT. OUTLOT 4 IS INTENDED TO BE USED FOR STORM WATER MANAGEMENT PRACTICES AND OWNED BY THE VILLAGE OF HOBART. OUTLOTS 1 AND 6 ARE INTENDED TO BE USED FOR A NATURAL CONSERVANCY AND OWNED BY THE VILLAGE OF HOBART.

THE LAND ON ALL SIDE AND REAR LOT LINES OF ALL LOTS SHALL BE GRADED BY THE PROPERTY OWNER AND MAINTAINED BY THE ABUTTING PROPERTY OWNERS TO PROVIDE FOR ADEQUATE DRAINAGE OF SURFACE WATER.

NO POLES, PEDESTALS OR BURIED CABLE ARE TO BE PLACED SO AS TO DISTURB ANY SURVEY STAKE OR OBSTRUCT VISION ALONG ANY LOT LINES OR STREET LINE, A DISTURBANCE OF A SURVEY STAKE BY ANYONE IS A VIOLATION OF SECTION 236.32 OF THE WISCONSIN STATUTES.

ESA RESTRICTIVE COVENANT

OUTLOTS 1, 2, 5 AND 6 CONTAIN AN ENVIRONMENTALLY SENSITIVE AREA (ESA) AS DEFINED IN THE BROWN COUNTY SEWAGE PLAN. THE ESA INCLUDES WETLANDS, ALL LAND WITHIN 35 FEET OF WETLANDS 2 ACRES OR GREATER, FLOODWAY, ALL LAND WITHIN 35 FEET OF THE FLOODWAY OR 75 FEET BEYOND THE ORDINARY HIGH WATER MARK - WHICHEVER IS GREATER, AND NAVIGABLE WATERWAYS. ALL LAND WITHIN 75 FEET OF THE ORDINARY HIGH WATER MARK OF NAVIGABLE WATERWAYS. DEVELOPMENT AND LAND DISTURBING ACTIVITIES ARE RESTRICTED IN THE ESA UNLESS AMENDMENTS ARE APPROVED BY THE BROWN COUNTY PLANNING COMMISSION AND THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES.

AIRPORT ZONING DISTRICT NOTE

THE AUSTIN STRAUBEL INTERNATIONAL AIRPORT DIRECTOR SHALL BE CONTACTED FOR REVIEW AND APPROVAL PRIOR TO ANY DEVELOPMENT AND LAND DISTURBING ACTIVITIES WITHIN AIRPORT ZONING DISTRICTS.

PUBLIC TRUST INFORMATION

ANY LAND BELOW THE ORDINARY HIGH WATER MARK OF A LAKE OR A NAVIGABLE STREAM IS SUBJECT TO THE PUBLIC TRUST IN NAVIGABLE WATERS THAT IS ESTABLISHED UNDER ARTICLE IX, SECTION 1, OF THE STATE CONSTITUTION.

PLATTED AREA DEDICATED TO THE PUBLIC:
144.463 SQUARE FEET
3.316 ACRES

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis. Stats. as provided by s. 236.12, Wis. Stats.

Certified _____, 20____

Department of Administration

ROBERT E. LEE & ASSOCIATES, INC.
ENGINEERING, SURVEYING, ENVIRONMENTAL SERVICES
1250 CENTENNIAL CENTRE BOULEVARD HOBART, WI 54155
920-662-9641 WWW.RELEINC.COM
R:\2300\2320\2320258\dwg\2320258_FINAL.DWG

SOUTHWIND ESTATES

PLANNED UNIT DEVELOPMENT

ALL OF OUTLOT 4, TAILWIND CROSSING, VOLUME 23, PLATS, PAGE 39,
DOCUMENT NUMBER 2538982, LOCATED IN LOT 12 AND ALL OF LOT
13, ALL IN SECTION 25, TOWNSHIP 23 NORTH, RANGE 19 EAST
VILLAGE OF HOBART, BROWN COUNTY, WISCONSIN

RESTRICTIVE COVENANT

THE UNDERSIGNED, BEING THE OWNER OF THE REAL ESTATE LEGALLY DESCRIBED ON SHEET 2 OF 2 AND MAPPED ON SHEET 1 OF 2 OF THIS PLAT (THE "SUBJECT REAL ESTATE") HEREBY SUBJECT SAID REAL ESTATE TO THE COVENANTS CONTAINED HEREIN. EACH PART OF THE SUBJECT REAL ESTATE SHALL BE HELD, SOLD AND CONVEYED ONLY SUBJECT TO THE FOLLOWING COVENANTS AND RESTRICTIONS WHICH SHALL CONSTITUTE COVENANTS RUNNING WITH LAND, AND SHALL BE BINDING UPON ALL PARTIES ACQUIRING OR HOLDING ANY RIGHT, TITLE OR INTEREST IN THE SUBJECT REAL ESTATE (OR ANY PART THEREOF), THEIR HEIRS, PERSONAL REPRESENTATIVES, SUCCESSORS OR ASSIGNS, AND THE COVENANTS CONTAINED HEREIN SHALL INURE TO THE BENEFIT OF EACH OWNER THEREOF.

1. **RESTRICTION ON TRANSFER.** WITHOUT THE EXPRESS WRITTEN CONSENT OF THE VILLAGE OF HOBART, NO OWNER OF ANY INTEREST IN THE SUBJECT REAL ESTATE (OR ANY PART THEREOF) SHALL TRANSFER ANY INTEREST IN THE SUBJECT REAL ESTATE, TO ANY INDIVIDUAL, ENTITY (WHETHER CORPORATION, LIMITED LIABILITY COMPANY, LIMITED PARTNERSHIP, LIMITED LIABILITY PARTNERSHIP, GENERAL PARTNERSHIP OR OTHERWISE), ORGANIZATION, OR SOVEREIGN NATION, OR DURING THE PERIOD OF OWNERSHIP TAKE ANY OTHER ACTION, THE RESULT OF WHICH WOULD: (1) REMOVE OR ELIMINATE THE SUBJECT REAL ESTATE (OR ANY PART THEREOF) FROM THE TAX ROLLS OF THE VILLAGE OF HOBART; (2) DIMINISH OR ELIMINATE THE PAYMENT OF REAL ESTATE TAXES LEVIED OR ASSESSED AGAINST THE SUBJECT REAL ESTATE (OR ANY PART THEREOF), AND/OR (3) REMOVE THE SUBJECT REAL ESTATE (OR ANY PART THEREOF) FROM THE JURISDICTION OF THE VILLAGE OF HOBART, INCLUDING BUT NOT LIMITED TO, ZONING AUTHORITY AND CONTROLS. THIS RESTRICTION SHALL APPLY TO THE TRANSFER OF AN INTEREST IN AN ENTITY THAT IS AN OWNER OF THE SUBJECT REAL ESTATE IF, AS A RESULT OF THE TRANSFER, ANY OF ITEMS (1) - (3) ABOVE WOULD OCCUR. NOTWITHSTANDING THE FOREGOING, NOTHING CONTAINED IN THIS RESTRICTIVE COVENANT, INCLUDING WITHOUT LIMITATION THIS PARAGRAPH, SHALL BE DEEMED OR CONSTRUED TO: (i) PREVENT, LIMIT OR RESTRICT ANY OWNER OR HOLDER OF ANY INTEREST IN THE SUBJECT REAL ESTATE (OR ANY PART THEREOF) FROM CONTESTING, PROTESTING, APPEALING OR OTHERWISE CHALLENGING (THROUGH WHATEVER LAWFUL MEANS ARE NECESSARY OR ADVISABLE) THE AMOUNT OF ANY REAL PROPERTY TAX LEVIED OR ASSESSED BY ANY "TAXATION DISTRICT" OR "TAXING JURISDICTION" (AS THE FOREGOING TERMS ARE DEFINED IN AND BY WIS. STATS. SECTION 74.01(6) (7) AND/OR SUCCESSOR STATUTES THERETO AND/OR REGULATIONS PROMULGATED THEREUNDER) INCLUDING WITHOUT LIMITATION THE STATE OF WISCONSIN, BROWN COUNTY, THE VILLAGE OF HOBART, MUNICIPAL OR SCHOOL DISTRICT, TOWNSHIP OR OTHER JURISDICTION ASSESSING "GENERAL PROPERTY TAXES" (AS DEFINED BY WIS. STATS. SECTION 74.01(1)) OR SUCCESSOR STATUTES AND/OR REGULATIONS PROMULGATED THEREUNDER) LEVIED OR ASSESSED AGAINST THE SUBJECT REAL ESTATE (OR ANY PART THEREOF) AND/OR "SPECIAL ASSESSMENTS", "SPECIAL CHARGES", "SPECIAL TAX" (AS THE FOREGOING TERMS ARE DEFINED IN AND BY WIS. STATS. SECTION 74.01(1) - (5) AND/OR SUCCESSOR STATUTES THERETO AND/OR REGULATIONS PROMULGATED THEREUNDER) AND/OR OTHER MUNICIPAL OR GOVERNMENTAL CHARGES LEVIED OR ASSESSED AGAINST THE SUBJECT REAL ESTATE; (ii) EFFECT A WAIVER, ABROGATION, RELEASE OR RELINQUISHMENT OF ANY CONSTITUTIONAL RIGHTS GRANTED TO OR HELD BY REAL PROPERTY OWNERS UNDER THE CONSTITUTION OR LAWS OF THE UNITED STATES AND/OR THE STATE OF WISCONSIN, INCLUDING WITHOUT LIMITATION PURSUANT TO CHAPTERS 78 AND 75, WIS. STATS.; OR (iii) EXCEPT AS EXPRESSLY COVENANTED AND AGREED HEREIN, TO CAUSE THE SUBJECT REAL ESTATE TO BE TAXED OR OTHERWISE TREATED BY THE VILLAGE OF HOBART IN ANY MANNER DIFFERENT FROM ANY OTHER PARCEL OF REAL ESTATE LOCATED WITHIN THE VILLAGE OF HOBART'S LAWFUL TAXING JURISDICTION, ZONING AUTHORITY AND/OR JURISDICTION OF THE VILLAGE OF HOBART.

2. NOTICE OF TRANSFER.

(a) **NOTICE AND CONSENT TO TRANSFER.** PRIOR TO ANY TRANSFER OF ANY INTEREST IN THE SUBJECT REAL ESTATE (OR ANY PART THEREOF) THE PARTY PROPOSING TO TRANSFER AN INTEREST SHALL COMPLY WITH THE FOLLOWING. THE TRANSFEROR SHALL PROVIDE ADVANCE WRITTEN NOTICE OF THE INTENDED TRANSFER, EXECUTED BY BOTH THE TRANSFEROR AND THE INTENDED TRANSFEREE OF SUCH INTEREST, TO THE VILLAGE OF HOBART. THE NOTICE SHALL CONTAIN: (1) A COMPLETE AND ACCURATE DESCRIPTION OF THE INTEREST TO BE TRANSFERRED AND THE RELEVANT PART(S) OF THE SUBJECT REAL ESTATE AFFECTED; (2) THE CORRECT LEGAL NAME AND CURRENT BUSINESS ADDRESS OF THE TRANSFEREE; AND (3) A LEGALLY ENFORCEABLE CONSENT AGREEMENT FROM THE TRANSFEROR AND TRANSFEREE ACKNOWLEDGING KNOWLEDGE OF THESE RESTRICTIVE COVENANTS AND, FURTHER AGREEING THAT THE SUBJECT REAL ESTATE SHALL BE SUBJECT TO THE TERMS AND CONDITIONS HEREOF FOLLOWING THE TRANSFER AND THAT TRANSFEREE WILL TAKE NO ACTION IN VIOLATION OF THESE RESTRICTIVE COVENANTS. THE NOTICE OF TRANSFER SHALL BE DELIVERED TO THE VILLAGE OF HOBART NOT LATER THAN FIFTEEN (15) CALENDAR DAYS PRIOR TO ANY TRANSFER OF ANY INTEREST IN THE SUBJECT REAL ESTATE OR ANY PORTION THEREOF. THE VILLAGE OF HOBART SHALL HAVE FIFTEEN (15) DAYS FROM THE DATE OF THE NOTICE OF TRANSFER TO OBJECT TO THE TRANSFER AS BEING IN VIOLATION OF THE TERMS OF THESE RESTRICTIVE COVENANTS BY FORWARDING WRITTEN NOTICE THEREOF TO THE TRANSFEROR. IN THE EVENT OF SUCH AN OBJECTION, THE TRANSFEROR SHALL BE PROHIBITED FROM TRANSFERRING THE INTEREST ALLEGED TO BE TRANSFERRED UNTIL SUCH TIME AS A COURT OF COMPETENT JURISDICTION DETERMINES THAT THE PROPOSED TRANSFER DOES NOT VIOLATE THE TERMS OF THESE RESTRICTIVE COVENANTS.

(b) **FAILURE TO ACT.** IF THE VILLAGE OF HOBART FAILS TO TIMELY OBJECT TO THE TRANSFER WITHIN FIFTEEN (15) CALENDAR DAYS, THE TRANSFER MAY OCCUR; PROVIDED, HOWEVER, THAT THE VILLAGE OF HOBART'S FAILURE TO OBJECT SHALL NOT OPERATE, IN ANY MANNER, AS A WAIVER OF ANY OF THE RESTRICTIONS SET FORTH HEREIN OR THE CONSENT TO VIOLATE ANY OF THE TERMS HEREOF.

(c) **BASIS FOR OBJECTION.** VILLAGE OF HOBART SHALL NOT UNREASONABLY WITHHOLD OR DELAY ITS CONSENT TO ANY TRANSFER OF ANY INTEREST SUBJECT TO THESE RESTRICTIVE COVENANTS AND THE SOLE AND EXCLUSIVE BASIS FOR ANY OBJECTION MADE PURSUANT TO THE FOREGOING PROCESS SHALL BE THAT THE TRANSFER WOULD CAUSE A VIOLATION OF THESE RESTRICTIVE COVENANTS.

(d) **INAPPLICABILITY.** NOTWITHSTANDING ANYTHING IN THESE RESTRICTIVE COVENANTS TO THE CONTRARY, THE FOREGOING PROVISIONS ARE NOT INTENDED TO AFFECT, AND SHALL NOT APPLY TO: (i) ANY TRANSFEROR'S GRANT OF UTILITY, INGRESS/EGRESS, ACCESS, MAINTENANCE, SIGNAGE, DRAINAGE, CONSERVATION OR OTHER EASEMENTS OR SIMILAR INTERESTS OF ANY TYPE OR NATURE IN THE SUBJECT REAL ESTATE (OR PARTS THEREOF) FOR THE BENEFIT OF THIRD PARTIES WHICH ARE IMMATERIAL TO THE FEE OWNERSHIP OF THE SUBJECT REAL ESTATE; (ii) ANY TRANSFEROR'S GRANT TO A THIRD PARTY OR PARTIES OF ANY REAL ESTATE SECURITY AGREEMENT, MORTGAGE(S), DEED IN TRUST, UNIFORM COMMERCIAL CODE (UCC) FIXTURE OR OTHER FILING OR OTHER SIMILAR SECURITY DEVICES OR INSTRUMENT EVIDENCING A COLLATERAL INTEREST IN THE SUBJECT REAL ESTATE (OR ANY PART THEREOF) TO BE HELD BY ANY BANK, CREDIT UNION, SAVINGS AND LOAN OR SAVING BANK, AND/OR OTHER LENDERS IN CONSIDERATION OF PAST, PRESENT AND/OR FUTURE INDEBTEDNESS BY ANY TRANSFEROR, UNLESS, AND NOT UNTIL, THERE IS A FORECLOSURE OR EXECUTION ON SUCH REAL ESTATE SECURITY INSTRUMENT WHICH RESULTS IN THE TRANSFER OF TITLE TO THE SUBJECT REAL ESTATE (OR ANY PART THEREOF); OR (iii) ANY OTHER GRANT OF A MATERIAL INTEREST IN THE SUBJECT REAL ESTATE (OR PART THEREOF) WHICH DOES NOT SUBSTANTIALLY ALTER THE FEE SIMPLE OR OTHER EQUITABLE OWNERSHIP IN THE SUBJECT REAL ESTATE AND DOES NOT RESULT IN THE VIOLATING THE RESTRICTIONS CONTAINED IN PARAGRAPH 1 ABOVE.

3. **WAIVER OF CERTAIN RESTRICTIONS.** NOTWITHSTANDING ANYTHING IN THESE RESTRICTIVE COVENANTS TO THE CONTRARY, THE RESTRICTIONS SET FORTH IN PARAGRAPH 1, HEREOF, AS RESTRICTIONS (1) AND (2) WHICH PERTAIN TO TAX ASSESSMENTS AGAINST THE SUBJECT REAL ESTATE (OR ANY PART THEREOF), SHALL BE DEEMED TO HAVE BEEN WAIVED BY THE VILLAGE AS TO ANY OWNER AND PROPOSED TRANSFEREE OF THE SUBJECT REAL ESTATE (OR ANY PART THEREOF), PROVIDED THAT THE PROPOSED TRANSFEREE ENTERS INTO A WRITTEN AND LEGALLY ENFORCEABLE AGREEMENT, THAT THE PROPOSED TRANSFEREE WILL MAKE PAYMENTS TO THE VILLAGE OF HOBART IN LIEU OF REAL ESTATE TAXES, WHICH PAYMENTS SHALL EQUAL THE TAX ASSESSMENTS WHICH WOULD BE DUE TO THE VILLAGE OF HOBART, BROWN COUNTY, PULASKI SCHOOL DISTRICT AND VOCATIONAL/TECHNICAL SCHOOL (OR ANY OTHER BENEFICIARY OF REAL ESTATE TAXES) FOR THE SUBJECT REAL ESTATE (OR PORTION) OWNED OR PROPOSED TO BE TRANSFERRED, AND WHICH SHALL BE DUE AT THE TIME REAL ESTATE TAX PAYMENTS ARE DUE FROM THE REAL ESTATE TAX ASSESSED PARCELS OF THE VILLAGE OF HOBART AND THAT THE OBLIGATION TO MAKE SAID PAYMENT SHALL BE IN FULL FORCE AND EFFECT FOR SO LONG AS THE PROPOSED TRANSFEREE HOLDS TITLE TO THE SUBJECT REAL ESTATE (OR ANY PORTION THEREOF). THE PROPOSED TRANSFEREE MUST FURTHER CONFIRM AND AGREE, IN WRITING TO THE VILLAGE OF HOBART, THAT IN THE EVENT THAT ANY SUCH PAYMENT IN LIEU OF REAL ESTATE TAXES IS NOT MADE WHEN DUE, THE PROPOSED TRANSFEROR CONSENTS TO THE IMPOSITION OF A LIEN ON THE SUBJECT REAL ESTATE (OR PORTION) IN FAVOR OF THE VILLAGE, IN THE AMOUNT OF THE UNPAID AMOUNT. WITH RESPECT TO RESTRICTION (3) CONTAINED IN PARAGRAPH 1, THE VILLAGE WILL AGREE TO WAIVE THIS RESTRICTION UPON RECEIPT OF A LEGALLY ENFORCEABLE CONSENT AGREEMENT WHEREBY THE OWNER OR PROPOSED TRANSFEREE AGREES TO BE BOUND BY THE JURISDICTION OF THE VILLAGE OF HOBART, INCLUDING, BUT NOT LIMITED TO, ZONING AUTHORITY AND CONTROLS.

4. **DURATION OF RESTRICTIONS.** THE COVENANTS, CONDITIONS, AND RESTRICTIONS CONTAINED IN THIS INSTRUMENT ARE TO RUN WITH THE LAND AND SHALL BE BINDING ON ALL PARTIES AND ALL PERSONS CLAIMING UNDER THEM, UNLESS AND UNTIL AN INSTRUMENT TERMINATING THE COVENANTS SET FORTH HEREIN, OR ANY PORTION THEREOF, IS EXECUTED BY THE OWNERS OF RECORD TITLE AND VILLAGE OF HOBART AND FILED WITH THE REGISTER OF DEEDS FOR BROWN COUNTY, WISCONSIN.

5. **REFORMATION OF COVENANTS.** IF ANY PROVISION OR CLAUSE OF THESE RESTRICTIVE COVENANTS IS HELD TO BE INVALID OR INOPERATIVE BY A COURT OF COMPETENT JURISDICTION, THEN SUCH CLAUSE OR PROVISION SHALL BE SEVERED HEREFROM WITHOUT AFFECTING ANY OTHER PROVISION OR CLAUSE OF THIS AGREEMENT, THE BALANCE OF WHICH SHALL REMAIN IN FULL FORCE AND EFFECT; PROVIDED, HOWEVER, THAT IF SUCH PROVISION OR CLAUSE MAY BE MODIFIED FOR IT TO BE VALID AS A MATTER OF LAW, THEN THE PROVISION OR CLAUSE SHALL BE DEEMED TO BE MODIFIED SO AS TO BE ENFORCEABLE TO THE MAXIMUM EXTENT PERMITTED BY LAW.

6. **AMENDMENT OF COVENANTS.** THESE RESTRICTIVE COVENANTS MAY BE AMENDED BY THE VILLAGE WITHOUT THE CONSENT OF ANY OWNER, LIEN HOLDER OR OTHER PARTY HAVING AN INTEREST IN THE SUBJECT REAL ESTATE IF AN ISSUE ARISING WITH RESPECT TO THE INVALIDITY OR ENFORCEABILITY OF ANY CLAUSE OR PROVISION AND SAID AMENDMENT IS REQUIRED TO RENDER SAID PROVISION OR CLAUSE VALID AND ENFORCEABLE TO THE MAXIMUM EXTENT PERMITTED BY LAW. ANY OTHER AMENDMENT SHALL REQUIRE THE CONSENT OF THE VILLAGE AND THE RECORD OWNER(S) HOLDING TITLE TO AT LEAST 75% OF THE TOTAL ASSESSED VALUE OF THE SUBJECT REAL ESTATE.

7. MISCELLANEOUS.

(a) **EXPENSES.** IN THE EVENT THAT ANY LEGAL ACTION IS FILED ARISING OUT OF, OR RELATING TO THESE RESTRICTIVE COVENANTS AND THE VILLAGE OF HOBART IS A PARTY TO SAID ACTION, IN THE VILLAGE OF HOBART IS A PREVAILING PARTY, ALL COSTS AND EXPENSES INCURRED BY THE VILLAGE OF HOBART AND SEVERALLY, SHALL BE LIABLE TO THE VILLAGE OF HOBART FOR ALL COSTS AND EXPENSES INCURRED BY THE VILLAGE OF HOBART IN DEFENDING OR PROSECUTING SUCH ACTION, INCLUDING REASONABLE ATTORNEY FEES.

(b) **NOTICES.** ALL NOTICES OR OTHER COMMUNICATIONS REQUIRED OR PERMITTED TO BE GIVEN HEREUNDER SHALL BE IN WRITING AND SHALL BE CONSIDERED TO BE GIVEN AND RECEIVED IN ALL RESPECTS WHEN PERSONALLY DELIVERED OR SENT BY PREPAID TELEX, CABLE OR TELECOPY OR SENT TO REPUTABLE OVERNIGHT COURIER SERVICE OR THREE (3) DAYS AFTER DEPOSIT IN THE UNITED STATES MAIL, CERTIFIED MAIL, POSTAGE PREPAID, RETURN RECEIPT REQUESTED.

(c) **BINDING EFFECT.** THESE RESTRICTIVE COVENANTS SHALL BE BINDING UPON THE SUBJECT REAL ESTATE AS A COVENANT RUNNING WITH LAND AND SHALL BIND ALL PRESENT AND FUTURE OWNERS OF ANY INTEREST IN THE SUBJECT REAL ESTATE OR ANY PORTION THEREOF.

(d) **PARAGRAPH HEADINGS.** THE HEADINGS IN THIS DOCUMENT ARE FOR PURPOSES OF CONVENIENCE AND EASE OF REFERENCE ONLY AND SHALL NOT BE CONSTRUED TO LIMIT OR OTHERWISE AFFECT THE MEANING OF ANY PART OF THIS AGREEMENT.

(e) **APPLICABLE LAW.** ANY AND ALL ACTIONS OR PROCEEDINGS SEEKING TO ENFORCE ANY PROVISION OF, OR BASED UPON ANY RIGHT ARISING OUT OF, THESE RESTRICTIVE COVENANTS SHALL BE BROUGHT AGAINST A PARTY IN THE CIRCUIT COURT OF BROWN COUNTY, STATE OF WISCONSIN (SITTING IN GREEN BAY, WISCONSIN) AND EACH OF THE PARTIES TO ANY SUCH ACTION CONSENTS TO EXCLUSIVE JURISDICTION OF SUCH COURT(S) (AND THE APPROPRIATE APPELLATE COURTS THEREFROM) IN ANY SUCH ACCOUNT OR PROCEEDING AND WAIVES ANY OBJECTION TO VENUE LAID THEREIN. BY ACCEPTANCE OF A DEED TRANSFERRING TITLE OWNERSHIP OF ANY PORTION OF THE SUBJECT REAL ESTATE, THE TITLE OWNER HEREBY WAIVES ANY DEFENSE TO AN ACTION FILED WITH RESPECT TO THESE RESTRICTIVE COVENANTS BY THE VILLAGE BASED ON SOVEREIGN IMMUNITY.

OWNER:

By: _____
PRINT NAME

ITS: _____
PRINT TITLE

STATE OF WISCONSIN)
COUNTY OF BROWN) SS

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 2019, THE ABOVE SIGNED OWNERS OF THE SUBJECT REAL ESTATE, NAMELY _____ TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT.

NOTARY PUBLIC, BROWN COUNTY, WI

My COMMISSION EXPIRES _____

UTILITY EASEMENT PROVISIONS

AN EASEMENT FOR ELECTRIC, NATURAL GAS, AND COMMUNICATIONS SERVICE IS HEREBY GRANTED BY

_____, GRANTOR, TO
WISCONSIN PUBLIC SERVICE CORPORATION, A WISCONSIN CORPORATION, GRANTEE,

AND NORTHEAST TELEPHONE COMPANY, LLC
WISCONSIN BELL INC. D/B/A AT&T WISCONSIN, A WISCONSIN CORPORATION
BROWN COUNTY C-LEC, LLC,
TIME WARNER CABLE, INC.,

THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, TO CONSTRUCT, INSTALL, OPERATE, REPAIR, MAINTAIN AND REPLACE FROM TIME TO TIME, FACILITIES USED IN CONNECTION WITH OVERHEAD AND UNDERGROUND TRANSMISSION AND DISTRIBUTION OF ELECTRICITY AND ELECTRIC ENERGY, NATURAL GAS, TELEPHONE AND CABLE TV FACILITIES FOR SUCH PURPOSES AS THE SAME IS NOW OR MAY HEREAFTER BE USED, ALL IN, OVER, UNDER, ACROSS, ALONG AND UPON THE PROPERTY SHOWN WITHIN THOSE AREAS ON THE PLAT DESIGNATED AS "UTILITY EASEMENT" AND THE PROPERTY DESIGNATED ON THE PLAT FOR STREETS AND ALLEYS, WHETHER PUBLIC OR PRIVATE, TOGETHER WITH THE RIGHT TO INSTALL SERVICE CONNECTIONS UPON, ACROSS, WITHIN AND BENEATH THE SURFACE OF EACH LOT TO SERVE IMPROVEMENTS, THEREON, OR ON ADJACENT OTS; ALSO THE RIGHT TO TRIM OR CUT DOWN TREES, BRUSH AND ROOTS AS MAY BE REASONABLY REQUIRED INCIDENTAL TO THE RIGHTS HEREIN GIVEN, AND THE RIGHT TO ENTER UPON THE SUBDIVIDED PROPERTY FOR ALL SUCH PURPOSES. THE GRANTEEES AGREE TO RESTORE OR CAUSE TO HAVE RESTORED, THE PROPERTY, AS NEARLY AS IS REASONABLY POSSIBLE, TO THE CONDITION EXISTING PRIOR TO SUCH ENTRY BY THE GRANTEEES OR THEIR AGENTS. THIS RESTORATION, HOWEVER, DOES NOT APPLY TO THE INITIAL INSTALLATION OF SAID UNDERGROUND AND/OR ABOVE GROUND ELECTRIC FACILITIES, NATURAL GAS FACILITIES, OR TELEPHONE AND CABLE TV FACILITIES OR TO ANY TREES, BRUSH OR ROOTS WHICH MAY BE REMOVED AT ANY TIME PURSUANT TO THE RIGHTS HEREIN GRANTED. STRUCTURES SHALL NOT BE PLACED OVER GRANTEEES' FACILITIES OR IN, UPON OR OVER THE PROPERTY WITHIN THE LINES MARKED "UTILITY EASEMENT" WITHOUT THE PRIOR WRITTEN CONSENT OF GRANTEEES. AFTER INSTALLATION OF ANY SUCH FACILITIES, THE GRADE OF THE SUBDIVIDED PROPERTY SHALL NOT BE ALTERED BY MORE THAN SIX INCHES WITHOUT WRITTEN CONSENT OF GRANTEEES. THIS UTILITY EASEMENT PROVISION DOES NOT PREVENT OR PROHIBIT OTHERS FROM UTILIZING OR CROSSING THE UTILITY EASEMENT AS THE UTILITY EASEMENT(S) ARE NON-EXCLUSIVE.

THE GRANT OF EASEMENT SHALL BE BINDING UPON AND INURE TO THE BENEFIT OF THE HEIRS, SUCCESSORS AND ASSIGNS OF ALL PARTIES HERETO.

OWNER'S CERTIFICATE OF DEDICATION

_____, A LIMITED LIABILITY COMPANY DULY ORGANIZED AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS THE PROPERTY OWNER, DOES HEREBY CERTIFY THAT SAID LIMITED LIABILITY COMPANY CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED ON THIS PLAT.

_____, DOES FURTHER CERTIFY THAT THIS PLAT IS REQUIRED BY S.236.10 OR S.236.12 TO BE SUBMITTED TO THE

FOLLOWING FOR APPROVAL OR OBJECTION:

VILLAGE OF HOBART
BROWN COUNTY PLANNING COMMISSION
DEPARTMENT OF ADMINISTRATION

DATED THIS _____ DAY OF _____, 2020.

IN THE PRESENCE OF _____

By _____

PRINT NAME _____

TITLE _____ DATE _____

STATE OF WISCONSIN) _____
COUNTY) SS

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 2020, THE ABOVE NAMED OFFICERS OF SAID CORPORATION TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND TO ME KNOWN TO BE SUCH OFFICERS OF SAID CORPORATION, AND ACKNOWLEDGED THAT THEY EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICERS AS THE DEED OF SAID CORPORATION, BY ITS AUTHORITY.

_____, NOTARY PUBLIC,

_____, WISCONSIN

My COMMISSION EXPIRES _____

CORPORATE MORTGAGEE CERTIFICATE

_____, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF WISCONSIN, MORTGAGEE OF THE ABOVE DESCRIBED LAND, DOES HEREBY CONSENT TO THE SURVEYING, DIVIDING, MAPPING AND DEDICATION OF THE LAND DESCRIBED ON THIS PLAT AND DOES HEREBY CONSENT TO THE ABOVE CERTIFICATE OF _____, OWNER.

IN WITNESS WHEREOF, _____ HAS CAUSED THESE PRESENTS TO BE

SIGNED BY _____ (PRINT NAME) IT'S _____ (PRINT TITLE) AND COUNTERSIGNED BY _____ (PRINT

NAME) IT'S _____ (PRINT TITLE) AT _____, WISCONSIN, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS

_____ DAY OF _____, 2020.

IN THE PRESENCE OF _____:

_____ DATE _____

PRINT TITLE: _____ PRINT TITLE: _____

STATE OF WISCONSIN) _____
COUNTY) SS

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 2020, THE ABOVE NAMED OFFICERS OF SAID CORPORATION TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND TO ME KNOWN TO BE SUCH OFFICERS OF SAID CORPORATION, AND ACKNOWLEDGED THAT THEY EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICERS AS THE DEED OF SAID CORPORATION, BY ITS AUTHORITY.

_____, NOTARY PUBLIC,

_____, WISCONSIN

My COMMISSION EXPIRES _____

BROWN COUNTY PLANNING COMMISSION CERTIFICATE:

APPROVED BY THE BROWN COUNTY PLANNING COMMISSION THIS _____ DAY OF _____, 2020.

DAN TEATERS
SENIOR PLANNER

VILLAGE OF HOBART CERTIFICATE

APPROVED BY THE VILLAGE OF HOBART THIS _____ DAY OF _____, 2020.

MARY SMITH
VILLAGE CLERK

VILLAGE OF HOBART TREASURER'S CERTIFICATE:

I, BEING THE DULY APPOINTED, QUALIFIED AND ACTING TREASURER OF THE VILLAGE OF HOBART, DO HEREBY CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN MY OFFICE, THERE ARE NO UNREDEEMED TAX SALES AND UNPAID TAXES, OR SPECIAL ASSESSMENTS ON AND OF THE LAND INCLUDED IN THIS PLAT.

MARY SMITH _____ DATE _____
VILLAGE TREASURER

BROWN COUNTY TREASURER'S CERTIFICATE:

I, BEING THE DULY ELECTED, QUALIFIED AND ACTING TREASURER OF BROWN COUNTY, DO HEREBY CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN MY OFFICE, THERE ARE NO UNREDEEMED TAX SALES AND UNPAID TAXES, OR SPECIAL ASSESSMENTS ON AND OF THE LAND INCLUDED IN THIS PLAT.

PAUL D. ZELLER _____ DATE _____
BROWN COUNTY TREASURER

SURVEYOR'S CERTIFICATE:

I, TROY E. HEWITT, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT BY THE ORDER AND UNDER THE DIRECTION OF _____, I HAVE SURVEYED, DIVIDED AND MAPPED A PARCEL OF LAND BEING ALL OF OUTLOT 4, TAILWIND CROSSING, VOLUME 23, PLATS, PAGE 39, DOCUMENT NUMBER 2538982, LOCATED IN LOT 12 AND ALL OF LOT 13, ALL IN SECTION 25, TOWNSHIP 23 NORTH, RANGE 19 EAST, VILLAGE OF HOBART, BROWN COUNTY, WISCONSIN MORE FULLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 13; THENCE N85°01'07"E, 869.34 FEET ON THE NORTH LINE OF SAID LOT 13 TO THE SOUTHWEST CORNER OF SAID OUTLOT 4; THENCE N00°31'53"E, 324.41 FEET ON THE WEST LINE OF SAID OUTLOT 4 THE NORTH LINE THEREOF; THENCE S63°00'00"E, 43.74 FEET ON SAID NORTH LINE; THENCE S90°00'00"E, 110.00 FEET ON SAID NORTH LINE; THENCE S72°01'15"E, 129.58 FEET ON SAID NORTH LINE; THENCE S48°00'00"E, 199.91 FEET ON SAID NORTH LINE; THENCE S27°00'00"E, 65.85 FEET ON SAID NORTH LINE TO THE SOUTHEAST LINE OF SAID LOT 12; THENCE S30°26'27"W, 1647.48 FEET ON THE SOUTHEAST LINE OF SAID LOTS 12 AND 13 TO THE CLOSING CORNER ON THE SOUTH 1/2 LINE INTERSECTING THE EASTERLY LINE OF THE ONEIDA INDIAN RESERVE IN SECTION 25, T23N-R19E; THENCE S84°56'23"W, 481.51 FEET ON THE SOUTH LINE OF SAID LOT 13 TO THE SOUTHWEST CORNER THEREOF; THENCE N00°14'09"W, 1315.27 FEET ON THE WEST LINE OF SAID LOT 13 TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 1,274,459 SQUARE FEET (29,258 ACRES) OF LAND MORE OR LESS. SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

THAT THE WITHIN MAP IS A TRUE AND CORRECT REPRESENTATION OF THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION OF THAT LAND AND THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236 OF THE WISCONSIN STATUTES IN THE SURVEYING, DIVIDING AND MAPPING OF THE SAME.

TROY E. HEWITT PLS #2831 _____ DATE _____
ROBERT E. LEE & ASSOCIATES, INC.

There are no objections to this plat with respect to
Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2),
Wis. Stats. as provided by s. 236.12, Wis. Stats.

Certified _____, 20 _____

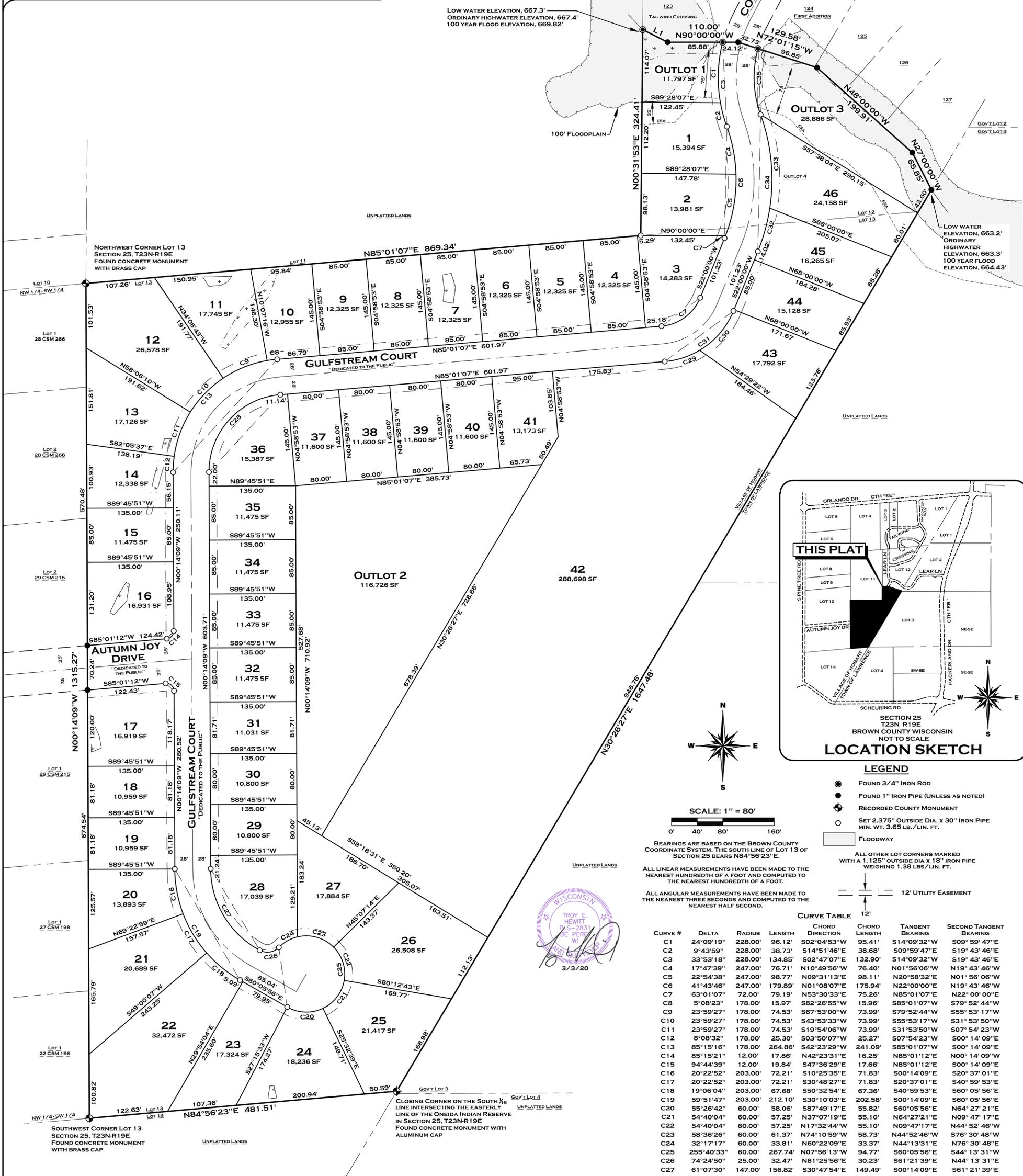
Department of Administration



ROBERT E. LEE & ASSOCIATES, INC.
ENGINEERING, SURVEYING, ENVIRONMENTAL SERVICES
1250 CENTENNIAL CENTRE BOULEVARD HOBART, WI 54155
920-662-9641 WWW.RELEINC.COM
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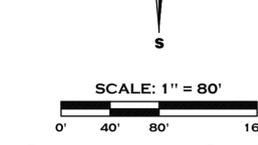
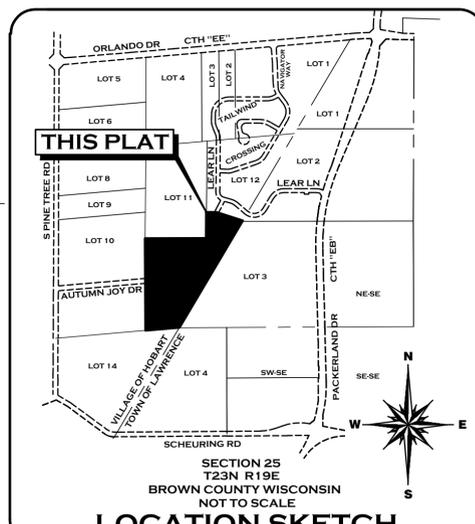
PRELIMINARY PLAT SOUTHWIND ESTATES PLANNED UNIT DEVELOPMENT

ALL OF OUTLOT 4, TAILWIND CROSSING FIRST ADDITION, VOLUME 24,
PAGE 15, DOCUMENT NUMBER 2745481, LOCATED IN LOT 12 AND ALL
OF LOT 13, ALL IN SECTION 25, TOWNSHIP 24 NORTH, RANGE 19 EAST
VILLAGE OF HOBART, BROOKLYN COUNTY, WISCONSIN



LOW WATER ELEVATION, 667.3'
ORDINARY HIGHWATER ELEVATION, 667.4'
100 YEAR FLOOD ELEVATION, 669.82'

LOW WATER ELEVATION, 663.2'
ORDINARY HIGHWATER ELEVATION, 663.3'
100 YEAR FLOOD ELEVATION, 664.43'



BEARINGS ARE BASED ON THE BROWN COUNTY
COORDINATE SYSTEM. THE SOUTH LINE OF LOT 13 OF
SECTION 25 BEARS N84°56'23"E.

ALL LINEAR MEASUREMENTS HAVE BEEN MADE TO THE
NEAREST HUNDREDTH OF A FOOT AND COMPUTED TO
THE NEAREST HUNDREDTH OF A FOOT.

ALL ANGULAR MEASUREMENTS HAVE BEEN MADE TO THE
NEAREST THREE SECONDS AND COMPUTED TO THE
NEAREST HALF SECOND.

- LEGEND**
- FOUND 3/4" IRON ROD
 - FOUND 1" IRON PIPE (UNLESS AS NOTED)
 - RECORDED COUNTY MONUMENT
 - SET 2.375" OUTSIDE DIA. X 30" IRON PIPE
MIN. WT. 3.65 LB./LIN. FT.
 - ▭ FLOODWAY
 - ▭ ALL OTHER LOT CORNERS MARKED
WITH A 1.125" OUTSIDE DIA X 18" IRON PIPE
WEIGHING 1.38 LBS./LIN. FT.
 - ▭ 12' UTILITY EASEMENT

CURVE TABLE

CURVE #	DELTA	RADIUS	LENGTH	CHORD DIRECTION	CHORD LENGTH	TANGENT BEARING	SECOND TANGENT BEARING
C1	24°09'19"	228.00'	96.12'	S02°04'53"W	95.41'	S14°09'32"W	S09°59'47"E
C2	9°43'59"	228.00'	38.73'	S14°51'46"E	38.68'	S09°59'47"E	S19°43'46"E
C3	33°53'18"	228.00'	134.85'	S02°47'07"E	132.90'	S14°09'32"W	S19°43'46"E
C4	17°47'39"	247.00'	76.71'	N10°49'56"W	76.40'	N01°56'06"W	N19°43'46"W
C5	22°54'38"	247.00'	98.77'	N09°31'13"E	98.11'	N20°58'32"E	N01°56'06"W
C6	41°43'46"	247.00'	179.89'	N01°08'07"E	175.94'	N22°00'00"E	N19°43'46"W
C7	63°01'07"	72.00'	79.19'	N53°30'33"E	75.26'	N85°01'07"E	N22°00'00"E
C8	5°08'23"	178.00'	15.97'	S82°26'55"W	15.96'	S85°01'07"W	S79°52'44"W
C9	23°59'27"	178.00'	74.53'	S67°53'00"W	73.99'	S79°52'44"W	S55°53'17"W
C10	23°59'27"	178.00'	74.53'	S43°53'33"W	73.99'	S55°53'17"W	S31°53'50"W
C11	23°59'27"	178.00'	74.53'	S19°54'06"W	73.99'	S31°53'50"W	S07°54'23"W
C12	8°08'32"	178.00'	25.30'	S03°50'07"W	25.27'	S07°54'23"W	S00°14'09"E
C13	85°15'21"	178.00'	264.86'	S42°23'29"W	241.09'	S85°01'07"W	S00°14'09"E
C14	85°15'21"	12.00'	17.86'	N42°23'31"E	16.25'	N85°01'12"E	N00°14'09"W
C15	94°44'39"	12.00'	19.84'	S47°36'29"E	17.66'	N85°01'12"E	S00°14'09"E
C16	20°22'52"	203.00'	72.21'	S10°25'35"E	71.83'	S00°14'09"E	S20°37'01"E
C17	20°22'52"	203.00'	72.21'	S30°48'27"E	71.83'	S20°37'01"E	S40°59'53"E
C18	19°06'04"	203.00'	67.68'	S50°32'54"E	67.36'	S40°59'53"E	S60°05'56"E
C19	59°51'47"	203.00'	212.10'	S30°10'03"E	202.58'	S00°14'09"E	S60°05'56"E
C20	55°26'42"	60.00'	58.06'	S87°49'17"E	55.82'	S60°05'56"E	N64°27'21"E
C21	54°40'04"	60.00'	57.25'	N37°07'19"E	55.10'	N64°27'21"E	N09°47'17"E
C22	54°40'04"	60.00'	57.25'	N17°32'44"W	55.10'	N09°47'17"E	N44°52'46"W
C23	58°36'26"	60.00'	61.37'	N74°10'59"W	58.73'	N44°52'46"W	N76°30'48"W
C24	32°17'17"	60.00'	33.81'	N60°22'09"E	33.37'	N44°13'31"E	S76°30'48"E
C25	255°40'33"	60.00'	267.74'	N07°56'13"W	94.77'	S60°05'56"E	S44°13'31"W
C26	74°24'50"	25.00'	32.47'	N81°25'56"E	30.23'	S61°21'39"E	N44°13'31"E
C27	61°07'30"	147.00'	156.82'	S30°47'54"E	149.49'	S00°14'09"E	S61°21'39"E
C28	85°15'16"	122.00'	181.53'	S42°23'29"W	165.24'	S85°01'07"W	S00°14'09"E
C29	25°57'30"	128.00'	57.99'	N72°02'21"E	57.50'	N85°01'07"E	N59°03'36"E
C30	37°03'36"	128.00'	82.79'	N40°31'48"E	81.36'	N59°03'36"E	N22°00'00"E
C31	63°01'07"	128.00'	140.78'	N53°30'33"E	133.79'	N85°01'07"E	N22°00'00"E
C32	13°25'17"	303.00'	70.98'	N15°17'21"E	70.82'	N22°00'00"E	N08°34'43"E
C33	28°18'28"	303.00'	149.70'	N05°34'31"W	148.18'	N08°34'43"E	N19°43'45"W
C34	41°43'46"	303.00'	220.68'	N01°08'07"E	215.83'	N22°00'00"E	N19°43'46"W
C35	35°07'37"	172.00'	105.45'	S02°09'57"E	103.81'	S15°23'51"W	S19°43'46"E

LINE TABLE

LINE #	LENGTH	DIRECTION
L1	43.74'	N63°00'00"W



OWNER:
LEXINGTON HOMES, INC.
1300 N. KIMPS CT.
GREEN BAY, WI 54313

PARCEL ID:
HB-2892, HB-359-1 HB-359
ZONING:
PDD #2: ORLANDO/PACKERLAND
PLANNED DEVELOPMENT DISTRICT
MINIMUM LOT AREA
AS PLATTED:
10,800 Sq.Ft.

NUMBER OF LOTS:
46 LOTS
3 OUTLOTS
PLATTED AREA
DEDICATED
TO THE PUBLIC:
144,463 SQUARE FEET
3.316 ACRES

PLATTED AREA:
1,274,459 SQUARE FEET
29.258 ACRES
APPROVING & OBJECTING AUTHORITIES:
VILLAGE OF HOBART
BROWN COUNTY PLANNING COMMISSION
DEPARTMENT OF ADMINISTRATION

SURVEYOR:
TROY E. HEWITT
PROFESSIONAL LAND SURVEYOR #2831
ROBERT E. LEE & ASSOCIATES, INC.
1250 CENTENNIAL CENTRE BOULEVARD
HOBART, WI 54155

ROBERT E. LEE & ASSOCIATES, INC.
ENGINEERING, SURVEYING, ENVIRONMENTAL SERVICES
1250 CENTENNIAL CENTRE BOULEVARD HOBART, WI 54155
920-662-9641 WWW.RELEINC.COM
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Recommendation of Planning & Zoning Commission

The Hobart Planning & Zoning Commission does hereby recommend to the Village Board to:

Grant: X Deny: _____

The request made by: LEXINGTON HOMES

Date: JUNE 10, 2020

CSM: _____ Plat: X Zoning: _____ CUP: _____ Ordinance: _____

Motion by RICH HEIDEL second by BOB ROSS.

to GRANT THE FINAL PLAT FOR SOUTHWIND ESTATES AS PRESENTED.

ALL IN FAVOR. MOTION CARRIED.

Record of Vote

Commissioner	Grant	Deny	Abstain
Bob Ross	<u>[Signature]</u>	_____	_____
John Rather	<u>[Signature]</u>	_____	_____
Rich Heidel	<u>[Signature]</u>	_____	_____
Dave Dillenburg	<u>[Signature]</u>	_____	_____
Jeff Ambrosius	<u>[Signature]</u>	_____	_____
Tom Dennee	<u>[Signature]</u>	_____	_____
David Johnson	<u>[Signature]</u>	_____	_____

COVID-19 Municipal Court Operating Plan for Hobart/Lawrence Municipal Court

The Hobart/Lawrence Municipal Court holds court appearances on the 1st Thursday of every month at 9:00 a.m. Of these scheduled appearances, 15-20 defendants appear, others pay before court or do not appear at all. In order to resume our court appearances, I am proposing the following guidelines to provide maximum safety of court personnel and defendants in light of the CoVID-19 pandemic.

Hobart/Lawrence Municipal Court COVID-19 Operating Plan

Recognizing the need to ensure the health and safety of litigants, attorneys, visitors, court staff, judges and other individuals entering the courtroom, the Hobart/Lawrence Municipal Court will implement the following measures:

Court Proceedings

1. Hobart/Lawrence Municipal Court will begin hearing non-essential in-person court proceedings on July 9, 2020.
2. Trials will be held as scheduled/determined by the Municipal Attorney and Municipal Judge.
3. Initial appearance hearings will be held at the Hobart/Lawrence Municipal Court on the 1st Thursday of every month beginning at 9:00 a.m.
4. The Judge and his staff will conduct initial appearances in the courtroom behind plexiglass dividers between the public and the court staff.
5. There will be an officer (behind plexiglass) assigned to the front door to allow individuals into the courtroom. We will allow one person in at a time and they will exit through the east side door which will be clearly marked.
6. Once initial appearances have been completed for the day, court staff will lock the courtroom doors and not allow individuals to enter the courtroom until the next scheduled court date.
7. Payments of fines will be accepted with a check or money order through the U.S. Mail or online at www.govpaynow.com or you can pay in person the day of court by re-entering through the front door and the Office Staff will assist you.
8. Those who fail to appear at their scheduled initial appearances or fail to submit a plea by mail will be found guilty by default and given 60 days to pay their fine.
9. Anyone not appearing for your trial will be found guilty by default and allowed 60 days to pay.

Doors

The doors to the courtroom will be propped open to minimize the need for sanitizing frequently touched door handles.

Pre-Trial Conferences:

1. Defendants who wish to plead not guilty to their charge will be scheduled for a pre-trial conference with the Municipal Attorney. We ask that the defendant or defendant's attorney make the plea of not guilty via email or mail.
2. Court staff will assign a pre-trial date/time and mail out a Pre-Trial Notice to the defendant or the defendant's attorney.
3. The defendant and/or the defendant's attorney will be instructed that the pre-trial conference will not be held in person and will be held via telephone.
4. The defendant or defendant's attorney will call the Municipal Attorney at their scheduled pre-trial date and time.
5. If the Municipal Attorney and defendant and/or the defendant's attorney cannot agree on a solution to the citation, a court trial date will be scheduled.

Trials

1. Trials will be scheduled/determined by the Municipal Attorney and the Municipal Judge.
2. All persons who are present in the courtroom or court offices shall wear a face covering. The only exception is for a witness if the court makes a finding on the record that it is necessary to remove the face covering for purposes of determining the credibility of the witness. This requirement will be posted at the entrance of the courtroom. If citizens appear without a face covering, the court will have one available for you.
3. The trial setting shall be configured to comply with social distancing requirement. The Municipal Attorney shall remain at the normal location. Defense attorneys/defendants shall sit across from the village attorney. Defense attorneys and their clients must comply with social distancing. The witness chair will be at least 10 feet from the Judge's seat and 10 feet from the defense table and the Municipal Attorney's table.
4. All surfaces touched by litigants will be wiped down between each appearance. The defense table/chairs will be cleaned after each case. The witness area/chair will be cleaned after each witness. Hand sanitizer is available in the courtroom.

Judge and Court Staff Health

1. The Judge and his court staff will take their temperature before each court hearing.
2. The Judge and his court staff will wear face masks, practice social distancing and practice appropriate hand hygiene recommendations.
3. The Judge and his court staff will conduct operational business behind a plexiglass window.

Social Distancing

1. The maximum number of people permitted in the courtroom lobby area will be limited to no more than 5 people at a time.
2. There will be taped markings on the floor to maintain adequate social distancing of at least 6 feet.
3. We are asking defendants to come alone to their court appearances if possible. If someone does come with them, they are asked to wait outside or in their vehicle.

Hygiene

1. Hand sanitizer dispensers will be placed at the entrance and the exit of the courtroom. The Judge and his court staff will each have hand sanitizer placed at their respective seats.
2. All pens will be disinfected before court. The defendants will be asked to bring their own pen if possible, otherwise after use of the court pens, the pens will be placed in a container labeled "used pens" so that they can be cleaned by the court staff.
3. All counter space and defendant table will be cleaned after each defendant hearing.

Face Coverings

1. All individuals entering the courtroom will be required to wear face coverings at all times and required to wear them during court procedures.
2. All individuals will be required to bring face coverings with them. If they do not, the court will have them available for your use.

Cleaning

1. The Hobart/Lawrence court staff will clean the common areas of the courtroom after initial hearing and trials have been completed.
2. The Hobart/Lawrence staff has been provided cleaning supplies shown to be effective with this coronavirus.
3. The Hobart/Lawrence staff has been trained on proper cleaning techniques and provided appropriate personal protective equipment.

I have consulted and conferred with the courtroom staff regarding the Operating Plan. I will ensure those working in this courtroom will conduct proceedings consistent with this Operating Plan.

Dated: _____

 Honorable Gregg Schreiber
 Assigned Judicial Judge Hobart/Lawrence
 Municipal Court

Dated: _____

 Honorable James A. Morrison
 Chief Judge, Eighth Judicial District



Municipal Court Clerk
2990 S. Pine Tree Road
Hobart, WI 54155
P: (920) 869-3803
F: (920) 869-2048

Date:

Name
Address

Dear _____:

I am writing to remind you that your court date is scheduled for July 9, 2020. Due to the COVID-19 Pandemic, I have enclosed a plea form that you can fill out and return to me if you are not comfortable attending in-person sessions at this time.

If you have any questions, I can be contacted at (920) 869-3801.

Sincerely,

Bobbie Skalecki
Hobart/Lawrence Municipal Court Clerk

Hobart / Lawrence Municipal Court

2990 S. Pine Tree Rd.

Hobart, WI 54155

Phone: (920) 869-3801

Fax: (920) 869-2048



Ron J. Van Lanen, Municipal Judge

Bobbie Skalecki, Clerk of Court

June 8, 2020

Greetings from the Hobart/Lawrence Municipal Court!

You are scheduled to appear on Thursday, July 9, 2020. Given the superintendent orders of the Wisconsin Supreme Court and the need for all of us to take extraordinary precautions during the Coronavirus Pandemic, we want to let you know the precautions we are taking for everyone's safety.

- Individuals are encouraged to bring face coverings with them, if you do not have one, a disposable face mask will be provided. Masks must be worn at all times. Hand sanitizers will be provided for use as you enter and exit the courtroom.
- Only those with a citation will be allowed to enter the building. All others will be asked to remain in their car. *Exception: Juveniles scheduled for Initial Hearings will be allowed to have parents/guardian accompany them.*
- As you enter the building from the side entrance, please sign in on the form located at the small table as you enter. There will be markings on the floor to help maintain social distancing.
- You will be called in one by one, according to the sign-in sheet to enter the court room.
- Once you are called into the court room, you will see the Bailiff, fill out the paperwork and have a seat at the defendant's table. Once your case has been heard, you will leave the courtroom via the outside exit door.
- If you choose to make your payment on your court date, you will re-enter the Village Hall from the front door and the Village Staff at the front desk will assist you.

If you are not comfortable attending court face-to-face, please fill out the enclosed form with your information and your plea and return it to the court prior to July 9, 2020. Please be advised that if you have a mandatory court date, you **must appear** in court **unless you enter a "Not Guilty" plea before your scheduled appearance.**

If you have any questions, please contact the Clerk of Court at 920-869-3801 or bobbie@hobart.wi.org. Office hours are 8:00 a.m. – 5:00 p.m.

Respectfully,

Bobbie Skalecki
Municipal Court Clerk



TO: Village Board
FROM: Erica Berger, Interim Clerk-Treasurer
RE: Election Contingency Plan
DATE: June 16, 2020

BACKGROUND

The Village of Hobart has always had an election contingency plan on file to help prepare election workers for an emergency. In light of the recent unrest and due to the fact that our election equipment has been upgraded, I reviewed the current election contingency plan on file and updated it to include the new voting process as well as additional emergency situations.

INFORMATION

The contingency plan provided in your packet includes the following changes:

- Updated Formatting
- Inclusion of Badger Book (electronic poll book) procedures
- Addition of Emergency Contacts section
- Addition of Protesters / Riots Procedures

Staff recommends adoption of the Election Contingency Plan as presented.



Election Contingency Plan & Emergency Response Procedures

Adopted MM/DD/YYYY

Introduction

This document will serve as the emergency response/contingency plan in case of an unexpected circumstance that requires a change in the standard operating procedures on Election Day. The purpose of this document is to provide guidance for election staff and for the general safety of polling locations, all while maintaining the integrity of an election.

This document shall be reviewed with Election Inspectors as part of the Clerk's pre-election training. The document and its contents shall be considered sensitive in nature. County Clerks, as well as polling place property owners and facility managers, should be apprised of relevant aspects of these plans.

This plan will help to provide guidance to the operations that our Election Inspectors and Village Officials will be responsible to carry out. It is designed to assist you, the Election Official, in the case of an emergency or evacuation during the election process. All Election Officials should be knowledgeable of what to do in the event of an emergency.

GENERAL RESPONSIBILITIES:

- Know where the primary and secondary exits are to the polling place. Know the safest evacuation routes from various areas in the building.
- Locate the fire extinguishers within the facility and understand the proper usage procedure.
- Be knowledgeable of how to dial 9-1-1 from the telephones in your facility and knowledgeable of how to use your cell phone to reach emergency personnel.
- Have a specific point or location for all personnel to assemble. Report any unusual activity or persons at the polling location.
- Document any evacuation or emergency activities on the Inspector Statement EB-104.

POLLING PLACE DETAILS:

- Address:
St. Joseph's Church
145 St. Joseph Drive
Hobart, WI 54155
- Hours of Operation:
Poll Workers Arrive – 6am
Poll's Open to Voters – 7am-8pm
Poll Workers Leave – 9pm
- Extended Polling Place Hours:
In the event of an emergency, a court order may be requested to extend polling place hours.

Emergency Procedures

Chief Election Inspectors should ensure that Election Inspectors are made aware of these procedures and their responsibilities in advance of an election, if possible. Identifying duties and assigning them in advance may help alleviate stress and clarify responsibilities in case of an emergency.

A. WORLDWIDE TERRORISM EVENT:

In the event of terrorist activity, the Federal Government may have a preliminary plan in place for moving activities on election days. All elections will continue unless Federal or State officials have ordered otherwise. If there are no police orders to take cover or to remain indoors, all operations of polling places can remain intact. If you are notified to evacuate the polling place, follow the instruction regarding evacuation in this plan (see Section E Evacuation).

B. ACTIVE SHOOTER:

Active shooter situations are unpredictable and evolve quickly. As a result, these situations may be over even before law enforcement arrives on the scene. Individuals must be prepared, both mentally and physically, to react to an active shooter situation. U.S. Department of Homeland Security recommends these best practices when coping with an active shooter situation:

- Be aware of your environment and any possible dangers.
- Take note of the two nearest exits in any facility you visit or are assigned to work as an Election Inspector.
- If you are in an office, stay there and secure the door.
- If you are in a hallway, get into a room and secure the door.
- As a last resort, attempt to take the active shooter down. When the shooter is in close range and you cannot flee, your chance of survival is much greater if you try to incapacitate him/her.
- Dial 9-1-1 WHEN IT IS SAFE TO DO SO!

C. WORKPLACE VIOLENCE / OTHER ACTS OF VIOLENCE:

Be aware of the possibility of an incident occurring at your voting location. Treat all threats and warnings seriously.

- Report any and all threats to the Chief Election Inspector to make a determination as to the next course of action.
- If a situation involves an immediate threat of violence to persons and/or the election process, dial 9-1-1.
- In the event of a personal confrontation, do your best to stay calm.

D. THREATENING PHONE CALL / BOMB THREAT / SUSPICIOUS OBJECT:

If you receive a written threat, suspicious package, or find a suspicious object on the premises:

- Keep anyone from handling or going near the object in question as it may be dangerous. (In addition, preservation of evidence is important for law enforcement).

- Stay calm and dial 9-1-1.
- Promptly write down everything you can remember about receiving the threat and/or finding/receiving the suspicious object.
- Depending on where the object is found (and in accordance with instructions from 9-1-1 operator/law enforcement), you may need to evacuate the polling place. If you are notified to evacuate the polling place, follow the instruction regarding evacuation in this plan (see Section E. Evacuation).

E. EVACUATION:

Treat all threats and warnings seriously. If an evacuation becomes necessary (i.e., fire, fire alarm, etc.), the following steps can help keep people safe and effectively continue the election processes:

Temporary Evacuation:

- Stay calm and dial 9-1-1.
- The evacuation and safety of human life is the first concern. Inform any voters at your location of the safety evacuation route.
- If possible, unplug and remove the DS200's, Badger Book Server, and any unvoted ballots from the premises under the direct supervision of the Chief Inspector and at least one other election inspector. These should be within sight of at least 2 election inspectors at all times.
- Proceed to the designated area (west side of the parking lot – away from the building) until/unless you are directed to do otherwise. Be sure to stay away from the lane of travel for Fire Department Vehicles / Emergency Vehicles.
- Take accountability and note any missing people. Report missing people to emergency personnel.
- Stay in designated area until you are otherwise directed.
- Do not re-enter the building until authorized by emergency personnel.
- Do not speak to the media – refer them to the Chief Inspector or emergency personnel.
- Elections may continue in the original polling place as soon as emergency personnel have cleared the building for reentry.

Permanent Evacuation:

- In the event of an emergency, stay calm and dial 9-1-1
- The evacuation and safety of human life is the first concern. Inform any voters at your location of the safety evacuation route.
- For moving procedures, see Page 7 – Change of Venue

F. SEVERE WEATHER / NATURAL DISASTER:

To ensure safety and security during inclement weather, the Clerk shall monitor and be in communication with local law enforcement, emergency responders, and Chief Election Inspectors. Safety of human life is the first concern.

- If a natural disaster occurs that provides ample time and requires inspectors and voters to take cover in the designated area (along the east wall of the polling room – away from the windows) or evacuate the building (see section E), all unvoted ballots and polls lists will be secured by the Chief Inspector. The voting equipment/ballot box can be unplugged and locked in a secure storage area. No ballots shall be inserted into the voting equipment/ballot box, nor should any additional ballots be issued during this

time. When regular business resumes, the Chief Inspector shall note the time from beginning to end that voting was suspended on the Inspectors' Statement.

- If a tornado is reported or seen in the immediate area, seek shelter in the designated area (along the east wall of the polling room – away from the windows). If time does not allow you to evacuate to a safe location, find shelter under a heavy object such as a table and protect your head.
 - Do not stop for personal belongings, ballots, or election equipment.
 - Take accountability and note any missing people.
 - If the building is struck by a tornado, remain in your location until it is safe to evacuate.
 - Stay away from sources of power, power lines, phone lines, gas lines, and windows.
 - Once you are clear of the area, do not re-enter the building until/unless authorized by emergency personnel.
 - Report missing people to emergency personnel.

G. ELECTRICAL OUTAGE:

In the event a polling location loses power, voting equipment contains power supply backups that allow the equipment to continue to operate for approximately 3-4 hours. This battery backup also stores the totals for ballots already recorded.

Turn off the voting equipment and have voters deposit their ballots into the equipment's auxiliary compartment. To do this, the Chief Inspector will remove the blue ballot tote bin with the recorded ballots and lock it. The small auxiliary door on the front of the DS200 will be opened and voters may slide their ballots through that slot to be stored in the locked machine until power is restored.

Note the time of the power outage on the Inspectors' Statement and contact the clerk immediately. If flashlights and/or emergency lighting are not already available at the polling location, clerks should reach out to the (department of public works and/or emergency management services – enter department or resources you can reach out to in case of this emergency) to deliver flashlights and any other necessary supplies.

Paper poll books are on site as a backup to the Badger Books. Voter numbers will begin at 1 and the Chief Inspector will keep record in the Inspector's statement of how many voters were processed through the paper poll books. One of the Express Vote Machines will be turned off to conserve battery and be used as a backup in the event the power outage lasts more than 4 hours.

When power is restored, turn the voting equipment back on and process any voted ballots located in the auxiliary compartment through the equipment. If power is not restored before the end of Election Day, secure all voted ballots in a ballot bin and bring them, along with all of the election supplies, to the alternate location (Village Business Office – 2990 S. Pine Tree Road). Ballots will be processed at the alternate location.

In the event of a long-term power outage, a change of venue may be required (see Change of Polling Location, page 7). If there is a widespread power outage, ballots should be secured with the Election Inspectors at the polling location until 8:00 p.m. In addition to the instructions listed above:

- Stay calm.
- Provide assistance to visitors and staff in our immediate area.
- If emergency lighting is available, proceed with caution to the area with lighting (perhaps this may be natural light from windows).
- Turn off the voting equipment. The tabulator memory device will retain all data in its memory and can be restarted after a power outage.

H. MEDICAL EMERGENCIES:

If you observe a staff member or visitor who appears to be seriously ill or injured:

- Stay calm and dial 9-1-1.
 - Provide your location and the nature of the emergency.
 - Answer all questions asked by the 9-1-1 operator.
 - Listen to and follow all instructions provided by the 9-1-1 operator.
- Do not move a person who has fallen.
- Unless it is a life-threatening emergency, do not render first aid until a qualified individual arrives or you are instructed to do so by the 9-1-1 operator.
- If possible, try to obtain from the injured person his/her name and what happened.
- Report any injury to the clerk (after the injured person is safe).
- Avoid unnecessary conversation about the ill or injured person.

I. PROTESTERS / RIOTS:

If protest is related to a specific candidate on the ballot:

- The Chief Election Inspector should inform the group that electioneering is not allowed within 100 feet of a polling place and they will have to move away from the building.
- If the group refuses to move away from the polling location, call the non-emergency police number and request assistance.
- If the group becomes hostile or you feel threatened, call 9-1-1.

If the protest is not related to any candidates on the ballot:

- Call the non-emergency police number and request a police presence at the polling location for the safety of the workers and voters.
- Close all the blinds on the windows to ensure voting is not interfered with by the protest.
- Request an officer to be stationed at the entrance to ensure that voters are the only persons entering the building.
- Request an officer to be stationed at the exit to ensure voters are able to safely return to their vehicles.

If the protest becomes violent or turns into a riot:

- Stay calm and call 9-1-1.
- Lock the doors and secure the building. The safety of human life is the first priority.
- Direct voters upstairs to keep them away from potential violence. If possible, have emergency officials evacuate people out the front entrance of the church.
- Election inspectors should unplug the DS200's, Badger Book Server, and take them and any unvoted ballots out the front entrance of the church with emergency personnel under the direct supervision of the Chief Inspector and at least one other election inspector. These should be within sight of at least 2 election inspectors at all times.
- Follow the permanent evacuation procedure if the situation warrants.

Change of Polling Place

When it has been determined by the Chief Election Inspector (in consultation with the Clerk and emergency management personnel, if applicable), that a polling location needs to be moved to effectively respond to a disaster/emergency, follow this guidance:

- The Election Inspectors will assist in packing up all voting equipment, ballots, poll lists, registration materials, and all election forms and information that needs to be relocated (e.g., signs, notices, etc.).
- The Clerk will organize transport vehicles and report to the polling location to help facilitate the move.
- All Election Inspectors will assist the Clerk in moving the election materials/equipment to the transport vehicles.
- The voting equipment and ballot box(es) will remain locked at all times.
- The voting equipment and ballot box(es) will be escorted to a municipal vehicle or police vehicle, if available. A police officer will remain in view of the voting equipment and ballot box(es) at all times and take them to the Alternate Location (Village Business Office – 2990 S Pine Tree Road). At this location, the polling place will be set up as normal.
- All unvoted ballots should remain in the presence of the Chief Inspector and at least one other Election Inspector during the change of location.
- A sign should be posted on the front entry doors of the original polling location designating the new polling place (if the building is safe), or at a place as close to the entry doors as possible.
- A law enforcement officer, or another designated person will remain at the original polling location to direct voters to the new location.
- Notice should be provided/posted to the municipal website, local Public Access Channel, local radio, social media, etc. to direct voters to the new location.
- Notice should be provided to the Wisconsin Elections Commission.
- Inspectors should document the change of venue and what time voting resumed on the Inspectors' Statement.
- Does the situation warrant an extension of polling place hours?

Emergency Contacts

MUNICIPAL CONTACTS:

Clerk	Name:	Erica Berger
	Daytime #:	920-869-3803
	After Hours #:	920-265-9205

Deputy Clerk	Name:	
	Daytime #:	
	After Hours #:	

Fire/Police/EMS	Emergency:	911
	Non-Emergency:	920-391-7450

Voting Equipment Support	Name:	ES&S - Dan Detampel
	Daytime #:	920-257-6087
	After Hours #:	877-377-8683

Public Works Department	Name:	Jerry Lancelle
	Daytime #:	920-655-3719
	After Hours #:	920-655-3110

COUNTY CONTACTS:

Clerk	Name:	Sandy Juno
	Phone #:	920-380-4626
	Fax #:	920-448-4498

Support Staff	Name:	Justin Schmidt
	Phone #:	920-448-4195
	Name:	Julio Garcia
	Phone #:	920-448-4019
	Name:	Baili Schreiber
	Phone #:	920-448-4020

WISCONSIN ELECTIONS COMMISSIONS:

Help Desk	Phone #:	608-261-2028
	Email:	elections@wi.gov

Administrator	Name:	Meagan Wolfe
	Daytime #:	608-266-8175
	After Hours #:	608-712-6957

Deputy Administrator	Name:	Richard Rydecki
	Daytime #:	608-261-2015

Public Information Officer	Name:	Reid Magney
	Daytime #:	608-267-7887

Staff Counsel	Name:	Mike Haas
	Daytime #:	608-266-0136